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SOUTH ASIAN FRATERNITY दक्षिण एशिया बिरादरी

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Ref. No. 190

Date 6/2/07

Dear Shri Sat Pal Dang

I am forwarding the email received from Mr.Ashfaq Fateh of Toba Tek Singh, Distt. Lahore, Pakistan for your kind information.

With prayers,

of C

Yours sincerely,

[Satya Paul] Secretary General

Encl.1.

Shri Sat Pal Dang Ekta Bhawan Chhaharta Amritsar-143005

Dear Satya Jee and Manik Da,

Please follow the report of All Pakistan Peasant Conference held in Lahore on Feb 04, 2006. Some members of BBPPF from Toba Tek Singh took attended the conference. Please follow the report of the conference.

A peasant conference at Lahore on 4th February 2007 demanded an immiediate end of feudalism. Organised by Pakistan Kissan Rabita Committee PKRC (peasants coordination committee) was attended by well over 6000, one of largest gathering of peasantry in a conference. During the six hours proceedings of conference, the speakers stressed the need for land reforms and an end of militarisation of agriculture.

The conference was held at the massive Minar-i-Pakistan ground at Lahore. Here in 1940, a resolution was passed at a public meeting of Muslim League for the creation of a seperate country for Muslims. The ground has become a meeting place for the large public rallies in the past.

Today,s conferene was one of the largest gathering by the Left forces in years. The PKRC is an alliance of 23 peasants organisations supported by the progressive forces in Pakistan. By organising this conference with thousands in attendence, it has become the largest peasant organisation of the country.

The most popular slogan of the conference was "long live workers and peasant unity". The participants raised slogans against WTO, privatisation, military rule, religious fundamentalism and imperialism. They came to the conference in processions that were led by traditional "Dhols" (drums) and chanting of revolutionary songs.

Hundreds of peasant women also participted in the conference and raised slogans against discriminatory laws. They demanded equal rights and equal share in every field of life. The women demanded an end of feudal behaviour and respect for their views.

The formal permission to hold this rally was only granted a day before the conferene. This was done after a Lahore High Court order to city government of Lahore to permit the holding of the conference. It is ironic that Lahore district government has formally announced many times that political parties can only hold public meetings at this ground. But when PKRC asked permission to hold the rally a month before, the city government did not bother to reply even two days before the conference. It was the Lahore High Court intervention that made it clear that PKRC can hold this meeting as planned.

It was mainly several movements of the peasants that made this conference a historic one. The Anjaman Mozareenm Punjab AMP (Association of tennents) is fighting for land rights of military farms at Okara, Lahore, Renala Khurd and Depalpur. They brought over a thousand peasants to the conference. The Labour Qaumi Movement of power looms workers in Faisalabad was another group that came in hundreds. Another tennents organisation from Lahore, Ghareeb Itenad Anjaman Shamsia, Pakistan Bhatta Mazdoor Union, Pakistan Kissan Committee, Pakistan Ghereeb Kissan Tehreek (Pakistan poor peasant movement), Pakistan Kissan Itehad (Pakistan peasants unity) Sind Hari Tehreek, Women Workers Help Line, National Trade Union Federation, Pakistan Workers Confederation and other workers, peasants and social groups participated in large numbers in the conference.

Speakers included Abid Hasan Minto convener Awami Jamhori Tehreek (the left alliance) Farooq Tariq secretary Labour Party Pakistan and PKRC, Bushra Khaliq secretary Women

Workers Help Line, Afzal Khamoosh president Pakistan Mazdoor Kissan Party, Shoukat Choudry secretary Pakistan Mazdoor Mehaz, Abdul Hakeem secretary Awami Tehreek, Shama Bhatti Sindhiani Tehreek, Naseem Shamim Malik of Pakistan National Worker Party, Mehr Abdul Satar secretary AMP, Taj Marri of Inqilabi Jamhoori Committee, Irfan Mufti seretary Pakistan Social Forum, Asim Sajad Akhtar Peoples Rights Movement, Yousaf Baluch chairman National Trade Union Federation and others

The speakers demanded an end of feudal system, land reforms, against unjust distribution of water and an end of bonded labour. The speakers criticised the policies of present military regime and declared that it has created an unprecedented crises of social, political and economic nature. They said without ending feudalism, democracy can not be achieved in real terms. The feudal class alongside with capitalists class is exploiting the workers and peasants with a greater speed. The military government is protecting the feudal class. The military owns over 12 percent of land in Pakistan.

Speakers criticsed the sloganeering of MQM (a sectarian political group) to end feudalism. The MQM is part of the present regime and is sharing power with the feudals, how MQM could be anti feudal. It is only the progressive forces and the Left that is persistantly advocating an end of feudalem, capitalism and imperialism.

The speakers declared to build an anti imperialist movement in Pakistan to oppose occupation of Iraq and Afghanistan, to oppose the implementation of neo liberal agenda and to fight for the democrtic rights of the workers and peasants.

T

he speakers said that present military regime with assistence of religious fundamentalist forces are privatising the economy at a faster speed, thus creating a universal outcome of unemplyment, price hike and ending state concessions to the workers and peasants. No implemntation of labour policies is witnessed in Pakistan., They demanded a minimum wages of Rupees 8000 (\$135) a month and trade union rights for the agricultural workers.

The speakers at the conference rejected WTO and its agricultrual policies. It condemnded the multinational companies who are taking over the economy with the help of the military regime. Most of agriculture land near the big cities are bought by the multinational companies thus forcing a large scal migration of the peasantry into the cities. WTO recipie for cure is in fact a recipie of sucide. We reject WTO, IMF and World Bank as those who can end poverty. Instead, they are responsible for enahncing poverty. No corporate farming in Pakistan, was another demand raised by the speakers.

They demanded restoration of state subsidies to the peasantry and reduced charges for electricity and gas for the farmers. They demanded an end of privatisation of agricutrual state instituions. The speakers also demanded control of local communities over their natural resources and an end of exploitation of natural resources by the multinational companies. They demanded an end of military operation in Baluchistan and tribal areas. They demnaded the recovery of the disappeared one.

The speakers demanded Pakistan government to issue a Pakistani passport to Ihsan Ullah, an exile bhatta workers leaders and asked the government to let him return to Pakistan. There were several book stalls at the conference. The food was available for a cost of Rupees 10 (\$ 0.20). The PKRC leaders thanked Action Aid Pakistan and other radical social organisation to help in organising this conference.

Report by: Afzal Soraya (PKRC)

खादां क बंधन में बंधी रिश्ते की डोर

खदर ने महात्मा गांधी और रवीन्द्रनाथ टैगोर की भौजी सरला देवी के बीच संबंधों को मजबूत आधार दिया।

📕 गिरजा कुमार

पी जी की पंजाब यात्रा के दौरान रामभुज (सरला देवी के पित) ने उन्हें अपने साथ रहने के लिए आमंत्रित किया था। इसी दौरान रामभुज को जेल हो गई। गांधी जी इसे स्वीकारने में हिच्च रहे थे लेकिन सरला ने उन पर इसे अस्वीकार न करने के लिए जोर डाला। रामभुज का घर राजनीतिक कार्यकर्ताओं के लिए मक्का बन गया था। सरला देवी बहुत ही बढ़िया मेजबान थी। वे उनके साथ लंबी यात्राएं करती। उनके साथ मंच पर साझेबार बनती और किसी नाटक की मुख्य नायिका की तरह जनता से सहजता से घुलीमल जाती। गांधी जी ने अपने पंजाब लेटर में इस बढ़ती प्राह्म के बारे में लिखा है, 'लाहीर में में सरला देवी चौधरानी का मेहमान था और उनके गहरे कह में नहाता रहा। उनसे मेरी पहली मुलाकात 1901 में कलकत्ता में हुई थी। उनका ताल्लुक मशहूर टैगोर परिचार से था। उन्होंने कई बार अपनी गंभीरता और ज्ञान से मेरा परिचय कराया।'

यह गांधी जी का सार्वजनिक चेहरा था। भाग्य ने उनके लिए कुछ और ही लिखा था क्योंकि सरला देवी व्यक्तिगत कारणों से बांह पसारे उनके स्वागत की प्रतीक्षा कर रही थीं। वर्ष 1920 में जनवरी के आखिर तक वे रामभुज के घर में सहजता से उहरे रहे। उन्होंने अपने घनिष्ठ मित्र मगनलाल गांधी, जो साबरमती आश्रम में भी उनके खास

सहयोगी थे, को प्रफुल्लित होते हुए बताया, 'सरला देवी हरसंभव तरीके से मुझ पर अपने प्रेम की वर्षा कर रही हैं।'

गांधी जी और सरला देवी के बीच अनुराग 1920 के दौरान प्रगाढ़ हुआ। इस समय तक यह पूरी तरह जाहिर हो चुका था। सरला देवी 'खादी' के लिए गांधी जी द्वारा चलाए जा के अभियान में प्रभावी भूमिका निभा रही थीं। यही 'खादी' उनके संबंधों के बीच की सबसे मजबूत कड़ी बनी। जहां 'स्वदेशी' गांधी जो के स्वराज की अवधारणा का महत्वपूर्ण बिंदु था, 'खादी' स्वदेशी आंदोलन की भीतिक प्रतीक बन चुकी थी। यह उन लोगों का अलग पहचान देती थी जो ब्रिटिश साम्राज्य का विरोध करने के लिए राष्ट्रीय आंदोलन में हिस्सा ले रहे भ्रे। सरला देवी ने इसमें अग्रणी भूमिका निभाई।

अप्रैल 1920 तक आते-आते गांधी जी सरला देवी की तारीफ करते हुए कहने लगे थे कि उन्होंने स्वदेशी आंदोलन को बहुत संबल प्रदान किया। सरला देवी इस विचार के साथ आगे आई कि महिलाओं को हाथ से बनी खादी की सादी और ब्लावज पहनना चाहिए। गांधी जी को लगता था कि महिलाओं के लिए खादी पहनना बहुत कठिन है, क्योंकि यह पानने के लिहाज से बहुत खुरदरी थी। यह सरला देवी ही थी जिन्होंने उनके विचार को चुनौती की वरह क्यि। खुंद एक सावी और ब्लावज लाए जो किशेय तौर प्र रेम्ब्रे लिए बनाई गई थी। यहां तक कि उनके प्रश्नमा (यीन्द्रभाव वैगीए) ने उनकी पहल का समर्थन करते हुए कहा, यदि तम अपनी सादी में असहज महसूस न करते तो तुम कहीं भी और बिसी भी पार्टी में जा सकती हो यदि तुम्हे लगे कि यह होता है। उन्होंने खुद को जांचने के लिए अपनी खादी की साड़ी और ब्लावज पहनकर हुई चलास सोसायटी के रिसेप्शन में जाना तथ किया। यह इस प्रकार हुआ कि खीनावाय टैगोर बंबई में थे, जहां एक सावी आयोजित की। पोन्सनाथ टैगोर बंबई में थे, जहां एक सावी आयोजित की। पोन्सनाथ टैगोर ने उन्हें पार्टी में खादी ड्रेस पहनने के लिए दक्तसाया। पार्टी में प्रवेश करते समय वे थोड़ा सकुचा रहा थी, लेकिन इसके तुरंत बाद उन्होंने खुद

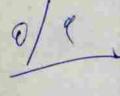
को सहज महसूस किया। सच्चे तौर पर वे ही गांधीवादी फैशन की पहली मॉडल रहीं। Acotybeins Sent to Companda A.B. anthrives Controllar C

करतुरमा ने उनके कदम ध्यम लिए थे मुमलिए गांधी जी ने सरला को राजी किया। हालांकि सरला देवी के बारे में भी संदेह था। उनके सुन्देगिओं का मानना था कि 'जिस औरत ने ढाका के बेहतरोम मतुमल के अलावा पारले और

कुछ न पहना हो, शायद इस भारी-भरकम खुइर का बोझ सहन नहीं कर पाएगी। प्यार ने सब जीत लिया। अस गांधी जी के पास पुलकित होने के लिए कुछ तो था, इसके लिए सरला देवी और उनके रविमामा (रवीन्द्रनाथ टैगोर) को धन्यवाद - 'इस तरह, जिन मामा और भाजी ने कलात्मक सेंस के जिरए पूरे देश का सम्मान् जीहा था, उन्होंने खादी को किसी भी तरह से नहीं नकार, बल्कि उन्होंने तो खादी को ऐसे लोगों के समृह में महिलाओं के परिधान के तौर पर प्रस्तावित किया। खादी की मानी सिर्फ स्वदेशी की परवान बनकर नहीं रही, बल्कि यह फक्त स्टेटमैंड बन गां। सरला की खादी की सांवियों ने काफी महिलाओं को आकर्षित किया। इसका अनुदापन ही इसकी सबसे बड़ी विशेषता थी। वह प्रदर्शन के लिए मॉडल की तरह थीं। महिलाओं की उत्सुकता केवल उनको देखने-छूने में होती, न कि उनके भाषणों में। उनके भाषणों को कोई गंभीरता से नहीं लेता था।

- वितस्ता पब्लिशिंग प्रा. लि. दिल्ली द्वारा हाल में प्रकाशित बृह्युर्य गांधी एंड हिन्सू वीमेन एसोसिएट्स के अंश।







वात पते की

अमीरी और गरीवी दोनों चक्रवृ

Statehood for Telangana: new imperatives

C.H. Hanumantha Rao

N THE recent by-election to the Lok Sabha from Karimnagar constituency in Andhra Pradesh, the voters were confronted with a choice between 'development' (within an integrated State) and a 'separate Telangana.' The verdict went overwhelmingly in favour of a separate Telangana. By attributing this verdict to the 'sentiment' (for Telangana), some sections of the political leadership are evading the real issue. There was no religious or ethnic 'sentiment,' not even of language, at issue in this election. No doubt, some assertion of 'regional identity' can be read into the result, but this does not defy rational explanation. The simple and straightforward explanation is that the people perceive that 'development' - in the sense of equitable share in water resources, jobs, opportunities for enterprise and career advancement, and adequate voice in political decision-making - is not possible within the integrated State and that separate statehood alone can ensure justice for them.

The demand for separation is far more widespread now than in 1969 when the agitation for a separate Telangana was first launched. It has now engulfed farmers, youth, and women on a much lager scale. The movement of the late 1960s petered out not just because of the opportunism displayed by the leaders of the movement or due to the repressive measures of the state, as is often made out.

It was in the early 1970s that Indira Gandhi's slogan of 'Garibi Hatao' caught the imagination of the poor throughout the country. N.T. Rama Rao was another charismatic leader with a pro-poor and gender-sensitive agenda who virtually took the place of Indira Gandhi in Andhra Pradesh in the 1980s. Their credibility with the common people of Telangana was primarily responsible for sweeping the statehood issue under the carpet for quite some time.

However, the policies initiated by these charismatic leaders could not be sustained for long because of the absence of commitment among their successors. The period A genuine response to the present discontent political leadership that heile basically from the developed parts of the State.

Regional planning is not a new or unchartin Telangana would be to embark upon a fresh round of land reforms and other socio-economic measures.

following the demise of these leaders witnessed a major shift in socio-economic policies. The neglect of agriculture, rural development, and the social sectors in the post-liberalisation period and the consequent rise in rural distress brought into sharp focus the rise in regional disparities in

For example, in the 1980s, the per capita GSDP (Gross State Domestic Product) of the four richest States in the country was 100 per cent higher than that of the bottom four States — Bihar, Uttar Pradesh, Madhya Pradesh, and Orissa. But by 1990s this disparity ose to 200 per cent.

What is true of the rise in inter-State disparities in development would be true of regional disparities within some of the larger States. For, the factors giving rise to such

disparities are common.

A disquieting feature of the current political scene in Andhra Pradesh is that those still interested in the integrated State refuse to learn the right lessons from the developments since the first agitation for a separate Telangana started. Otherwise, they would not have initiated a diversionary move-like the constitution of the Second States' Reorganisation Commission (SRC). Fifty years ago, the first SRC had recommended the formation of Telangana as a separate State in response to the simmering discontent in the region. The new SRC, in the present circumstances of widespread discontent, is most likely to endorse the recommendation of the

If the motivation behind the constitution of the SRC is to avoid embarrassment from the people of the Andhra region in case Telangana is conceded immediately, and even-tually to bring them round to the inevitability of separate Statehood for Te-

langana, then the bargain may prove to be too costly. For, this would open up a Pandora's box in terms of innumerable demands just as well as unjust - for the constitution of separate States in the country. In any case, the move will fail to satisfy the people in Telangana, as they are no longer gullible, especially when the powers that be have refused to implement the recommendation of the first SRC.

Short of conceding separate statehood, a genuine response to the present discontent in Telangana would be to embark upon a fresh round of land reforms and other socioeconomic measures affecting the large majority of the disadvantaged sections; constitute regional planning committees consisting of elected representatives as well as experts; and make the whole planning process, including the sharing of resources, transparent by making it accountable to the elected representatives. The suggested special package of Rs.10,000 crore for Telangana could be an additionality to the just share of the region in the existing resources. The execution of this package could be made an integral part of the regional planning proc-

More than 70 per cent of the population in Telangana belongs to the disadvantaged social groups: Scheduled Castes, Scheduled Tribes, and OBCs. Agrarian reforms were the prime agenda for the peasant movement in the 1940s. However, not enough time was available for this process of radical social transformation to run its course. In fact, it was interrupted with the integration of Telangana with the Andhra region, so that it still remains an unfinished task.

In a larger and heterogeneous State like Andhra Pradesh, there is no adequate perception of this problem by the dominant

ed course in Andhra Pradesh. This was tried earlier but soon abandoned for lack of earnestness and political will. And also because of the wrong notion that regional planning through elected representatives and the dissemination of relevant information would prove to be divisive by breeding regionalism. However, experience has amply demonstrated that shying away from regional planning through representative institutions and withholding information would produce the opposite result of intensifying the feelings of injustice and generating the demands for

More than 50 years ago, the SRC noted the fears of Telangana and anticipated the adverse social consequences if Andhra and Telangana were brought together to form an integrated State. The SRC emphasised that, within a time period of five years, two important issues needed to be sorted out: developing infrastructure in Telangana so as to bring it on a par with other regions; and preparing the people of Telangana for integration with Andhra through consensus. In practice, however, consensus of the people who do not belong to Telangana has been

the guiding factor.

In pursuance of the gentlemen's agreement of 1956, the Telangana Regional Committee (TRC) was formed with elected representatives. The responsibility of this committee was to assess the available resources and allocate them to ensure proper development of the region. But in 1973 the TRC was abolished under the Six-Point Formula and the Regional Planning and Development Committees were constituted Which, unlike the TRC, were not accountable to the elected representatives. However, these Committees too have been abolished. There is virtually no mechanism now for regional planning.

The funding

As for the Finance Commission transfer to States, 25 per cent of devolution is based on population and as much as 75 per cent is based on criteria such as per capita income and other indicators of backwardness. Thus the per capita devolution has been higher for Andhra Pradesh on account of the lower per capita income of Telangana. Therefore, the financial viability of a regional development plan for Telangana, or for that matter of a separate State, is beyond doubt.

But is regional planning through Regional Development Committees and participatory institutions workable in a larger State composed of heterogeneous regions? Experience with politics of planning at the State level

shows otherwise.

Therefore, it can legitimately be argued that the political commitment necessary for focussed attention to the problems of growth and equity can be ensured only in the smaller States, which are relatively homogeneous.

Take the case of Uttarakhand. The annual growth rate of its GSDP accelerated and reached the double-digit level in six years since

it was formed.

It is perhaps too much to expect the requisite foresight and statesmanship from the political leaders in Andhra Pradesh, who, in fact, have a track record of overpowering the central leadership, including even a towering personality like Pandit Jawaharlal Nehru, on the issue of separate statehood for Telangana.

But Nehru's vision and the prophecy of hopes that the present national leadership would positively and wisely respond to this

(The writer is Chairman, Centre for Economic and Social Studies, Hyderabad.)

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पिमार्ड की उस्त भी,

ने ियार दिव mg 4000 mg देश राम है

ं हिन १५ मान ही हाजाही सम्म हे जेंद है के प्राप्त है जात है जात है। आगं है जेंद्र दे कि हार्ट की समाज में राम है। जो जेंग जात होगा है। जेंद्र गांद्र में प्राप्त है के जात है जेंद्र है के प्राप्त है। जो जेंग जात है।

(i) Byel 2 fins on BE & molan 22 for 30 of 231 miles)

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Sulyapal Dary Vimla Dary EX 11 A

143105

का उमा याह दुः १२ लात

900c/11/6.c

לאואו שלון,

पियां के अंडिक भी,

ने िया दिव मी किंदा की किंदी की किंदी वर्ट

! हिन्न 14 मान ही होजाही करायी किया है जा है की है। है। कार्य के कार है जी है। को कार है। को कार है को है। को कार है को है। को कार है। को केर हैं। केर ह

3. भी कारमात नाट मार कार्यात के अवद्या नाट नाट नाट के कारमात के के आयर मिहम्स हुई मार कार्यात के के आयर मिहम्स

पां अहे हिमा है जाता है जाता है है जाता है है है है है है है जा के है है जो जा के जा है है है जो जाता है जाता है जाता है जा है जा है जो जाता है जो है जो जाता है जो है जो जाता है जो जाता है जो है जो जाता जो जाता है जो जो जाता है जो जाता है जो जो जाता है जो जो जाता है जो जाता है जो जो जो जाता है जो जाता

(230 3En 80010)

निशामा अगेत्री. हार मादन

पिमार्ड रेडी उस्ट भी,

ने िया दिव आदि वार्ष किल हैन रामडी उ

उ. अर्थ कार्यात है जार महिल्ला है अवर्थ मार नाट उपराहित हैं अपर महिला हैं अपराहित हैं अपर

sportiate Fill (fe ਪੰਜਾਬ ਵਿਧਾਨ ਸਭਾ । लेका माधा, soretime there ਨੰ: ਜਨਰਲ-ਸੀ ਼ਏ /ਐਮ ਐਲ ਏ 2006-07/20296 Eccived 2000 was ling werear ty salarity ete of MCAs & ਸਰਦਾਰ ਨਛੱਤਰ ਸਿੰਘ ਮਾਵੀ, ਸਕੱਤਰ । CSL.MA3 ਸੀ ਸਤਿਆਪਾਲ ਡਾਂਗ, ਸਾਬਕਾ ਐਮ ਐਲ ਏ । ਪੰਜਾਬ ਵਿਧਾਨ ਸਭਾ ਦੇ ਮੈਬਰਾਂ ਦੀਆਂ ਤਨਖਾਹਾਂ ਅਤੇ ਭੱਤੇ ਘਟਾਉਣ ਸਬੰਧੀ ।

re reduce

ਉਪ੍ਰੋਕਤ ਵਿਸ਼ੇ ਦੇ ਸਬੰਧ ਵਿਚ ਮੈਨੂੰ ਆਪ ਜੀ ਨੂੰ ਇਹ ਦੱਸਣ ਦੀ ਹਦਾਇਤ ਹੋਈ 9 ਹਿਆਂ ਹੈ ਕਿ ਮੈਂਬਰਾਂ ਦੇ ਤਨਖਾਹਾਂ ਅਤੇ ਭੱਤਿਆਂ ਆਦਿ ਵਿਚ ਵਾਧਾ ਕਰਨ ਲਈ ਪਹਿਲਾਂ ਪੰਜਾਬ ਵਿਧਾਨ ਸਭਾ ਦੀ " ਕਾਰਜ ਵਿਧੀ ਅਤੇ ਕਾਰਜ ਸੰਚਾਲਣ ਨਿਯਮਾਂਵਲੀ " ਦੇ ਨਿਯਮ 245 ਅਧੀਨ ਆਮ ਮੰਤਵਾਂ ਸਬੰਧੀ ਕਮੇਟੀ ਦੀਆਂ ਸਿਫਾਰਸਾਂ ਪ੍ਰਾਪਤ ਹੋਣ ਤੋਂ ਬਾਅਦ, ਪੰਜਾਬ ਮੰਤਰੀ ਮੰਡਲ ਦੀ ਸਹਿਮਤੀ ਦੁਆਰਾ ਇਹ ਵਾਧਾ ਪੰਜਾਬ ਵਿਧਾਨ ਦੇ ਸਮਾਗਮ ਵਿਚ ਬਿਲ ਪਾਸ ਹੋਣ ਉਪਰੰਤ ਹੀ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ।

> ਵਿਸਵਾਸਪਾਤਰ コマカスか ਉਪ ਸਕੱਤਰ,

ਪਿੱਠ ਅੰਕਣ ਨੂੰ : ਜਨਰਲ ਸੀ ਼ਏ /ਐਮ .ਐਲ .ਏ ./----- ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ, 8 ਨਵੰਬਰ, 2006।

ਉਪਰੋਕਤ ਦਾ ਉਤਾਰਾ ਅਧੀਨ ਸਕ੍ਤਰ , ਪੰਜਾਬ ਸਰਕਾਰ, ਸੰਸਦੀ ਕਾ<mark>ਜ ਵਿ</mark>ਭਾਗ ਨੂੰ ਉਹਨਾਂ ਦੇ ਮੀਮੋ ਨੂੰ 1 16/9/06 -3 ਖੁਸਸਕ / 16417 ਦੇ ਹਵਾਲੇ ਵਿਚ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ नी ।

ਸਹੀ _ਉਪ ਸਕੱਤਰ।

ਪਿੱਠ ਅਕੰਣ ਨੰ : ਜਨਰਲ ਸੀ .ਏ / ਐਮ .ਐਲ .ਏ ./----- ਮਿਤੀ, ਚੰਡੀਗੜ, 8 ਨਵੰਬਰ, 2006 ।

ਉਤਾਰਾ ਵਿਸ਼ੇਸ਼ ਕਾਰਜ ਅਫਸਰ, ਮੁਖ ਮੰਤਰੀ ਪੰਜਾਬ (ਲੇਜੀਸਲੇਟਿਵ ਸੈਲ), ਪੰਜਾਬ ਸਿਵਲ ਸਕੱਤਰੇਤ, ਚੰਡੀਗੜ੍ਹ ਨੂੰ ਸੂਚਨਾ ਹਿਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ ਜੀ ।

- Roceived and

ਡਿਪਟੀ ਕਮਿਸਨਰ ਹਸ਼ਿਆਰਪੁਰ।

ਸੇਵਾ ਵਿਖੇ

ਵਿਸੇਸ ਸਕੱਤਰ , ਸਿਕਾਇਤ ਨਿਵਾਰਨ ਵਿਭਾਗ, (ਸਿਕਾਇਤ ਨਿਵਾਰਨ ਸਾਖਾ) ਪੰਜਾਬ ਸਰਕਾਰ, ਚੰਡੀਗੜ।

ਨੰ----/ਸੀ5/ਸੀ.ਈ.ਏ ਮਿਤੀ ----

ਵਿਸਾ:

ਰਾਜ ਦੇ ਸਮੂਹ ਡਿਪਟੀ ਕਮਿਸਨਰਾ ਵੱਲੋਂ ਜਨਤਾ ਦੀਆਂ ਸਿਕਾਇਤਾ ਸੁਣਨ ਲਈ ਹਫਤੇ ਦਾ ਇੱਕ ਦਿਨ ਫਿਕਸ ਕਰਨ ਬਾਰੇ ।

ਹਵਾਲਾ:

ਆਪ ਜੀ ਦੇ ਦਫਤਰੀ ਮੀਮੋ ਨੂੰ 2/66/2007-4/ਸਿ. ਨਿ /9341ਮਿਤੀ

18-6-07 ਦੇ ਸਬੰਧ ਵਿੱਚ ।

ਉਪਰੋਕਤ ਵਿਸੇ ਦੇ ਸਬੰਧ ਵਿੱਚ ਆਪ ਜੀ ਨੂੰ ਸੂਚਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ ਇਸ ਜਿਲੇ ਵਿੱਚ ਹਰ ਹਫਤੇ ਮੰਗਲਵਾਰ ਅਤੇ ਵੀਰਵਾਰ ਨੂੰ ਜ਼ਿਲਾ ਪੱਧਰ ਤੇ ਸੰਗਤ ਦਰਸਨ ਲਗਾਇਆ ਜਾਂਦਾ ਹੈ । ਇਸ ਤੋਂ ਇਲਾਵਾ ਜਿਲੇ ਦੇ ਚਾਰ ਸਬਡਵੀਜਨਾ ਤੇ ਵੀ ਵਾਰੀ-2 ਹਰ ਬੁੱਧਵਾਰ ਨੂੰ ਸੰਗਤ ਦਰਸ਼ਨ ਪਰੋਗਰਾਮ ਸਿਕਾਇਤਾ ਸੁਣਨ ਵਾਸਤੇ ਲਗਾਇਆ ਜਾਂਦਾ ਹੈ । ਇਹ ਆਪ ਜੀ ਦੀ ਸੂਚਨਾ ਹਿੱਤ ਹੈ,ਜੀ।

> ਵਾ: ਡਿਪਟੀ ਕਮਿਸਨਰ ਹਸਿਆਰਪਰ।

ਏ, ਪੰਜਾਬ ਏਕਤਾ ਭਵਨ, ਜੀ. ਟੀ ਰੋਡ ਛੋਆਰਟਾ, ਅਮ੍ਰਿੰਤਸਰ, ਪਿੰਨ ਕੋਢੇ 143105 ਨੂੰ ਸੂਚਨਾ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ । ਵਾ: ਡਿਪਟੀ ਕਮਿਸਨਰ

ਹੁਸ਼ਿਆਰਪੁਰ 🕏

File Setters sent

(Letters)

Dearchwoode Prew Struck

Ebta Bhawan Chhehanta (ASRI Pin 143105 Dec 1,2006.

which we received on 25/11/06. We hope that
Dalk-hashy now regained complete normalacy and has
been going full-speed chead with has project of eschibition
curre—lectures in Chandysouth colleges. When does it
begin and whin does it and ? I am arthing this
because we may be VI siting Chandysouth for a few days
VI male has a meeting of the PIS Relieb Trust which
is being held in the City-Beatiful Incidentally, somen
wastellows me that Chandysouth has become more
beauty a draw has before. How about the down-trodden
of moduling in Chandysouth of its washing class? And
what about the bodows in the adjaining villages of Chandysouth
good prigate but have it is routine court.

In Amintean, industry is almost gave. No attempt to study
the new situation of what type of a new worth to be
undertaken For instance there are any number of
problems in relation to civil amenties but that does not
attract attention - were heaps of refuse on roads efe 7

I have been an xi wish wating to see the English e dikin of your book of to read it fit us hope that it comes out soon.

a memory problem ? Any way when English translation

your Pray dibook commont, do let us have a copy ! I have just looked up on Dairry - Vinela + has a meeting of her Trent at Chandy with an 28th and 29th Tanuary 2007 Full have to accompany her of we way stay on for took defen so more. You have referred to Council Josh's Book I adding you mean it suchist edit Panjaly edition? As regards seen relative: Virula is busy with har PIS Relief Trient she goes to office for about 4 hours every daylet bewon hours been a sundays. It is doing overlitable of Exablect works - heeping to - aucate eletwate conting chedver. PIS's child Labour & dutas Centre is now about 10 12 Jeans old Earlier of this only upto Primary Loge but since the last some yours it is upto the middle Stage-9n the mitial stages, it gots me publisher. Recently I requested nove draw once the Tibure's Principal correspondent have to send to the FI Tribune a detailed report about it Hexpromised but you know the pararilies of the media these days. NZ: correspondent hive is a strollow an to who appointment I had long ago - 3 was bold that "He suits us."

Silvatar in the Party is much wase - Di vicied leading convades not what on speaking towns -. He my efforts to set state party of Custome present fruitless. Not with standing all E this, we both are st sales freed with whatever we are

able to do have and have no regrets.

3 sew your prese on U-S Electors on N2 but did called mot read it because of age & health, & cannot all that I would like to. I have best my eye sight as for as the right ove is concerned. As regards my left age, I had an operation (cata ract) some months ago, It is almost fully like. And if me eye is OK it is as sood as trea leve. As regards health in garisal, it is as good as it can be at disage (86+). Orvariably no has are problem or the other. I set have done I hospitals are frequent. As regards that, you have she was bed notice for more than yours. After-effects—some at least—cannot but be there. She heifs as troiging a christism his Istingalba a christs—but not took with much so for

textunctely, the commode with whom we are living is an exallent to person a so in horizing that the best she is not in the part y. They take great cam of us - to the extent they can of Vijay o'in a small industrialist are to has some responsibilities as for as fart a mass work in careful. he is the FIT PIS Towns Joint se are and your considerable work in relate to persons for

the de 4 as dows And much other work.

As regard l'inle 3 health, it is not fully of Porhaps it commot be helped because of how the clift efferafter— effects of her printinged to disease of da age. With hearing head and, he is able becarry on effectively. Becently she all some very good was versearch work we conditions of child laborer. And she almost wrote about it got wis de foublisty—the mough not much in the leading lights of bourgers perfores

Some more party-friends help as elst. And here we are getting on quito OK. — as well as It is possible under the covernstances.

9 think I have written a much larger letter than you might have oscipented. Handle I will stop themely I may ment on one fact which I mused. Apart from the now party friends, too har Vinds has two women—helpons (who ah heef the leady of the host.) hoelse.)

Since I way not be able to wend the letter to make the corrections, I would ask you to excuse the mittakes

Years Sincerely

Satyapore Darry

version has been delayed somewhat. I had finish to make a translation of my Pryati booklet: a "4773/ farx 22.

3 afamina avsi 32". It is me finished Jalandher. Bont it aville bre published probably in April. Commede Forti book on the Ghadar Porty, I hope shall be pushished by DBy c in another 2-13 norths' time. I have to write an introduction for the same. Kindly write a detailed letter about the present routive of both of you and about health onthightion. Whatever appears in Now an Zamour from Com. Dong, I do read. (I recently wrote a piece on U.S. Section remets in N.2.) I may write an the visit of the Chinese President particularly how madie reacted to that I hope both of you keep bury. your rincary, Prembis

. Received on 25/11/06 1126, sector 71, Replied hills Mohali, Letters) (Punjal) PIN-160071 Nov. 23,06. Dear Courade Vinle, reply to your p.c. which rought confirmation of our heing well. we are well and O.K. but not flee of small preoccupations of life as retired and old people. But it comed not be otherwise. Small ailments also require attention. Dilbir is having problems which an caperiered Doch Mr. Varha, to whom we always turn when in trouble, says is cervical spudilosi. There is not much of a treatment required. Only a few s.o.s. tablets and exercises. For the rest it is fine. Dilbir was planning an earlibirition - cum-lectures in local colleges, for one of which she has requested by Howish Pini to speak and he has agreed. It concerns The Gradar Porty. I hope it will be successful. we have awaiting response from the colleges here. her also keep bury hip literary activities. Local comrade, consider un to be "too big" and leaders perhaps can not usefully engage us in any work but an contact with The Darty is shill There. Only we get discontaged by The static hatme of Party working and The petty nature of The granels. My work on The English

Decived in 4/12/06

प्रो. विपिन चंद्रा अध्यक्ष Prof. Bipan Chandra Chairman

Letters



Speed Post

नेशनल बुक ट्रस्ट, इंडिया

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NATIONAL BOOK TRUST, INDIA

A-5 Green Park, New Delhi-110016 ई-मेल / E-mail: nbtindia@ndb.vsnl.net.in वेबसाइट / Website: www.nbtindia.org.in

No F. CM-3/2006/

Dear Comrade Satya Pal Dangji,

I am very thankful to you for agreeing to inaugurate the NBT's Book Fair at Jallandhar on 27 January 2007. As I pointed out to you on the telephone, we will take care of your entire travel from Amritsar to Jallandhar and stay at Jallandhar according to your wishes.

I do wish that it would be possible for Vimlaji to accompany you. The Fair will also give me an opportunity to meet you after such a long time.

With respect and warm regards,

Yours sincerely,

(BIPAN CHANDRA)

Shri Satya Pal Dang Ekta Bhavan Chheharta 143 105 Amritsar Punjab

(Letters) Received on 4/12/2006
Residence ted T. N. Raz 1395, Sector-15 M.A. (Urdu & Time,
Deputy Secretary (Retd) M.A. (Urdu & Hindi) LL.B PANCHKULA-134 113 (Hry) Ph: 0172-2595206 Dated 28-11-06 عالى درما ب يا إلى الله ما يا در الله فرام ع که آب به فر دفاصت بول الميكا شففت نا فنهومل سوا - باد فرماكي كليخ سرة عرص عنون ہے۔ آپ نے نافیز کی کنادی کا ذکر اپنے خطوص کیا۔ بررى وْنَى صَمَى بِي مَنْ مِرِى مُنْ اللَّهِ مِنْ اللَّهُ مِنْ اللَّهِ رفظ رنگ شام ی دستری اس م فتح سی نے دالی تنا ب ہے۔ اس تے اسٹار بڑھتے ہیں دلف ایروز سر تے رس ادر فوق کے مطابق عامه م فرس - در تر و طرز به دور اقیم عدم) آبو وید لحادث سي الرائد الحكادر مين أس كام ك باردى كرف ابكة منول ردائي - غالب رهندى أي غرل سے سنواسی لی تی۔ رہے جتنا پڑ میں کم ہے۔ الله اور وتتی فری و راغالب ای شخصت کا کا عطوط (وسی ایدانی می آن) و دسر پیرو رک کای بیل بار بنمان میں فود افروز سو کے بین ۔ ناچر کو فنرا نے بہ مادت بخشی ہے کہ بنمال سا بشہ میں سی فری شمنالسطانہ المحمی یا درہالی انر آپ کے دوسوں بارکٹے دارد ل میں سے تسی کو پنجال میں

على عراف كالوق و دوار فاركر بالع عجع اصرے کہ آئی کا ازع کی لوڈن کو بہ لٹا ب صنہ ی با مال من إفني رقيب رك - خط بالمرون في ولا بعالى المركن أب ع امر الرصى في اع - من المون على المركة اور کا اولا کا دلس کنانگ سند کے سے بین نے کھا یا ج این (۹۲ مارکیاد دیگئے۔ برناب (۹۲ مارکیاد دیگئے۔ برناب وب 1. The Book Lover's Retreat Hell -2545666 سان رخال در معنری در دن ام کی دلیانی ار ون سے کیا دردے داردی کا کو ی عنہ ی ردے ساخارر دركدي إسام سام و في سراط رساع مناعاب و بنی دانی در این روی با در این روی بی ایک ایک ایک ایک ایک مخرباتے۔ مائی میوان کا شرع کہ ناچر کی گئی ہیں یا فقوں کے دل می کو مرکا ہی تی ادر امردو عنہ کا و نجا ل کے را برا معالم فامل في را عام كافريق م حريد لي عَلَوْ - سِن فِي اور الْمَرِي عَى مَنْ وَعَالَو - وَرَازُلْنَى المرونت الماب وي . ويي يعي المراب وي وي المراب وي المراب

Lettons

C-618, New Friends Colony. New Delhi - 110 065.

Nov 30, 200 6

App. File

Dear uncle

Letters

Thank you for your letter of 17th Nov which I received from Vaishnar to whom you had posted it.

I am all right. I underwent

Some treato - stress thalluin and angio grambut these did not reveal any trouble, Everyone
here is fine except that India has been having
considerable pain in the back and the left leg.

She may have to go in for knee surgery in due
tourse if no other treatment works.

I know Vimla Mami had not been well. In fret I wet her (and you) at Blas at the time of Vimla Masis cremation. I hope Vimla Masis cremation. I hope Vimla Masis is feeling well now. She still showed some effect of her long add Mises. And I hope you are feeling well.

9 mM be in Bear from the 4th of Dec to the 9th of Dec (Hostel No 6) and would have come

to meet you in Amritson but I is have no can. There days one travels by shatab di which is much faster and more convenient.

With but my ats

Your affectionately

Shin Satya Pal Dang Ekta Bhawan Chheharta Amritsar - 143105

which the Late and the

PUNJAB STATE COUNCIL Lettons COMMUNIST PARTY OF INDIA

ਪੰਜਾਬ ਸਟੇਟ ਕੌਂਸਲ, ਭਾਰਤੀ ਕਮਿਉਨਿਸਟ ਪਾਰਟੀ

AJOY BHAWAN, 345, SECTOR 21-A, CHANDIGARH-160 022 PHONE: 0172-2703446, 2776063, FAX: 0172-2707553

Ref. No.....

Dated. 18 12 06

Res. Com. Dang Ji,

I am in receipt of your 'will' dt 15/12/2006

With your life of exemplary courage of conviction, spirit of sacrifice and untiring work, you have earned a place of respect and affection in the hearts of not only the communist ranks, but also among the right-thinking people of the subcontinent. Your mere presence enthuses communists and would be communists for hard work and sacrifice. Hence, the idea of losing you is painful. Still, if I am called upon to do such a duty, your 'will' shall be adhered to in letter and spirit.

With revolutionary greetings,

Secretary

Pb.State Council.C.P.I

Dt:

COMMUNIST PARTY OF INDIA

CENTRAL OFFICE

Ajoy Bhavan
15, Com. Indrajit Gupta Marg (Kotla Marg), New Delhi - 110002
e-mail: cpi@vsnl.com

Telephone: (91 11) 23232801

23235546

23235099

Fax: (91 11) 23235543

General Secretary: A.B. Bardhan

New Delhi, 14th December 2006

Dear Com. Satyapal,

Received your letter together with a clipping of the Punjab Ranking. This material should be used during the election campaign so as to blow up the claims of Amarendra Singh.

With greetings,

Yours,

(A.B. Bardhan)

Com. Satyapal Dang, Ekta Bhavan, G.T. Road, Chheharta, Amritsar-143 105

Dear Com Satyapal Dangji 5-12-06 8 100 DOW LAISWARM your kund letter acts 22-11-2006 to hand Jame a little late in nesponding-Nostalgia for the old days suger in Rostrad any thought. Dry younger worker wer a Studens in Vizia nagaram MR College 12/12/00 shew you Visite that town in early 1945, 9 remember. He was all parite for you and use April wonder for awany on the 1th & when he bow you cating chapoliand wing your both hards! Solows Der Andhra peple who only one hand! At the Teere John par a very very popular leder and so were in the Shu deut morehouse As for your two names are concerned. No body was so pospurar as both of you were! an questionably on Dange par a popular bader) Then I ded not think it necessary to Comment on con Material buch I was supplies with a copy of t by P.P.C Joshi Son of a 1950 Mertyn. He worker in P-P-H and Cy grace of Com Bardnam he vas hereford! This what I learny Returning bock to

Hyd he has started practice publi Cations and he people mus Hahendras book One on not congratible him for presenty his life history in the form Recollections Reflections. En grancing to maghin, I wrote him letters to him The little seef adectory and permeater with infallibity. In page 127, para 3, he referred time, but could not say directly that I was leading factionalisme. I pas we dishire Secy. He do to a igus rant of my trade remon activity. He play was a party as state tuesois T. C. leade, I the agreement wip paper Molls vi 1978 blu I ber away in Garriany *Cous Saubar & Brigg teachers town were som your place come sin the betch There par nevert again of The agreement For your informeration I quote one point workers who have not known Dyo days me alleredouce he penalized with

collect advertise ments. My neach on &

4- gans

But all

the fre and

Ohy you phone me Mahendhe? He replet 9 to me you oblige and do the mustre, but the T.O fellow was not like that !! I must tell you that I ame on the all prejudices with him - I were sigh respect and are friendly with him. The other day some Com rade was tellings that he frelly ageed withing book. Some contedes don't gludge receiving my letter but they are not prepared to raphy - It reminds me abos a pooverb- suce bit twice Shy. I agree with you bully about the signs of bomba CHTER CHTER MMCNT FRAM. hiber on the political horizon. In Andhra Whether there is meet a not all MLAS have potice excort = Naxatite ventions, En -County Huders, End ben consuption - Itis feature sitemtly creeping to political leaders C E ZO of Muisters - So far left is innumere. Many a gat bay there in Bengal there is correspon - As a think TAREE VETE DOOL Budda der once rebelos agotus it and was removed from the Muisby Munders are there Many bad thep arethere Con Mohit Sen was chier adviser to Ch for long tive. Mohit post CR in the same cour saying that your frateraly he was a factionalist! onsergoneceya

Red 15/12/06

Reflud
20/12/06

B-57 Gulmohar Park (F.F) New Delhi-110049

7.12.2006

Dear Comrade Salyapal Dang,

I am extremely sorry for my delay in acknowledging the most useful note you have sent to me, written on 4 october, 2006. I have been thinking to write to you, but tremendous pressure of work, not just teaching and related work, literally squeezed me.

on P.C. Joshi, published in Hainstream on 11 Nov.

2 2000. This handwritten note has, certainly,

Something more to say; so 9 cherish it all

The more. I mish comrade Vimlage also

would share her experiences and memories

of Joshi. So for I have not come across

any document on P.C. Joshi vis-a-vis the

women's movement or organisation.

on P.C. Joshi is itself a very challenging and streembors job. I hope, I will be able to be justice to it.

the personal relationship with PCJ goes back to my early childhood day. He used to call me 'betia' and really regarded me as his daughter. So I called him 'betikethe' (Kaka in Bongali means unde). I have learnt a lot from him — my childhood experiences, my story at Meena.

. Reflied

Fili Bag at New Delli, my vitite to Hauz klass (men Delli) and JNU, hos con hospital ele of was agenise between his two sons we were all in the same school in calculte. His eldest son Suraj, died

an untimely tragic death in 1999, while working as Professor at NCERT in the Photograph section. (Some feld, it was a suicide). He has one daughter and two sons, all of them studying.

Suraj's HEE Crother, Chand, who was a was a well known journalist working in Hiduston Times, died one year · later in 2000. He died of Circhosis ob Liver, leaving bolind three children His son by the second marriage is at present studying Philosophy at St. Stephens collège. His wife soigle Manini chatterjee, a former CPM veholetimer, works as a senior journalist in Indian Express. I wet son the mother and the son at an auti-Bush rally. Chand's etad eldest som Ishan is also a journalist, working in 'The statesman' at calculte. Tearle Kalpanaji died before the dooth of her two sous; otherwise she would have been shattered.

of you, gargi

32

Paciner 2006
5212
File

C 4/3, IInd floor, S.D.A., New Delhi -- 110 016. 30th November, 2006.

Dear Mamaj

Yours of the 20th instant came to hand and I took a few days to mull over it; you are quite correct when you do say that today most people prefer using their phones to communicate. What a pity that is. I think that because of the haste for communication, my generation and most of the succeeding ones are depriving themselves of the pleasure of indulging in the art (I, very deliberately, have used the word "art") of letter writing.

It is an art no less than any of the others, simply because letters properly written not only convey news and / or queries of affection of the writer for the but also the warmth communication (i.e. using phones) recipient. Verbal particularly over distances, to my mind cannot hold a candle to a properly written letter; the other form of instant communication is an abomination known as SMS - this system of communication not only makes for soulless messages but also distorts the writer's concept of English and throws up such weird words and their usage that it takes the uninitiated quite an effort to decipher the communication. Despite this, very unfortunately, SMS has caught the imagination of today's generation; what price one has to pay for so called technology and it's advancement.

Nothing like a letter, say I. People with this thought process are regretfully becoming a vanishing tribe.

Savitri Maasi after a fifteen-day sojourn here, returned back to Meerut; Guddi Didi accompanied by Gulshan Bhaisahib came for a very short 4-day visit. On their departure, Pushpaji was a bit disheartened as she feels their absence rather a lot; she is now looking forward to Basant Auntie's proposed visit to Delhi.

Pushpaji is nonetheless recovering quite satisfactorily and has even resumed her morning walks as a regular activity -- accompanied and supervised by Achla who ensures that she does not tire herself. The only problem is that over the years she had reduced her food intake very drastically and does not listen to anybody asking her to have a little more food -- this and her accident (at Rishikesh) resulted in her becoming sodium deficient to an extent that for a short while it had become a bit worrying but Abha, from Mumbai, suggested a remedy which has quickly taken effect and the situation is under control.

Delhi is becoming more and more cold with every passing day; Pushpaji has gone for a short visit to Shubha's house and on return from there, she might be visiting Mumbai for the duration of winter.

It is indeed nice to know that you and Mamiji are following Abha's dietary suggestions; maybe you could write to Pushpaji and ask her to do the same, as a word from you would be just the right incentive for her to listen to reason.

You do mention that age is a factor where you / Mamiji are concerned. Whilst that may be true but it is also a fact that with your health conscious attitude and care, we shall be privileged to have both your company with us for a long time to come. That is my most sincere wish and prayer.

By now you must have read / seen the television coverage of yesterday's shameful display in Parliament. The Opposition tried to pin down (post Shibu Soren's conviction for murder) the Prime Minister on the criterion of cabinet selection (a large number of criminally charge sheeted are cabinet members today) and also the lack of probity in public life -- a cause of concern to the average citizen like me.

The government squirming because of their defenseless position along with some CPI (M) members in an effort to defend them / the Prime Minister raised such irrelevant matters that a matter of such acute public concern became a shamefully trivial debate for scoring points only. What was again noteworthy was the CPI keeping itself aloof from the nonsense that went on in Parliament. Makes one think, does it not?

We are all well here.

Shubha / Anoop's children at the end of their holidays have returned back to school. Delightful children -- they are. Nakul is hard at work finishing his documentary and one sees him rarely as he is quite engrossed in his work.

With warm regards

Yours sincerely,

Ranjan Mukherji.

Satyapal Dang Ex-MLA (Pb) Vimla Dang

Ex-MLA (Pb)

Tel.: 0183-2258631 (O) 0183-2258023 (R) EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dear Cauna A. B. Bardhau,

P/Letters

Dated 3 1 2007

Although you have stopped writing to no, who else can a write to your when a feel

it is notify metersary.

Hew Chec. 31,2006 - January 6, 200 7" School Education incrises "by Vijendra ans Kesari. In the last but are para of columnone of this article " Nest Bengal finds a mention of is bracketed with Bihav, utter Practich, Hadhya Praderh and Drissa. E"shere is hus been steady movease in the number of dropauts in last Univer years in these states." It is shocking that West Bougal (under Left Rule since many many years)

should be in the poerson.

gartnew sam not in a poster to both thrushed issues of New Age to be be able to point that sad situata in respect of some other vital malters. However, 'I will mentar the recent I see of wiching peasants from fable undercultivatar land in the name of wantiral development. I are referring to the cook in which that distrebuted leader pto of (PTO)

West Bergal (Marito Barnoji) would an a hunger Strike- and was ready to elle From Day-one I held the opinion that IN + St Rengal Ject was WRONG - That they did not 6 handsome" (1) comparsation dell not comme me. Money commet be what land is for peasants. Movey will get used soon while " LLLAND" is some security for life - for live secenity 9 h now that CPI was opposed to the Project However the opposta was very lowbey. And it subanced the position of the CRI in some other stands hiched by fait of Aminda Greek was strongly (4 rightly) opposed by C. P.I. May I mentar another fact. Quit south me 280 west Bersal But resused a beautiful publicity material about the west protein Bengas har made (due la folities of the present Chief Monister_ Stran pretarrial_Many storeged house cerring up show was not a world in this about what had bear dree on the for the To lowering class. It is possible, that some thing was a drue. It where, it seems to clearly me that the probable is chief Minister of west Beneal is not on at correct, is track . Some incaso, & praised "capitalism" & shits. 9 hours capitalital car player precious volet in unclavelaped country | state rules by Left & al if it is not "centrolled capitalism" it can play house alno. 344 (X)

Rcd 8/3/07

1126, Sector 71, Mohali, Prinjab. PIN-160071 March 5, 2007.

Reflet

Dear Courade Doug, I am grateful for your letter of 26th Fel. The news reported by Apit, which you have referred to, is correct except that I have been called a "Marrist Thinker", which only means that our journalists are too liberal and took Kind. I had gone to attend the release function because I received a Call from Dolbir Snigh He asked me to be present. Since we know each other, said no to him, couridering that he was coming to Chandigark despite his bad health. As for the Dilbir Sugh; latest book if you are keen I shall send you a copy. At It is in Punjob! and I do not think that you some story of his deep prejudices and his peculiar interpretation of Punjab developments. Dilbir Sigh has not Changed. Interestingly Dr. 6. S. Dhillon an acadeniic and on average writer on sikh affair, former protege of the late a. S. Tohra, released the book. And he said therein, something unexpected in mich circumstances That The. outhor has been somewhat the lenient towards Bhindrawale

hecause, his harrative, evader Bhindravsle! links with Congress leaders, with The late Giani zail Sigh and the late Tathedar Santokh Sigh to who was very close to MRs Indira Gandli. Dilbir Sigh replied but unconvincingly. (He is of course The who worked for the Party of makind have suggested,

At the point, he has mentimed your

(in the book) intervention in a case of false encounter

and has assessed it paritively. At the

some has another place your support

to government in dealing with terroit.

Has been criticised.) ___ x ___ x My book is shill at The proof stage. It will take a month or no more. I do not have any concrete niggestion about the publisher. Bont I will see how I can get it published. Dilbir is having her health problems but it appears that as for as Diphopia (Double vision) is encerned she is he only out of it. What about The election presults! It is really sad That Party (or even CPI(M)) have not given a reachin. May be I have missed some weres or statement. I am only expecting that an objective assessment com with both wishes your Prewant



Com Salyapal Dang De Com Vimla Dang I am in Delhi and trying to

Balraj Sahni-Sahir Ludhianvi Foundation, Pune 252 Nana Peth, Pune 411002

(Regd. No. F/189348 Pune) Tel No. 020 56243580 / E Mail:rchandr@gmail.com

Mrs. Sanja Gandhi and hand over this memorend un 3 work

Date: December 23, 2006

Advisors Dr Roy Verghese MS.Dip.NB.Ph.d

Satyapal Dang Freedom Fighter

Prof. Rohini Bhat Sahni

Mrs Hemanti Baneriee Film-maker

Mr Suresh Ingle (MLA)

V Ramchandran Journalist-Cartoonist

Dr Murzban Jal

President Sachin Patil

Vice President Ezaz Sayed

Secretary Suresh Tilekar

Treasurer Nilesh Raje Ghatge Respected Madam Smt Sonia Gandhi,

We would like to introduce our Foundation as an organization dedicated to the cause of progressive and secular culture.

The INC, under your leadership, has successfully wrested political power from the Sangh Parivar during the last General Elections. But the Sangh Parivar has not been trounced totally and it continues to pose a very serious threat to our national unity and parliamentary democracy, wrecking havoc upon the lives of common people of all communities through their engineered riots and the trail of terrorist backlash which follow. We have seen the depredations of the Sangh Parivar and their minions during the NDA rule and they continue to challenge our Parliamentary and Judicial Institutions even today, in every possible way.

The Sangh Parivar has now set its sight upon their nominee continuing in the President's Chair and they are hooting for a second term for Shri APJ Kalam. With due respect to the stature of Shri APJ Kalam as a renowned scientist, we observe that he remains a political novice. This is very alarmingly discernible in the way he has remained silent over the heinous genocide carried out by the Sangh Parivar minions in Gujarat.

In order to politically trounce the Sangh Parivar and expose their blatant misdeeds more thoroughly in the eyes of the Indian people, we feel that the Sangh Parivar needs to be confronted on every issue, on all occasions and forced to continue its retreat.

In the presently prevailing complex juncture, we feel that Hon'ble Speaker Shri Somnath Chatterjee candidature for the position of President of India will surely prove to be another milestone in the struggle for a democratic, secular society in the sub-continent.

We urge you, on behalf of the people of India, to strive for the unanimous candidature of Shri Somnath Chatterjee for the position of 'President of Republic of India'; and if the Sangh Parivar is persistent in its opposition to this choice, to declare Shri Somnath Chatterjee as the UPA's Presidential candidate.

preflied 2) Letter to Common I's Around , can A.B. Baraban

/ Cawade Mrs Sonia Gandhi
Chairperson UPA, New Delhi 110011

Tel.: 0183-2258631 (O) 0183-2258023 (R) EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Respected Courade Bardhauji,

9 am Enclosing herewith a photocopy of
a litter & dated 23rd December, 2006
Which 9 and am Vimla have received
From Balvaj Sahmi-Sahin Fudhianvi Foundahan,

PINE 411 20 2.

nature and credentials of this

organisation. You may brindly take whatever you may deem fit and proper in the walter With Graternal Regards,

Nith Fraternal Region Yours Sincovely, Satyapal Day P H VAISHNAV Mob 09316132806 Received on 30-3-200.7

81 Sector 10 Chandigarh-160011

Deflet 2/4/07

27 March 2007

Dear Dang Saheb,

Many thanks indeed for your affectionate letter which I got only yesterday. Age has not diminished the firmness of your hand or the clarity of your thoughts.

I agreed to join the AAAMT on your recommendation and made such contribution to its functioning as I could and felt that it was time to withdraw so that a search for replacement is compelled. Otherwise from complacence and intertia there is a reluctance to change. I believe that even Oshimaji should look for someone younger. She is carrying a big load but she has problems of old age-weakening eye sight, hearing and memory. She is meant for guiding the young, be on a look out for younger elements from among the women in slums and elsewhere and groom them for leadership. Apart from that she could network with women leaders in the NGO sector as well as those in the political and academic fields, fund raising etc. Without being formally inducted as a trustee, Zoya needs to help her with all secretarial tasks from her computer at home.

She has located a volunteer in the person of Neena Jauhar, the new Managing Trustee whom she can build up as a leader.

There is need for visiting slums to mobilize women and attract children. A telephone at the Bhavan is a must so that at least between 10 to 5 p.m. there is some one to answer calls. The eight member committee is intended to promote wider participation and promotion of the Trust among people whom these members could contact through a slowly enlarging circle. About the house tax, I had ascertained from the Corporation if they would consider giving exemption. They are not willing to make an exception only for our Trust.

I have stressed at the last meeting of the Trust that they must use me informally rather than formalizing my association as a

permanent invitee so that there is not the least questioning of my helping them out of the resources of the other organizations of which I am an office bearer without any conflict of interest. In fact, I am trying to get out from other organizations too as I think the same considerations of succession planning apply there too. Of course I shall always be associating myself with the Trust.

I shall tell Oshimaji to ensure that the notice for the meetings and the agenda are sent in time so that members/invitees could give their suggestions.

We have had a good function at the Bhavan for the women's day and the martyrdom day of Shaheed Bhagat Singh.

Poonam has informed you that Sheilaji has come back home and is progressing but we all feel very bad that in their old age Madanji and she have to suffer so much anxiety and dislocation.

Please rest assured that your letter is strictly between usP. With kind regards to you both,
Yours sincerely

Vaishnaw

COMMUNIST PARTY OF INDIA

CENTRAL OFFICE

Ajoy Bhavan, 15, com. Inderjit Gupta Marg, New Dehli 110 002 E-mail: cpi@vsnl.com Tel.: 23232801 23235546

23235058 23235099

Fax: 2323554

A.B.Bardhan

General Secretary

Red on 2/4/2007.

New Delhi, 30th March 2007

Cottlens
Dear Com. Satyapal,

Received both of your letters dated 21st March and 25th March. I fully understand your sharp reaction to what has happened, especially in Nandigram. All comrades share it. We have done whatever was necessary in the situation. It is not correct to say that we only express our disapproval. I invite your attention to the two articles that I have written – one in the last issue of New Age and the second one in the latest issue of new Age. I am sure you are getting New Age. Please let me know your comments after you have gone through these articles.

I still hold most emphatically that you should neither resign because of old age nor retire. In either case there will be very negative effect. You are not just an ordinary Party member. People regard you as the conscience keeper of the Party. So till the very last breath both you and Vimlaji will have to keep your Party membership. This is not important for Punjab alone. It has to do with the entire Party.

I share your views about corruption and Big Money in Cricket and other sports. But I am in no mood at present to write an article on this, as you have suggested.

How is Vimlaji? Please convey my greetings and best wishes to her and accept it for yourself.

Yours,

(A.B. Bardhan)

Com. Satyapal Dang, Ekta Bhavan, G.T. Road, Chheharta, Amritsar-143 105

No. Subject, Nerther the Received date 1 my letter GURUDAS DAS GUPTA 4/4/07 GENERAL SECRETARY,

ALL INDIA TRADE UNION CONGRESS

(Possibly hy
M shipan Hnder
24, Canning Lane,
New Delhi-110001

Tel.:23073264/ 23387320

Mobile: 9868180640 Fax: 23386427

19.03.2007

To

The Director, Central Bureau of Investigation, CGO Complex, Lodhi Road, New Delhi.

Sir,

Sir, please find herewith a copy of the letter sent to you requesting to investigate a particular case. All the details are attached. Also attached is a letter from an eminent CPI leader on the matter. I feel that the CBI should take up this matter in all earnestness.

With kind regards,

Yours sincerely,

(GURUDAS DAS GUPTA)

Copy to: Shri Satya Pal Dang, Ekta Bhawan, G.T. Road, Chheharta, Amritsar-143105

Rcd on 2/4/07

प्रो. विपिन चंद्रा अध्यक्ष Prof. Bipan Chandra Chairman



नेशनल बुक ट्रस्ट, इंडिया

ए-5 ग्रीन पार्क, नई दिल्ली-110016 टेली-फैक्स/Tele-fax: 011-26518607

NATIONAL BOOK TRUST, INDIA

A-5 Green Park, New Delhi-110016 ई-मेल / E-mail: nbtindia@ndb.vsnl.net.in वेबसाइट / Website: www.nbtindia.org.in

> CM-3/2006/ 174/ 21 March 2007

Dear Com. Dangji,

I received your and Vimalaji's greetings a few days back. I am thankful to you and Vimalaji for that. I am progressing very slowly. My stroke was minor but it affected my speech which I am recovering gradually. I was very keen to go to Jalandhar but that was precisely the period I was in hospital.

Can Namhal
Sineh
has been
spohanto.
Finiha active
on Kearing
From king

Regarding your suggestion of publication of Conspiracy Cases, I am afraid they are not significant enough to write a book on them except on the Lahore Conspiracy case, Delhi Conspiracy Case and the Kakori Case. We will try to get booklets written on them if we can find the proper authors. Can you or Desh Bhagat Yadar Committee suggest any?

With deep respect and regards for Vimalaji whom I met in early 50s when she was in full bloom and, of course, before she had married you.

With warm regards,

Yours sincerely,

Befor Chady

(BIPAN CHANDRA)

Shri Satyapal Dang EKTA Bhawan G T Road, Chheharta Amritsar 143 105 Received ma/1/2007



Punjab State Council Communist Party of India ਪੰਜਾਬ ਸੂਬਾ ਕੌਂਸਲ, ਭਾਰਤੀ ਕਮਿਊਨਿਸਟ ਪਾਰਟੀ

Ajoy Bhawan, 345 Sector 21- A, Chandigarh e-mail: cpipb@rediffmail.com

Phone: (0172) 2703446 Fax No. (0172) 2707553

Reference No.....

Dated 7-4-07

ਮਾਣਯੋਗ ਆਗੂ ਡਾਂਗ ਜੀ,

ਲਾਲ ਸਲਾਮ !

ਆਪ ਜੀ ਨੂੰ ਪਾਰਟੀ ਵਿਧਾਨ ਦੀ ਕਾਪੀ ਭੇਜ ਰਿਹਾ ਹਾਂ। ਜੋ ਤੁਸੀਂ ਮਿਤੀ 24-03-07 ਦੀ ਚਿੱਠੀ ਵਿਚ ਮੰਗ ਕੀਤੀ ਹੈ ਅਤੇ ਜੋ ਮਸਲਾ ਲਿਖਿਆ ਹੈ ਉਹ ਸਟੇਟ ਐਗਜ਼ੈਕਟਿਵ ਦੇ ਅਧਿਕਾਰ ਖੇਤਰ ਵਿਚ ਹੈ। ∮ ਇਸ ਬਾਰੇ ਜੋ ਪਾਰਟੀ ਵਿਚ ਪ੍ਥਾ ਚਲ ਰਹੀ ਹੈ ਉਸ ਬਾਰੇ ਆਪ ਵਧੇਰੇ ਜਾਣਦੇ ਹੋ।

ਤੁਹਾਡੇ ਸੁਝਾਅ, ਪਾਰਟੀ ਲਈ ਅਤੇ ਖਾਸ ਤੌਰ ਤੇ <u>ਮੇਰੇ ਲਈ ਵਿਸ਼ੇਸ਼ ਮਹੱਤਵ ਰੱਖਦੇ ਹਨ। ਭਾਵੇਂ ਮੈਂ ਟੈਂ</u> ਇਸ ਗੱਲ ਦਾ ਦੋਸ਼ੀ ਹਾਂ ਕਿ ਮੈਂ ਆਪ ਜੀ ਨੂੰ ਜਵਾਬ ਭੇਜਣ ਵਿਚ ਬੇਲੋੜਾ ਝਿਜੂਕਦਾ ਹਾਂ। ਤੁਸੀਂ ਇਹ ਕਦੀ ⋨ ਵੀ ਨਾ ਸਮਝਣਾ ਕਿ ਮੈਂ ਤੁਹਾਡੇ ਸੁਝਾਵਾਂ ਦਾ ਮੁੱਲ ਨਹੀਂ ਪਾਉਂਦਾ।

ਡਾਂਗ ਜੀ, ਪਾਰਟੀ ਚੁਣੌਤੀਆਂ ਭਰੇ ਦੌਰ ਵਿਚੋਂ ਲੰਘ ਰਹੀ ਹੈ। ਤੁਸੀਂ 25-03-07 ਦੀ ਚਿੱਠੀ ਵਿਚ ਸਿਟੀ ਸੈਂਟਰ ਲੁਧਿਆਣਾ ਦੇ ਘਪਲੇ ਬਾਰੇ ਵੀ.ਵੀ.ਆਈ.ਪੀ. ਉਤੇ ਦਰਜ ਹੋਏ ਕੇਸਾਂ ਅਤੇ <u>ਬਾਦਲ ਦੇ ਕੇਸਾਂ</u> ∮ਬਾਰੇ ਰਾਏ ਭੇਜੀ ਹੈ ਉਹ ਠੀਕ ਹੈ। 'ਸਾਨੂੰ ਮੈਰਿਟ ਅਤੇ ਕੇਵਲ ਮੈਰਿਟ ਉਪਰ' ਰਹਿਣਾ ਚਾਹੀਦਾ ਹੈ।

ਡਾਂਗ ਜੀ, ਮੇਰੀ ਅਗਲੀ ਗੱਲ ਦੇ ਅਰਥ ਬਿਲਕੁਲ ਹੋਰ ਨਾ ਕੱਢਣਾ। ਮੈਂ ਬੜੀ ਮੁਸ਼ਕਲ ਵਿਚ ਹਾਂ।
ਮੇਰੇ ਤੋਂ ਪਾਰਟੀ ਸ਼ਾਥੀ, 92 ਐਮ.ਐਲ.ਏਜ਼. ਨੇ ਜੋ ਜ਼ਮੀਨ ਚੰਡੀਗੜ੍ਹ ਵਿਚ ਇਕ ਸੁਸਾਇਟੀ ਬਣਾ ਕੇ 2000
ਵਿਚ ਬਾਦਲ ਸਰਕਾਰ ਸਮੇਂ ਲਈ ਸੀ, ਪਿਛੋਂ ਕ੍ਰੈਪਟਨ ਅਮਰਿੰਦਰ ਸਿੰਘ ਸਰਕਾਰ ਸਮੇਂ Change of use
ਗਰਵਾ ਕੇ ਕਰੋੜਾਂ ਰੁਪੈ ਦੀ ਅੱਗੇ ਵੇਚ ਦਿੱਤੀ ਹੈ, ਉਸ ਬਾਰੇ ਪਾਰਟੀ ਦਾ ਪੱਖ ਪੁੱਛਦੇ ਹਨ। ਇਸ ਮਾਮਲੇਂ ਨੂੰ ਨਵਾਂ ਜ਼ਮਾਨਾ ਸਮੇਤ ਪ੍ਰੈਸ ਨੇ ਘਪਲੇ ਵਜੋਂ ਛਾਪ ਦਿੱਤਾ ਹੈ। ਸਾਡੀ ਪਾਰਟੀ ਨਾਲ ਸਬੰਧਤ ਦੋ ਐਮ.ਐਲ.ਏਜ਼. ਆਜਾਇਬ ਸਿੰਘ ਰੌਤਾ ਅਤੇ ਹਰਦੇਵ ਅਰਸ਼ੀ ਵੀ ਉਸ ਲਿਸਟ ਵਿਚ ਹਨ। ਅਜਾਇਬ ਸਿੰਘ ਰੌਤਾ ਹੁਣ ਸਾਡੀ ਪਾਰਟੀ ਵਿਚ ਨਹੀਂ। ਪਰੰਤੂ ਹਰਦੇਵ ਅਰਸ਼ੀ ਸੂਬੇ ਦੇ ਵੱਡੇ ਆਗੂਆਂ ਵਿਚ ਹੈ, ਕੌਮੀ ਕੌਂਸਲ ਦਾ ਮੈਂਬਰ ਹੈ। ਆਮਲਾ ਮੇਰੀ ਜਾਚੇ ਬਹੁਤ ਨਾਜ਼ੁਕ ਹੈ। ਮੈਂ ਮੀਟਿੰਗ ਵਿਚ ਰੱਖਣ ਤੋਂ ਇਲਾਵਾ ਆਪ ਜੀ ਦੇ ਤਜਰਬੇ ਦੀ ਰੌਸ਼ਨੀ ਵਿਚ ਤਹਾਡੀ ਨਿਜੀ ਰਾਏ ਚਾਹੰਦਾ ਹਾਂ।

ਆਪ ਜੀ ਦੀ ਅਤੇ ਭੈਣ ਜੀ ਦੀਚੰਗੀ ਸਿਹਤ ਦੀ ਕਾਮਨਾ ਕਰਦਾ ਹਾਂ।

ਤੁਹਾਡਾ ਕਿਹਾਨੂ ਜਗਰੂਪ ਸਿੰਘ

Tel.: 0183-2258631 (O) 0183-2258023 (R) EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Den Comade Jagoop Smehis Dated 1.0-4-07.

manes of 2 ex-MIAs be of CRI having figured in a long allyed scandal involving everes of Re and 92 MLAs and EX MLAS. CPF of two ex. ALAS of the CPT have been named.

you have said it is a very delicate matter, you are calling a meching but would also have to homomy view. You have abstract my a copy of the Party Constitution. Also it is said that one of the two in MLAS named (Hander Arshe) is a Natural council member who is a big leader in Pb. (who what is no langer in the party. (A jard sough, 9 thinks, was eschelled though not for the scandal in queston but for sme thing else. In any case he dissived it.)

You have said you are calling a meeting but to would like to have my view in the light of my eschorence. I think it was

not necessary 3 but here is notor I know.

above campben 9 had loss from that I had slayed in his house ait Bhatanda to with Cast. R had alleged that he could not have built it with his own resources) was not palatial. Alrised way gal complyer and had got arrhand too denised wangly - as for as I remarber. She also might

have got a loan is hich good our playees ususaly do.
Anshi of course use lot also liquor but he had a har been eruph are that it was moderate of occasional. I hadrow Assembly at least thorecter of express consupper of cong of thelis ex of bureacrats. (He was differed last time 2002 of also mo)

Later on he sent me his now orddress quite sometime. He must have constructed a new House of the a No question their arose in my mind as to why he did. Only a few days ago some me toldme that it is a big beinglow; the the

9 you is and my VI-w. Why, 9 don't home. However, on the harrs of my experience 9-have stated above whatever I'm now of meable their frekent must say that his mami being there was a sur prise and town a shock

He tolows not seems have a reacted a said anything so for, you may study the constitution of the Party yourself. In the proposed meching, Councide Anskir must be as hed to give his explain abon.
(INWHON ON met of is necessary to get the view of the Disti Party, y and orbo to find not how the public in Bhatudo (his place of residence) and in his con stituoney have reacted, it is for othe state leader shipts deader the state leader shipts deader the state later should salumit a neposit to the Governe Secretary with its viewed recommendation If any a immidiate, Interim achon is considered nechsony in the interests of the Pointy, state Party may decide but not violating any provision of the constitution incliding rights of from & provisions relating to descriptioning action. If it reaches the Conclusion that the allegator is false, Culture leadership may be informed get with reasons the share not get read to day's news papers carefuly. Idait think you share a place or read my riply both in the meeting phoposed to be held. Mit fraternal regards Satyapul Dang

Received M 16/1/2017

GURUDAS DAS GUPTA

Member of Parliament (Lok Sabha)



24, Canning Lane, New Delhi-110001 Tel.:23073264/23387320

Mobile: 9868180640

Fax: 23386427 11.1.2007

GENERAL SECRETARY,
ALL INDIA TRADE UNION CONGRESS

My dear Baaluji,

I have just received a letter from Comrade Satyapal Dang a former MLA of Punjab and a leading political figure of Punjab. As per the letter I understand that the road that passes through Pratap Bazaar of Chheharta has been included as a part of the National Highways project. If it is so immediate action may kindly be taken to repair the road because the dilapidated condition of the road has resulted in repeated fatal accidents in the recent period. Please let me know what action do you propose to take in this regard?

With kind regards,

Yours sincerely,

(GURUDAS DAS GUPTA)

Shri T.R. Baalu, Minister of Surface Transport And Shipping, Govt. of India, New Delhi.

Copy to: Shri Satyapal Dang, Ekta Bhawan, G.T. Road, Chheharta, Amritsar-143105

Permiter - Permiter - Spring going

File

Received on 31/1/2007

ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਅੰਮ੍ਰਿਤਸਰ

Guru Nanak Dev University



Amritsar-143 005

Prof. Dr. Jai Rup Singh, FIMSA
Vice-Chancellor

No. 216 | Ve

Dear and respected Dang j,

Thank you much for your letter dated 20.1.2007 and the valuable suggestions. Your letter has been forwarded to the Head, Deptt. of Guru Nanak Studies for the views of the Department.

With kind regards,

Yours sincerely,

(Jai Rup Singh)

File of.

Shri Satyapal Dang, Ex-MLA Ekta Bhawan, G.T. Road, Chheharta 143 105.

Shriss
Ekta I
G.T. F
Chher

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CENTRAL OFFICE

Ajoy Bhavan

15, Com. Indrajit Gupta Marg (Kotla Marg), New Delhi - 110002

e-mail: cpi@vsnl.com

Telephone: (91 11) 23232801

23235546 23235099

Fax: (91 11) 23235543

General Secretary: A.B. Bardhan

5th April 2007

Re: Coerved on Dear

Dear Com. Satyapal,

I have acted as you have suggested in your letter.

released released for the later of 13/4/2007

I am enclosing a copy. We will release it to the press. Please arrange to do so in the Punjab press also.

With greetings,

Yours,

antivisited

(A.B. Bardhan)

the make

Com. Satyapal Dang, Ekta Bhavan,

Chheharta,

Amritsar-143 105

The Put

P.S: Received the cutting on Simranjeet Singh Maan.

court of some substants at set with rest of the source of the median to an and must not the court of the median to an and must not the court of the

Rcd on 12-4-2007



Rajinder Kaur Bhattal

D.O. No. PS/LOP/2007/ 34

Leader of Opposition, Punjab, Chandigarh.

Dated, Chandigarh the 9 4

My dear Dang Sahib

I have received your letter congratulating me on my appointment as Leader of Opposition.

I look forward to your continued support to perform this onerous task.

with regards,

Yours sincerely,

(Rajinder Kaur Bhattal)

manle

Shri Satyapal Dang, Ex-MLA (Pb.), Ekta Bhawan, Chheharta, Amritsar - 143 105

Roceived - M 9/4/2017 ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਅੰਮ੍ਰਿਤਸਰ

Guru Nanak Dev University



Amritsar-143 005

Prof. Dr. Jai Rup Singh, FIMSA
Vice-Chancellor

No. 647/VC.

Dated 5-4.07.

ਪਿਆਰੇ ਡਾਂਗ ਜੀ,

ਆਪ ਜੀ ਦੇ ਪੱਤਰ ਮਿਤੀ 3-4-2007 ਲਈ ਧੰਨਵਾਦ ।

ਆਪ ਵਲੋਂ ਯੂਨੀਵਰਸਿਟੀ ਵਿਖੇ ਰਾਇ ਬੁਲਾਰ ਦਾ ਸਟੈਚੂ ਲਗਾਉਣ ਬਾਰੇ ਸੁਝਾਅ ਦਿੱਤਾ ਗਿਆ ਹੈ । ਯੂਨੀਵਰਸਿਟੀ ਵਿਖੇ ਕੋਈ ਵੀ ਸਟੈਚੂ ਲਗਾਉਣ ਦੀ ਯੋਜਨਾ ਨੀਤੀਗਤ ਮਾਮਲਾ ਹੈ ਜਿਸ ਬਾਰੇ ਵੱਖ–ਵੱਖ ਪਹਿਲੂਆਂ ਤੋਂ ਵਿਚਾਰਣ ਤੋਂ ਬਾਅਦ ਹੀ ਕੋਈ ਫੈਸਲਾ ਲਿਆ ਜਾ ਸਕਦਾ ਹੈ । ਆਪ ਦਾ ਸੁਝਾਅ ਮੇਰੇ ਧਿਆਨ ਵਿਚ ਰਹੇਗਾ ।

ਸਨੇਹ ਸਹਿਤ,

ਆਪ ਦਾ ਹਿਤੂ.

(ਜੈ ਰੂਪ ਸਿੰਘ)

Zon Dun

ਸ੍ਰੀ ਸਤਿਆਪਾਲ ਡਾਂਗ, ਸਾਬਕਾ ਐਮ.ਐਲ.ਏ. ਏਕਤਾ ਭਵਨ, ਜੀ.ਟੀ.ਰੋਡ, ਛੇਹਰਟਾ, ਅੰਮਿਤਸਰ–143 105

Rhack without without religions of the proof

GURUDAS DAS GUPTA

24, Canning Lane, New Delhi-110001 Tel.:23073264/ 23387320 Mobile: 9868180640

> Fax: 23386427 19.03.2007

GENERAL SECRETARY, **ALL INDIA TRADE UNION CONGRESS**

To

The Director, Central Bureau of Investigation, CGO Complex, Lodhi Road, New Delhi.

Sir,

Sir, please find herewith a copy of the letter sent to you requesting to investigate a particular case. All the details are attached. Also attached is a letter from an eminent CPI leader on the matter. I feel that the CBI should take up this matter in all earnestness.

With kind regards,

Yours sincerely,

(GURUDAS DAS GUPTA)

Copy to: Shri Satya Pal Dang, Ekta Bhawan, G.T. Road, Chhenarta, Amritsar-143105

Local year

Setters Received 4-4,07 down Satyopalji pedi of Sowlaiswaran How Namaste 11407 your letter delet 09-3-07 to hand. Glad to receive 4-/CPI, CPM were of one when the council was abolished by Raji v Gardhi, Ill 2ms crupulously Cop I was for restoration and accordingly voleros pm was scrupulously Ill nothing but sher opportunion in copport a JCPM recorded ourpressive gains. 3 in gradu afer conditioning and three in Leachers outstituing LCPI (20TF) won a suigle teet 3 By the charity of Chagren we got two seals form MLA'S anote, 4. CPIM has got enough mundentiget one. However Telugu Des our Stood by them. 5. TRS, has got auphebbrie were his graduates constituting 6 From MLA Quota there was some mischief playelby a sentorleader of the Cop Ministers from Vilangan Chandra sephala Ruo hails from a copperteste down with ruling upper carte. Velamadora The Warendra is from weathers communely Their an auder current in leleggana also, back ward easter leaders want to essent waterelly it is not to the Coloning of ruling appar caste A very powerful backward casteleader was in the car lest. A vote was in foreign in his favour. This is reason for the houble. It does not mean few 1 tet demand to Telangona was any

RADICAL TYONGET CHAMAN LALKORIAL 46-Officers Cologs Mg. Edila G. R. Cethotland, Lyfald AMENTSPA Dated 2110807 Page No. Respected Dang Sakih.
This is to Juffer again, as provisel, To your belief that " Sawarkon Rad apologised to the British gournmen" is a Kimpleyon high lie and is in the fashion habit and the cross to of the C. P. 1 to making Indian culture Ofcense sem people Rove concocted a letter from Vir Laverka to the then government. The authority of the latter orbert, the friend purported to have been written by the greatest percentionary of the Sul. Continent was an offer of wargain to the government It was a play to escape from the prison (a prison different from the frisons the Congress leaders were ledged where there was no hardship The play misfired but it was perfectly MORAL, ETHICAL and latriotic. SAVARKAR Lad HEVER HEVER applygist even if the impregned better is treated as reliable, According to The letter the revolutionary had offered to retire from the polities. He did not express any regret for his herose alts. SAVARKAR had earlier give to toilet to escape from the prison at the skip that was carrying him to India THIS TIME he wented to go to retirement to escape from the frison a real puson. this is nothing wrong with the allempt to Loodwink the British government P. J. d MAX PRACTICALS

This is in live with our mythological and historical noms, Krishne was carried out from the Tail, Rom Killed Bali, Subhar Chandre Bose escaped from Louise arrest Stively escaped from the prison of Aurengreh. During. Kmergery many people including Subramenian Swany made an as of the government If your argument that SAVARKAR'S tackie was not in good laste to its accepted then the Congress goods that were formed in 1935 and the interin Central Columnet that assumed power in 1946 can be bland as impatriolic as they took oak of allogiance to the King. Anyway Low can any person in his senses and Raving a modieum of knowledge of Var Saverkar can forget the great Sacrifices L3 made By Indian talking about Veer Savarkar is expected to be extremely reverential to the premiers revolutionary. Blagat Singl, Rof Gurn, Suktow were very great. But SAVARRAR Les han the greatest of all.

Even if the sophistry and specious argument Hat Savarkar lunchled down under the tremendans tosture that was inflicted on him by the British is accepted, even then was is there to cry foul about Afterpte hero was a human being. There are limitations to the power of enohurance of Ruman beings of the Communists of India Rave been often deviating from notional, under pressure from the Soviets, other human beings too can be at a time of great stess be erromous,

Jou know well that S. A. Dango broke down under Stress during the trial of Merrutt Conspirery case. Asof He acted as was an informer of the British.

The trappy of the Indian mation is

that it has ginte a large number of freeks who

are blind worshipper of Macanton and the

Souist Union/Russia. They gloat over the

lies against the patriots and mathomatists

1.T.O

They Communists of India alid not spare, even M.N. Roy. They called Sullas Chendre Bose Dog of Tops, J.D. Welm, The Rumming Dog of British Impearlism. The Communists of India have never practised MARXISM. They treated Stalin whom Levin did not went to sneed Lungas a God on exit. It was Stalin Loko did not allow his government to fly its flag Lelf most on the death of Gandhip. The Soviet government was the only government not to pray tribute to Goodhiji, ever though SIMMAM, the leter moire of the man paid trilintes to him, Of Course Gandhijs is not the Father of the Hation. But definitely he was a Great Son of the Nation. So wiet government was expected to by do the necessary couldry ANYWAY IT IS BLASPHEMY AND
SIN TO DUB SAVARKAR'S BITEMPT
To YOODWINK Emernes of the nation as an Alology How one wiskes that the Coronamists of India try to establish a statelers society rather than a herofors notin. With less regards. Sincorez,

Commandal Korpe

GURUDAS DAS GUPTA

Member of Parliament



24, Canning Lane, New Delhi-110001 Tel.:23073264/ 23387320 Mobile: 9868180640

> Fax: 23386427 19.03.2007

GENERAL SECRETARY,
INDIA TRADE UNION CONGRESS

To

The Director, Central Bureau of Investigation, CGO Complex, Lodhi Road, New Delhi.

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With kind regards,

Yours sincerely,

(GURUDAS DAS GUPTA)

Copy to: Shri Satya Pal Dang, Ekta Bhawan, G.T. Road, Chheharta, Amritsar-143105

Mostlihalish regarde Primade Mahajan

27

Leur Constade Satyapar Dengji, Red M 14-3-07 Namaster 20/3/2007 533125 your letters (time) dated " Smarch to haw and I express my gratilitale to good for your promp frem. As you rightly guessed that I had aboutly concluded 2. y cotte. My prompt attention was demandefor a issue. In the year 1907, So far I missed three issues of New Age and I don't know wretter they containlyour to brite a comprehensive dont him as you were atthet a mat popular leader - and party people were mable to distinguish bet been the names and Dang & Dange-Dange was a fascination leader inspiles his idea squerolies- His war a great Contribution on chinese jugaint luce at le their invotion of the Judian Border Nays it is world

Still it is heary fresh in may mind the question he posed to chinese leader ship " what was the link bet peeu Get 20, 1962 and Nov 20, 1962? is and he gring and end of Culous cursais. It is one of the greatest trageders of the world Courselment on openest. It ais night and divided he movement. This teeped in perialest he generally survived to your one of the longer. Please Experse me for powering out to you only mental spory.

As for as que contemporarier are concernor I don't remember it any one was abive. A Joy ghost strived to par the party on Correct lives but his premature deach deprives the in of that opprotunity. The have made a good suggestion to can Botad Bouchan. we don't were to shape events, but were always were after the crewt - See for Example. Andhra leadership at long was hater for led to accept, Telangara. and CEC followed suit in mediately for home people Marxison is at 1 track and not meant for apostication Now people don't man if we stew in our own juice-By the by I heard from a Mohitben party man that neither any day sint Cartestant on or a Communion carteterlant was able to seeme his apposit in the receipt held payob Alberra by clections - CP1 lost bis two seal if had won lost-time. Other is

clection in 1964, there proper at peared two articles in Ecomadu, a leading Telugu Daely owner by hi Rainofilas, on against bhom Margadarsi Cher Jund Wigelin is going on. one article written ly a Buglilo Wils about Budahader Bhattachaiya in blick he was duolis as saying in a Cabinet meeting some terme ago " on goot is a goot of theever - blet a bold state mens it is be was removed from the Cabinet only more to be come the chief Ministro The other is about Sudhakara Ready- He was comp celler a Mudda Mandarane a flower with Scarlet thick red blower Ales it does not have any foregrance at all. The waptication weng perhaps a revolutionnay with out a revolutionary practice and actions?!

Bre when I was in A joy Phar an in Dechi, com Lobare office revelogy, who wer about to leave for currente to form his som there after his retirement, askeed one. "Commade I was there in Madras When the centre office sailles there after 1952 dections. I vomen many MLA con reder surling of serving The poor wookers and maker, what is the fun of fighting fr the cause of Bank an Mogres ? Is there any revolutionery Dente? I said 9 ave an or a local level worker, was can 9 box, except car wering with you you bette ask can Indrajet, 4 miggesti. andrast! He is very posed of serving the bank en ployeest! Some time before his death his long wiletview app with two journalists, appeared in Front Line Kaares. 9 translates it hits Teligu. He was fed up with partiamensary politics. Highly dime eatises with carte politice in working class a vorker sed with a red flag in hard, town Mouting caste Magan? I thank ou actore can munist are notable to mon Man own county !! Stor democratic Centration is ruly the Let us been fore part mustere so that our buture roos will be quite clear and Visible goverfeterally May regards to Sur Virmalaji de Sury ancrayar

COMMUNIST PARTY OF INDIA

CENTRAL OFFICE

Ajoy Bhavan 15, Com. Indrajit Gupta Marg (Kotla Marg), New Delhi - 110002 e-mail: cpi@vsnl.com

23235546 23235099

Telephone: (91 11) 23232801

Fax: (91 11) 23235543

General Secretary: A.B. Bardhan

New Delhi, 12th March 2007

Dear Com. Satyapal,

I have read your letter addressed to Com. Amarjeet Asalji.

I understand your feelings and also that you are now old and not able to do much work. But so am I, and yet continue to do as much as I can.

Any disassociation by you from the Party will cause immense harm. Your are remaining in the Party, whatever its faults and blunders, is itself a great contribution. So please continue to be with us not only in spirit but also in body.

How is Vaimlaji? I hope both of you are in good health. Please convey my warm greetings to her.

With greetings,

Yours,

(A.B. Bardhan)

Com. Satyapal Dang, Ekta Bhavan, G.T. Road, Chheharta, Amritsar-143 105

9815748705 © 2259435



NIEMLA WELFARE SOCIETY (REGD.)

102, NIEMLA AVENUE, CHHEHARTA, AMRITSAR.

ਨਿਮਲਾ ਵੈਲਫੇਅਰ ਸੋਸਾਇਟੀ (ਰਜਿ:)

102, ਨਿਮਲਾ ਐਵੀਨਿਊ, ਛੇਹਰਟਾ, ਅੰਮ੍ਰਿਤਸਰ।

Kartar Singh

Ph.: 2259404

K.D. Sharma President Ph.: 2259852

B. K Khanna Secretary Ph.: 2256975 Anita Kohli
Cashier
(M) 98723-15168

Dated 16.3.07

Ref. no. 691...

ਸੇਵਾ ਵਿਖੇ

ਮਾਨਯੌਗ ਮੁਖ ਮੰਤਰੀ , ਪੰਜਾਬ

ਵਿਸਾ:

20 ਸਾਲਾਂ ਤੋਂ ਹੋਂਦ ਵਿੱਚ ਆਈ ਨਿਮਲਾ ਐਵੀਨਿਊ ਮੁਢਲੀਆ ਸਹੂਲਤਾ ਤੋਂ ਵਾਂਝੀ।

ਸੀ ਮਾਨ ਜੀ

ਬੇਨਤੀ ਹੈ ਕਿ ਨਿਮਲਾ ਐਵੀਨਿਊ ਨੂੰ ਹੋਦ ਵਿੱਚ ਆਇਆ ਲਗਭਗ 20ਸਾਲ ਹੈ ਗਏ ਹਨ ਪਰ ਨਗਰ ਨਿਗਮ ਦੀ ਅਣਦੇਖੀ ਕਾਰਨ ਵਿਕਾਸ ਪੱਖੋ ਸਖੱਣੀ ਹੈ । ਇਥ੍ਰੇ ਦੇ ਵਸਨੀਕਾ ਨੇ ਪੀਣ ਵਾਲੇ ਪਾਣੀ ਦਾ ਪ੍ਰਬੰਧ ਵੀ ਨਿੱਜੀ ਤੌਰ ਤੇ ਕੀਤਾ ਹੋਇਆ ਹੈ ਅਤੇ ਗੰਦੇ ਪਾਣੀ ਲਈ ਗਰਕੀਆ ਬਣਾਈਆ ਹੋਈਆ ਹਨ । ਪੰਜਾਬ ਸਰਕਾਰ ਦੇ ਸਿਹਤ ਵਿਭਾਗ ਵੱਲੋਂ ਇਸ ਇਲਾਕੇ ਦੇ ਪੀਣ ਵਾਲੇ ਪਾਣੀ ਨੂੰ ਦੂਸ਼ਿਤ ਕਰਾਰ ਦਿੱਤਾ ਹੋਇਆ ਹੈ ਇਸ ਦੇ ਬਾਵਜੂਦ ਵੀ ਨਗਰ ਨਿਗਮ ਵੱਲੋਂ ਲੋਕਾਂ ਨੂੰ ਸਾਫ ਪਾਣੀ ਮੁਹਈਆ ਕਰਵਾਉਣ ਲਈ ਕੋਈ ਪ੍ਰਬੰਧ ਨਹੀ ਕੀਤਾ । ਮੇਅਰ ਨਗਰ ਨਿਗਿਮ ਨੇ ਆਪਦੇ ਚਹੇਤਿਆਂ ਅਤੇ ਝਲੀ ਚੁੱਕਾ ਨੂੰ ਖੁਸ਼ ਕਰਨ ਲਈ ਉਨ੍ਹਾਂ ਦੇ ਘਰਾਂ ਨੂੰ ਜਾਂਦੀਆ ਸੜਕਾਂ ਦੇ ਜਾਲ ਵਿਛਾਉਣ ਦੇ ਥਾਂ ਥਾਂ ਨੀਹ ਪੱਥਰ ਰੱਖ ਕੇ ਵਾਹ ਵਾਹ ਬਟੋਰ ਲਈ ਹੈ ਪਰ ਆਪਣੇ ਹੀ ਖੇਤਰ ਵਿੱਚ ਪੰਦੀ ਇਸ ਕਲਨੀ ਦੀ 30 ਫੁਟ ਚੌੜੀ ਸੜਕ ਜੋ ਜਗ੍ਹਾਂ ਜਗ੍ਹਾਂ ਤੋਂ ਮੁੰਹ ਅੱਡੀ ਨਿੱਤ ਨਵੇਂ ਹਾਦਸਿਆ; ਦੇ ਵਾਧੇ ਦੀ ਮੰਗ ਕਰ ਰਹੀ ਹੈ । ਅਸੀਂ ਆਪ ਜੀ ਨੂੰ ਬੇਨਤੀ ਕਰਦੇ ਹਾਂ ਕਿ ਸਾਨੂੰ ਪੀਣ ਵਾਲਾ ਸਵਾ ਜਾਣ, ਪਾਣੀ, ਸੀਵਰਜ, ਸੜਕਾਂ ਪੱਕੀਆ, ਗਲੀਆ-ਨਾਲੀਆ, ਬਿਜਲੀ, ਸਟਰੀਟ ਲਾਈਟ ਦਾ ਪੰਬਧ ਕਰਵਾਇਆ ਜਾਵੇ ।

ਕਾਪੀ ਟੂ :

1. ਲੋਕਲ ਬਾਡੀਜ ਮੰਤਰੀ ਪੰਜਾਬ

- 2. ਪ੍ਰਮੁੱਖ ਸਕੱਤਰ ਸਥਾਾਨਕ ਸਰਕਾਰ, ਪੰਜਾਬ।
- 3. ਡਾਇਰੈਕਟਰ ਸਥਾਨਕ ਸਰਕਾਰ, ਪੰਜਾਬ।
- μ. ਕਮਿਸ਼ਨਰ, ਨਗਰ ਨਿਗਮ, ਅੰਮ੍ਰਿਤਸਰ।
- ਮੇਅਰ, ਨਗਰ ਨਿਗਮ, ਅੰਮ੍ਰਿਤਸਰ।

6. ਡੀ.ਸੀ., ਅੰਮ੍ਰਿਤਸਰ ।

7. ਸਤਪਾਲ ਡਾਂਗ ਸੀ.ਪੀ.ਆਈ ਦਫਤਰ, ਛੇਹਰਟਾ।

🛰 ਡਾ. ਓ. ਪੀ. ਬੈਰਾਗੀ (ਸਿਕਾਇਤ ਕਮੇਟੀ ਮੈਬਰ, ਸੀ.ਪੀੱ.ਆਈ.(ਐਮ.) ਦਫਤਰ ਪੁਤਲੀਘਰ, ਅੰਮ੍ਰਿਤਸਰ।

9. ਐਸ.ਡੀ.ਐਮ.-2 ਅੰਮਿਤਸਰ।

🕦 10%ਮੁੱਖ ਸੰਪਾਦਕ, ਪੰਜਾਬ ਕੇਸਰੀ ਜਲੰਧਰ ।

Jul Hang

Receaved on 21/3/247

Chief Secretary to Government, Punjab Chandigarh - 160 001

> ਮੁੱਖ ਸਕੱਤਰ, ਪੰਜਾਬ ਸਰਕਾਰ, ਚੰਡੀਗੜ੍ਹ – 160 001

Phone: 0172-2740156, Fax: 2742488 E-mail: cs@punjabmail.gov.in

12th March, 2007

Dear Shri Satyapal Dang,

I am indeed thankful to you for the good wishes conveyed to me on my appointment as Chief Secretary to Government, Punjab.

With regards,

Yours sincerely,

(Ramesh Inder Singh)

Shri Satyapal Dang, Ex MLA, Ekta Bhawan, Chheharta, Amritsar-143105.

Tel.: 0183-2258631 (O) 0183-2258023 (R) EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

sear Shri Ramish Inda Smehji, Dated 3 - 3 - 2007

you will perhaps be able to recall that
many years ago 2 had had the apportunity
to meet you off on when you were the
Deputy Commissioner, Amitear.

9 am writing this to congratulate you on your appointment as the new Chief Secretary of the Government of Oassairan Prijale.

We lookforward to your playing a notworthy yole in dwelop must of economy of Prijale. During the past same years, industry in Ameritary has almost ceased to exist 9ts revival needs special and input attention. And so does the acute problem of impurposeyment of youths and effective system of adequate subsistence allowance for all youths. And of occurre, equality of the two sexes has set to be attained at requires e picial attention towards the problems, needs, etc of woman as well as of the girl child.

Drill not make more deservations + hope that you will not mind what I have written above.

With Regards, Yours Surcerely, Satyapar Dang

To: Chul Seey Pb.

0/5

Lettons

of co

To:

DIRECTOR, Post-Graduate Institute

Medical Sciences,

(P. G. I

Chandigarh

Tel.: 0183-2258631 (O) 0183-2258023 (R) EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated...3-3-2007

Dean Sin, Ill patient. He has been having serious heart traille and has now been advised Bye pass Surgery by Dr. Balla Senior Dr. & Heard of his department in the gurn Namet Des Hospital attached to the Medical College, Amnitson. He cames from a poor family and he himself has ben is working these days for sometime now as a whole time functionary in the office of the Teachle Mas dow Shta Union in Chheharts (Amritsar). she family will find it estremely difficult 4 evan impossible to meet the espenses.

This is to request you to bainally consider that his operation in the P.G.I be done free. And if rules don't allow that, he may plean le given maarmen pessible concersion. Thanking you & with Kind Rigards) yours Sincovely, Satyonpal Davg

Tel.: 0183-2258631 (O) 0183-2258023 (R) EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Pin-143105

Pin-143105

Pin-143105

Agent Sheila,

Hote both of your of also thear Aalfr,

dear tarti of their families are fit of fine Dam transling gray.

2 Shri Satzeol Sarcen is a very dear of the friend of owns.

The entire family is very close to us of also dear one.

2 Satzeol is an Advocate and has been helping us of let in many 7 is peets — of especially in relation to legal malters but other were too.

Lim Dr. Arlha: finian about the fictiety etc.

I wrote Ariba but I did not receive any reply. I me tried to contact her or phase but aid not succeed.

4. He wants Archo's advise me food Aid since Archa is also N. D(Food) besides ND (N-edicine)

(iii) Ad bathenty Cardiac problems. (i) Breathless mers.

(iv). Underwent bye-pass surgery in March 2002.

3 Whenever, Falho is somewhat free or is having some time off, please so show her this letter to read 4 send whatever advice she may like to give re direct or thru your very busy susy 3 how how to busy Aabha must be jalways.

Even than, she may find it possible to jot down a note (or tell you) so that some advice is

bott of you Affly Sat bal

Copy h Shin Sateah Sarcon Advicate.

them Shin Son deep.

of

NA File

Received on
17/11/26

Reftred mdo/11/26

C 4/3, IInd floor, S.D.A, New Delhi -- 110 016. 16th November, 2006.

Dear Mamaji and Maniji

It has been extremely remiss of me not to have responded to your mails and courier packet earlier; in fact I do accept that in this instance a plain simple apology will not suffice and I await, with trepidation, meeting you as only then will I come to know how to atone for this exhibition of rank ill manners.

Lettens

I will also not try to justify by stating that there was an overload of work because in truth there was not, neither was there any other pre-occupation. In truth however I wanted to respond much earlier but by the time I returned home I found myself too tired and kept on postponing writing back.

I can only hope that I will be forgiven this time.

I start by thanking you for your very kind wishes on my birthday and I assure you that I treasure this kindness from yourselves.

I have also received the photocopy of the book and have just started reading it; I will revert in detail only after I complete reading it.

I also take this opportunity to inform you about the pleasing situation vis-à-vis Pushpaji -- over the past 1 week, her health has shown dramatic improvement and whilst she cannot be termed to have recovered completely, I assure you that that day is not too far away when we can all celebrate her return to complete good health. She is now almost without pain and the drastic downward that her

overall health had taken (apart from the injury to her ribs) because of a shortage of sodium, has also been corrected.

Of course Savitri Masi's presence during Pushpaji's convalescence helped no end and both your sisters are cheerful and well. Savitri Masi plans to return to Meerut on Saturday the 18th; but I am told that Guddi Didi will probably come to Delhi shortly thereafter.

I hope and presume that both you and Mamiji are well.

I am enclosing herewith, for your information, two news items published in yesterday's and today's ECONOMIC TIMES about the Chinese Ambassador's public statement of their position vis-àvis Arunachal Pradesh and also the CPI(M)'s pro China (to the detriment of India) stance. This newspaper and also others have however made it abundantly clear that the CPI has formally negated the Chinese Ambassador's demands and have also vociferously countered the CPI(M) stand that the territorial integrity of India vis-à-vis Arunachal Pradesh is a subject of dispute between the Governments of India and China.

With respect and regards, I remain

Sincerely yours,

Ranjan Mukherji.

Arunachal belongs to us, India reminds China

Our Political Bureau **NEW DELHI**

CHINESE ambassador Sun Yuxi's statement reiterating his country's

statement has come as a surprise to many. There were fears that the statement would affect the atmosphere of president Hu Jintao's visit to India.

Sensing the Indian mood, the Chiclaim over Arunachal Pradesh drew an nese side made an attempt to lower the

The Chinese foreign office claimed that it was yet to see the report. In an interview to a TV channel, the Chinese ambassador had said that "in our position, the whole of Arunachal Pradesh is Chinese territory and Tawang is only one place in it. We are claiming whole of that (Arunachal Pradesh)," China cites the Tawang Monastery, one of the last vestiges of Mahayana Buddhism, as ev-



"Arunactial belongs to us." said external affairs minister Pranab Mukherjee.

Although the Chinese ambassador merely reiterated a known position of his government, the timing of his to the vexed boundary issue".

angry response from the government. temperature over the dispute. Agency reports from Beijing quoting its foreign office spokeswoman said it was the "strategic goal of the two countries to find an early, fair and rational solution

WHY NOW?

Although the ambassador merely reiterated a known position of his govt, the timing of his statement has come as a surprise. There are fears that the statement would have an impact on Hu Jintao's visit

idence that the mountainous district of Tawang in Arunachal Pradesh once belonged to Tibet and that India should hand it back to help settle the row.

Arunachal Pradesh was administered as the North Bast Frontier Agency until 1972 when it became a union territery. It was given full statehood in November 1986 after taking into consideralson the security situation in the east and Sino-Indian tensions.

But Dragon Gets CPM's Tongue

Our Political Bureau NEW DELHI

EMS Namboodiripad may have been largely forgotten by mainstream India. But comrades brought up under his tutelage have not forgotten the late leader's fascination for China and his privileging of Chinese interests. And this was on full display on Tuesday when CPM Polit Bureau member Sitaram Yechury refused to join the rest

of the political class in condemning Chinese ambassador Sun Yuxi's statement that Arunachal Pradesh 'belonged' to China.

"These are historical issues. These are disputes. That's why these issues are being discussed," Mr Yechury told reporters. He even suggested a resolution to the dis-

pute: don't transfer populated areas on either side. In other words, Mr Yechury does not think that the Indian government is correct when it says that whole of Arunachal Pradesh belongs to India.

But this isn't surprising, considering that the late Mr Namboodiripad had refused to condemn the 1962 Chinese

aggression. He had taken a pro-Beijing stand, stating that it was a conflict between a socialist (China) and a capitalist (Indian) state. "Dogmatic assessment of the class character of the Nehru Government as well as the role a socialist country should play in relation to a non-aligned country made the Chinese Communist Party resort to force rather than peaceful negotiation as the means of settling the border

problem," the former CPM general secretary had said.

Quite expectedly, the original pro-Soviet faction within the Left, the present CPL came out to back the position of the government. During the Chinese aggression these leaders

had sided with India. "The Chinese ambassador can make any claim. But Arunachal Pradesh belongs to us." said CPI general secretary A B Bardhan.

The Left parties, particularly the CPM. has been using its leverage with the current dispensation at the Centre to push Chinese interests. The party has been carrying out a sustained campaign for protecting the interests of the Chinese companies investing in India.



These are historical issues. These are disputes. That's why these issues are being discussed

> SITARAM YECHURY CPM MP

BJP TO CPM

CHOOSE BETWEEN CHINA AND INDIA

Sun goes behind clouds after facing the heat



669

We must make mutual compromises (on Arunachal). We are ready to make compromises on that

SUN YUXI CHINESE AMBASSADOR

Our Political Bureau
NEW DELHI

A DAY after he triggered a major diplomatic row with India over his remarks on the status of Arunachal Pradesh, Chinese ambassador Sun Yuxi softened his stance. But this failed to lower the political temperatures in the country, with the CPM facing the heat from its adversaries for backing Beijing's claims.

The BJP pounced on the opportunity to heap scorn on the CPM by questioning its nationalistic credentials. "Our CPM friends should finally select between India and China," remarked party spokesman Ravi Shankar Prasad, "By seeking to coverrly justify Chinese claims over Arunachal Pradesh, and openly lobbying for Chinese companies seeking to invest in Indian projects, our Leftist friends have established the fact the colours of 1962 are still fresh in 2006."

Wary of triggering of a political backlash in India on the eve of president Hu Jintao's visit, Sun Yuxi on Wednesday sought to defuse the situation by laying stress on `friendly consultations' and `mutual compromises' to resolve `the dispute' over Arunachal Pradesh.

The two countries, through 'friendly consultations,' can arrive at a 'mutually-acceptable and mutually-satisfactory' solution to the issue 'left over from history,' the Chinese ambassador to India told a news agency.

Reiterating his stand that Arunachal

was a disputed area, 'Sun called for discussions on the issue. "We must make mutual compromises (on Arunachal). We are ready to make compromises on that," he said, just five days ahead of Hu's maiden visit to India.

When reminded of external affairs minister Pranab Mukherjee's remarks that Arunachal was an integral part of India, the Chinese envoy said: "If you want to know (about the dispute) you can compare maps of the two countries. There are differences. So that is why we call it disputed area and (that) needs some discussions."

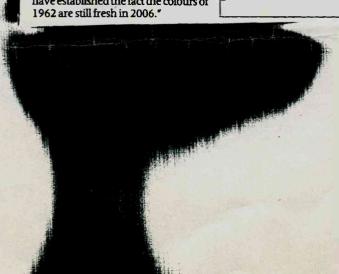
He said there should be "some give and take" on the issue and that it was for the negotiators of the two countries to ascertain where to make compromises — a stance that was promptly endorsed by the CPM. In keeping with its Chinese fixation, the CPM has so far refused to join the rest of the political class in condemning the Chinese ambassador's statement.

669

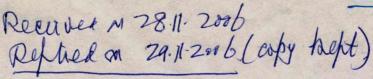
By seeking to covertly justify Chinese claims, the Left has established the fact the colours of 1962 are still fresh



RAVI SHANKAR PRASAD BIP SPOKESMAN



Lattons





Balraj Sahni-Sahir Ludhianvi Foundation, Pune 252 Nana Peth. Pune 411002

> (Regd.No.F/189348 Pune) Tel No. 020 56243580 / E Mail:rchandr@gmz

> > 23.11.2006

Advisors Dr Roy Verghese MS.Dip,NB.Ph.d

Satyapal Dang Freedom Fighter

Prof. Rohini Bhat Sahni

Mrs Hemanti Banerjee

V Ramchandran Journalist-Çartoonist

Dr Murzban Jal

President Sachin Patil

Vice President Ezaz Sayed

Secretary Suresh Tilekar

Treasurer Nilesh Raje Ghatge Sub: Candidature of Hon'ble Speaker Shri Somnath Chatterjee for the position of 'President of the Republic of India'

Respected Madam,

We feel that Hon'ble Speaker Shri Somnath Chatterjee is the right choice, particularly at the presently prevailing complex juncture, for the position of 'President of the Republic of India'. Shri Somnath Chatterjee's candidature for this position will surely prove to be another milestone in the struggle for a democratic, secular society in the sub-continent.

For this purpose, we would like to meet you on 26/27th December 06, at any time convenient to you, to handover a memorandum requesting unanimous support, from the UPA alliance, for the candidature of Hon'ble Speaker Shri Somnath Chatterjee for the position of 'President of Republic of India'.

Kindly give us an appointment for just five minutes on any of the above dates.

With regards,

Yours truly,

Suresh Tilekar | Dr Roy Verghese

Mrs Sonia Gandhi Chairperson UPA 10, Janpath, New Deihi 110001 Received on 2/12/2006

SERVANTS OF THE PEOPLE SOCIETY (लोक सेवक मण्डल)

(FOUNDED BY LALA LAJPAT RAI IN 1921)

President:

Vice President:

Secretary:

Treasurer:

MANUBHAI PATEL

ONKAR CHAND

SATYA PAUL

PRASANNVADAN MEHTA

Ref. No. SPS/ 597

Date 27/11/2006

Respected Shri Dang Sahib:

Thanks for your letter dated November 24, 2006 and your comments on the speech of Shri Kumar Prashant.

I am inclined to agree with your points of differences. I had spoken in the Seminar that Gandhiji always gave equal importance to the means as to the ends. He never supported territorism or violence -- even to get freedom. Gandhiji's legacy worked upto JP. I told the audience that even the ruling class -- politicians and bureaucracy, are becoming insensitive to the genuine demands of the oppressed masses or neglected sections of the people. We shall have to fight a long battle with peaceful means. We may have to organise seminars with these so-called intellectuals. We have to write articles in the media or to raise our voice through the performing artists on social themes to educate the ruling elite. But, unfortunately the present politicians and bureaucrats have grown vested interest in amassing wealth through underhand means from the corporate sectors and the Multinational companies and this greed is growing everyday. They are sacrificing good agricultural lands and handing them over to industrialists and builders. They are running after gross national production at the cost of gross national happiness. India, which had started export of food grains, now have started importing food grains and the farmers have started committing suicide. It was a shame for the country when Shri Sharad Pawar, our Agriculture Minister, publicaly said that not even one lac farmers have committed suicide.

We are organising a National Seminar at New Delhi for Gross National Happiness on December 14-15, 2006.

XE The government is paying deaf ear to the legitimate genuine demands of the People. Mrs. Sharmeela of Manipur is continuing her fast unto death for the last six years. She has been arrested and placed in AIIMS for forceful feeding. Her only demand is that special powers to the army should be withdrawn and army should be accountable. People are not getting justice for decades together even on national important matters.

A from Judiciary)

Your and our generation have long patience to continue peaceful struggles. But, the present young generation have no patience. When they do not get justice through peaceful means, they take up arms though heart-to-heart they realise that this gun will lead them nowhere.

The people are searching for new leadership. Whenever any person speak out their genuine demands, people jump over and declare him the leader. He may be Mohinder Singh Takait or Khairnath etc. But, such isolated efforts are not sufficient. I told the seminar that right to negative vote may teach some lesson to political leadership to bring them on the right path through peaceful means.

Shri Kumar Prashant is leving in Mumbai. Therefore, he has not studied Khalistan movement in details and depths. But, he attempted to analyse the world scenario about territorism.

With regards and prayers for your good health and long life.

Sincerely yours

Satya Paul Secretary

Shri Satyapal Dang Ekta Bhawan CHHEHARTA-143 105 Distt. Amritsar Punjab SERVANTS OF THE PEOPLE SOCIETY (लोक सेवक मण्डल)

(FOUNDED BY LALA LAJPAT RAI IN 1921)

President: Vice President: Secretary: Treasurer:
MANUBHAI PATEL ONKAR CHAND SATYA PAUL PRASANNVADAN MEHTA

Ref. No. SPS/ 524

Date 16/11/2006

Respected Shri Dang Sahib:

M. S.

Thanks for your postcard dated November 13, 2006.

I am sorry that I could not meet you for a long time.

May God bless you with good health and long life.

I am enclosing an article on Terrorism.

With regards.

Sincerely yours

Enc: One

Satya Paul Secretary

Shri Sat Pal Dang Ekta Bhawan Chhaharta AMRITSAR-143 005 Punjab Received on 23/11/2006

SERVANTS OF THE PEOPLE SOCIETY (लोक सेवक मण्डल)

(FOUNDED BY LALA LAJPAT RAI IN 1921)

President:

Vice President:

Secretary:

Treasurer :

PRASANNVADAN MEHTA

Ref. No. SPS/ 524

SATYA PAUL PRASANNY

Date 18/11/06

Dear friend.

I went to attend a seminar on "Terrorism – where are the roots" held on 14-15 November, 2006 at Mumbai. H.H. Dalai Lama inaugurated it. Eminent speakers addressed it.

I am enclosing copy of the keynote address read by Shri Kumar Prashant for your information.

With good wishes,

Yours sincerely

(Satya Paul) Secretary

End. 1.

Shri Sat Pal Dang Ekta Bhawan Chhaharta Amritsar-143005

National Seminar Terrorism: Where are the roots! • Kumar Prashant

It is not as a ritual that we have begun this seminar with a prayer. But this whole endeavor is in the form of a sincere and humble prayer.

One may ask prayer to whom?

The prayer is to us and towards our collective conscience. The prayer is to awaken our conscience as we are speeding towards a point of no return. It has become a matter of survival not because we are struck with some natural calamity or are amidst some great war, but the threat to our survival is the result of our so-called modern civilization! But again I may be wrong when I said that we are not amidst some great war. To sustain this so called modern civilization greatest of all war is being fought. The civilization has sacrificed many and it continues to forfeit number of people. For human civilization these are the most difficult, bloody and cruel times. It is time for us to pray to God that may He save us from this civilization.

Let us pray that we become humble; put aside all our prejudices and pre conceived notions; that we do not get agitated when our beliefs are questioned; that we do not get angry; and that we do not attack or be intimidated. In our journey during these two days to understand terrorism; we may come across many things that disturb us. But then truth is always bitter, especially the truth that has been wrapped under the tall claims of utter deceit for a very long time. We don't have any choice but to face this bitter truth!

Hence let us pray that we are able to acknowledge this Truth about our world and us, about our elected and religious leaders, preachers. Let us pray that we comprehend the truth that is hidden and that we are able to move ahead.

We, as organizers, do not intend to make this just another seminar, and we need your help in doing so. I would like to tell you that the question of terrorism has not emerged out of thin air; it has emerged from the ground realities that surround us all. Let us all be humble enough to try and resolve this issue.

May Lord help us move away from deceit and closer to the Truth!!...

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The issue of terrorism has been projected such that it has divided the world into two, and it appears as though confrontation is the only way.

This is the matter of worry.... and the reason why we thought of organizing this seminar. Confrontation will only lead to destruction, and destruction cannot result in creation. We are engulfed in fire, and we will need to douse the fire by acting on it with urgency. For all of us present here, it is now or never.

Some time I feel that the time is stuck between two executions. I believe that one capital punishment always kills two—it kills the one who is being hung and on the other hand it also kills the society that has no other way but to give such punishment. We are witness to two capital punishments: Afzal Guru and Saddam Hussain. Is it possible to give a new perspective to the issue of terrorism in light of these two punishments? I would like to point out that there is a lot that needs to be understood and many harsh realities that lie underneath these two capital punishments. We will have to leave behind our prejudices to get closer to the truth.

And the fact is that we are most terrorized by this very truth!

It is being projected that terrorism and a fight against terrorism has all begun only after 9/11. They say that the world has changed after 9/11.

Is it really so? Can we say that injustice, cruelty and the feeling of helplessness have declined? On the contrary I would like to point out that the colonial power that we had thrown out of our country and which inspired the others to do the same has returned. Only this time it looks different, it is more refined and we most certainly are all under its pressure.

What is it that has really changed after 9/11?

Undeniably world has become a more dangerous place to live in, every one around is more afraid. Does that mean all those who have gathered here are a bunch of scared people? Is it possible to fight the terror by being frightened? It certainly cannot generate any positive strength by being so.

In any case we are not such people. Let me quote Nelson Mandela who has seen terrorism very closely and then has moved away from it. He says: "I learnt that courage was not the absence of fear, but the triumph over it. The brave man is not he who does not feel afraid, but he who conquers that fear." This is the reason why I said that we are present here not out of any fear. We would like to rise above fear, hostility, and petty concerns to understand this issue in depth.

Few people said so, and many must have thought that since the seminar has been called by the Gandhians, all talk would revolve around peace, non-violence etc. The first half is correct: the organizers are those who believe in Gandhi, have faith in his ideology and have been experimenting in the same direction. As far as the talk revolving around peace and non-violence is concerned I would like to say that there is no one in this world who does not desire peace and prosperity. There is absolutely no exception to this, not even those terrorists who drift away towards death - for themselves and for many others. Only the means vary. Ways to achieve peace and prosperity differ. Even they are looking for the same but they look for it through death. But let me not start the debate of violence and non-violence. I would like to request us all that when we talk, debate or react, let us first put ourselves in others' shoes, think and then respond. I think this much Ahimsa would do for the time being.

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Let us look around with our eyes wide open.

This animal called human being is in danger of extinction. We are running fast in that direction. And we would end up destroying ourselves. Do you really think it is because of the terrorists?

Let me talk to you about Afghanistan. For many in this world this nation came into existence only after 9/11. Some one had once said that the name Chernobyl leaks to the majority of people after the leakage in its atomic plant. We could say the same for Afghanistan. For many the country was born after 9/11, only to be destroyed after that. Whole country was destroyed in search of a man called Osama Bin Laden. This was probably the bloodiest destruction of a nation of 20th century. Recently the "neutral government news paper" of America - New York Times published that around 70-80 lakh people are on the verge of dying due to hunger. What the newspaper did not mention is that so many people were dying even before 9/11. The country survived only on the aid received from world over. Now the leader of the 'war against terrorism'. America has warned Pakistan that they should not allow trucks carrying the essential items to these dying people to pass. Their argument is that terrorism gains if you feed the terrorists. Let us think again—what is it that creates terrorism, a situation where you feed the hungry people or a situation where you push people on the verge of death due to hunger? It is the second situation that harbors terrorism.

Little help that Unites Nations sends thorough World Food Programme is also not reaching the needy people due to continuous bombarding. Many agencies like Oxfam and Christian Aid have requested America to stop bombarding so that food could be sent to the people of Afghanistan. But all appeals are in vain. Winter has begun in Afghanistan. Soon it would be impossible for any kind of help to reach to the needy. Almost 30-40 lakh people would die of cold and hunger. Those children who survive this ordeal will have little or no respect for other people and for rest of the world. We are accountable for this. It is very easy to comment on their lives while we all are living in the safety of our homes. Where living is worse than death, people have very little value for life of their own as well as that of the others! Let us all pause and reflect.

Organised killing of people began with industrialization in the late 18th century. For centuries Europe killed thousands to sustain its wealth, safety and convenience. This is the very basis of the western civilization! No one has really understood this civilization, let alone confront it or stop it from spreading. Mahatma Gandhi recognized it in 1909 -- much before he became Mahatma! He was still grappling with the values like truth, non-violence etc. On his way from England to South Africa he wrote a very small book on the deck of a ship - Hind Swaraj! The book was originally written in Gujarat, and I wonder how many of you have read it. But I am yet to come across a better analysis of western civilization. The book helps us understand the genesis of violence and terrorism in today's world.

Attack on World Trade Center was special in many ways. We have not seen such mass killing that was executed so easily, other than of course during war. The massacre was unimaginable. Till 9/11 such slaughters were the sole right of western governments. Incident of 9/11 shocked the Americans mostly because they had never seen an attack on their soil. England attacked Washington and destroyed it in 1814. This was the first time in last 200 years, that some one had attacked Americans on their own soil! It was always the Europe and America that was on the attacking side. Red Indians vanished; Mexico was conquered, Caribbean, Central

America and then Hawaii and Philippines, American imperialism spread in all these regions. No one dared to stop America. This has been the American strategy for long, kill others on their own land and get rich and powerful. On the other hand history has seen the bloodiest wars on the soil of Europe. In 17th century a single war killed almost 40% of the German population. Violence gave birth to two World Wars on the soil of Europe. This part of the world has been slightly peaceful after 1945. But again let us not be fooled. This calm is due to the realization that this game of war would end up destroying the whole world. America and Europe possesses weapons that are not weapons of war but of complete destruction. We have seen a glimpse of it in the recent war of Iraq and Afghanistan and before that in Vietnam.

The latest jargon is — Counter Terrorism! Terrorism to counter terrorism!! The term makes fun of our sensibilities! Terrorism is on both sides one is governmental the other is non-governmental! NGO terrorism! But who is at the receiving end of this terrorism of both kinds you and me! The common people!! We see pictures of dying and howling people every day in the media. Nationality of these people has become irrelevant. They are all the common people.

Recently I was going through a document. In 1987 United Nation passed a very important and a far-reaching resolution. UN had appealed all the governments to implement the resolution in their respective countries. Every one accepted the resolution except two nations—USA and Israel. The leaders of the current 'war against terrorism' went on record by refusing to sing this very important resolution on terrorism. And the reason was? The resolution had mentioned that it is not against the people who are fighting against racism, against colonial powers, and against a foreign military occupation. People could be taking help from outside, in their fight against these forces. The resolution differentiated between struggle for freedom and terrorism. Why did America and Israel oppose this resolution? There were two main reasons. War against racism was at its peak in South Africa. America was backing the white minority government. The other reason was that Israel had occupied foreign territory for years and local people were revolting against this forceful occupation. Hezbollah was fighting against one such occupation by the Israel army in southern Lebanon. For this they were termed as terrorists. And what would the recent Israeli attack on Lebanon be termed? Counter Terrorism?

9/11! The date has a great relevance in context of terrorism and the war against terrorism. Where does the story begin? In 1979 Soviet army made a forceful entry into Afghanistan. Afghans rightfully revolted. But there was a twist in the story. Loosing Afghanistan to Russia and the increasing dominance of Russia in Asia had become a major challenge for the USA. Jimmy Carter was the President of the USA then. His national security advisor has recorded that; we immediately decided that the Russians had to be taught a lesson CIA and its worldwide network embarked upon a very dangerous mission. First time ever a dangerous terrorist outfit was created. Fact is emerging in bits and pieces and a complete picture is being slowly revealed. Professional killers and criminals were gathered from various countries. Religious fundamentalists from Afghanistan were brought together in the name of the religious identity of the nation. They even went to Africa looking for mon for their purpose. All these recruits were then trained. They were supplied with weapons and explosives that were accessible only to the army and not to the civilians so far. And thus came in existence Taliban! Please note that Taliban was not just made up of Afghans, even Bin Laden is not from Afghanistan! America and its allies thus converted these professional criminals into an army. Scholars claim that this army had more than I lakh recruits at one point in time. And who all

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eventually turned into oppressor for its own people, women and children. Khalistani's did the same. We see the same in Kashmir. It is myth that a struggle can be carried on in the form of revenge. All we end up seeing is a game of football; ball of terror is being tossed from one end to the other.

If we really want to fight war against terrorism we would need to keep certain things in mind. Fighting terrorist is different from fighting terrorism. First task is comparatively easy, and hence the governments opt to limit themselves to it. For the time being we let them manage the terrorists.

Fighting terrorism is responsibility of a society; that is us. In this fight we would need to establish our integrity and credibility. People will need to trust that we would never compromise on truth and justice; and that there would be no petty political games played. We should refrain from making religion, caste, sect, region etc the base of our thinking on terrorism.

We would need to create a movement in the society. Movement of creating a dialogue! We are willing to hear one and all; and we have time for all, and thus create conducive environment. We would need to go and meet all those to whom no one is willing to meet; we would need to hear to all those who feel unheard; look at all those who are marginalized. We need to make an attempt so that the unfamiliarity about each other reduces.

At the same time we need to pay attention to the undercurrents in the society and make sure that there is no derailment. It would be wrong on our part to wish that we would fight terrorism by ignoring our own weaknesses. On the contrary that would cut from both sides from terrorists as well as the people fighting terrorists. Only a society that takes responsibility of its own weaknesses can withstand the challenges posed by the outside world. And hence we would need to keep all the under currents in our society under check.

We will have to strengthen the voices of justice. The focus should not be on who is doing injustice but rather on the injustice itself, and then ways to fight this injustice!

I would like to clarify here that just because I have mentioned America many times in my talk I do not hold the nation solely responsible for terrorism. America is a symbol of a state that terrorizes. We see this tendency in all the state powers. Our country is no exception. Status, money, power, intelligentsia- more are the ladders more is the chance that terrorism will gain footing India is one such country that provides fertile land for terrorism to spread. Social injustice and corruption are two main reasons that are at the root of terrorism in our country. We will have to break these ladders to fight terrorism. In doing so we will end up confronting our own people and we may need to break the social norms. It is not true that any one-religion harbors terrorism, truth is that every religion has terrorists. Terrorism is about individuals and not about faith. But the current war against terrorism has divided the world into two. It has brought two sections of a society in confrontation. This will only result in civil war and is capable of breaking strongest of societies. It is biggest threat for us today. Hence we need to create an atmosphere where we are talking to every one and every one is being heard. We need to make a conscious effort to break the barriers and not isolate anyone. Let us live a life where everyone cares for each other.

Let us all give it an earnest thought. It is not some copy right of Gandhi or Gandhians; it is about peace and prosperity for humanity.

Gandhi faced four kind of violence during his lifetime. First was the colonial violence. The world was helpless in front of these colonial powers, Gandhi certainly taught them a lesson. Second kind of violence was that of the revolutionaries. Gandhi proved it to be ineffective. Third was systematic violence and Gandhi gave us many weapons to fight the violence that is generated from the system. And fourth was the communal violence. Gandhi died fighting this violence.

I analyzed this because I want point out that the modern world has brought out many more facets of violence. We will need to fight all of them and Gandhi can show us the way. We would need to make sure that in our fight against terrorism we do not end up creating more terror as well as more terrorists. It is not possible to do so the American way. Nor is it achievable through the kind of support that India is extending to America.

I would like to draw your attention to respected Dalai Lama. He is amongst us not only because he is a great religious leader or because he is a great philosopher. He is here because he has been fighting one of the greatest terrorist powers for years. He has carried on the struggle tirelessly and endlessly. I cannot think of any other example where a single man has struggled the way he has. We would appreciate his struggle more if we were to look at it closely. He is fighting for the existence of his nation Tibet. And he is struggling against a mighty power. Yet, in his struggle, he has been able to take the world along. And his struggle has never resulted in creating terror, nor has it created terrorist groups, or reactionary forces.

This is the true Satyagrah against terrorism,

Even the terrorists are wondering how to counter this man!

People ask us often that this struggle has not brought result. But I would like to know if we have been able to bring result any other way? Has the terror in the world increased or decreased after 9/11? Are we leaving our children a better place to live in? Well the fact is that even you have no results. Then again what do we mean by results? This man's ways of fighting terrorism has not generated terrorism; on the contrary, it has inspired peace, love and compassion.

Our problem is how to fight terrorism?

By Counter Terrorism?

This is an outdated and ineffective method. It gives the satisfaction of having taken revenge. And the culture of revenge only results in generating a feeling of revenge. And we see that as the terrorist activities increases, we end up empowering the oppressor.

Revenge is a very momentary pleasure. We have seen that the terrorists get sympathy of the people in the beginning. But as the time passes by they are cut-off from the common people. Gradually they end up tormenting the very people they claim to be fighting for. Taliban

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were party to this mission of creating Taliban - - Pakistan, Britain, France, Saudi Arab, Egypt, China. American Diplomacy coined a word for this mission - "Russia In The Afghan Trap"!! Today the world is trapped in this very trap. What Bin Laden and the channels like Al Jazeera have been saying may not be the only truth, but what they are saying is true to a great extent and they have been saying so consistently from the beginning.

Once this army was created, it started working and then it moved out of the control of USA. It is like the saying that you cannot put the Gin back once he is out of the bottle! That is precisely what happened. After establishing itself, Taliban opened its shops in many countries. It was after all a creation of many nations! They started eliminating any one who came in the way. In 1981 they killed the Egypt President Saddat. In 1983 they forced US military out of Afghanistan. By 1989 Russians were driven away. By now these professional terrorists had spread in various countries. Chechnya, Bosnia, China, Kashmir, South East Asia, North Africa and Western China.



All the nations that helped open the employment exchange had no idea where their employees were! Today CIA, America and all those nations who created Taliban are on the hit list of Taliban. And it is out of their frustration and defeat that these countries are now talking about the war on terrorism, which has become meaningless.

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So far we looked at the world, let us now look in our own country.

Terrorism in India does have international context to some extent. But let us keep that aside for a moment. We would realize that our social, political and cultural systems are also capable of making a man helpless. Inherent injustice is at the very roots of terrorism in India. Naxalites were probably the first ones to have believed in organized terrorism as means to bring about social change. Many followed the same path for various causes. Our governments considered such people to be a threat to law and order and dealt with them the same way they would have dealt with some petty criminals. But we should not forget that the crime born out of the social-political and economic situations cannot be suppressed by the bullet. 35 years ago in 1970, after extensively traveling in the villages of Bihar, Jayprakash Narayan said that: the rise that we see in the violence is the inevitable result of the non-implementation of the system that was meant for social justice. Naxalites are not responsible for violence, but all those are who have ignored laws and defeated its purpose for so many years are! They are the politicians, the bureaucrats, landlords and the moneylenders!

Issue of violence is becoming very critical. We are surrounded by violence; violence is deep rooted in our minds. Violent men, violent crowd, violent society, violent system, violent law, violent system, violent police..... it is a violent jungle out there. And we are searching for a peaceful, civilized, cultured and meaningful life and society in this violent chaos!

It is a very difficult task, but this is the only task that shows a light at the end of this dark tunnel. It is very difficult to even survive; yet we don't give up on life. Because we know that if we give up, we are faced with death. And to live respectfully we would need to create a culture that is different from violence.

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To counter terrorism with terrorism is also terrorism. No one in this fight cares about human life. We have seen that every time some one comes forward to fight terrorism, he_ends up taking support of terrorists. It is the same old approach. In the folder that is given to you we have attached an article by Gandhiji, "Cult of Violence". Please go through. Their aim is to scare us, and if we get scared it only strengthens terrorism. We need to get beyond fears

Prosperity has increased in our society and so has disparity and friction. Weapons that were available only to the governments are now easily accessible. Terrorists have as many weapons as the government. Hence the race to defeat each other has not brought about any result, nor will it bring any result. Terrorists may feel contented after every suicidal mission that they are marching towards their goal; even the governments could look satisfactorily at the everincreasing number of terrorists that they have killed and by doing so try to convince the society as well. But at the end of it all we end up counting the dead. A society cannot be created of the dead!

To fight terrorism we need to create a new model of development. And we need to assure development of the person who is at the bottom and standing last in the line (And all of it will need to be done with love, humanity and compassion.)

Mother Teresa once said that: I know we are living in times when it is not possible to do many big things, and hence we would need to do many small things with lot of love. She was right. May this love become the bond that gives us all strength. May it increase day by day and we become more worthy of receiving love and giving it in return.

We will be able to fight terrorism only be being human and I would like to tell you that to maintain humanity in the most difficult times demands lot of courage. And the current times need us to show such courage. **OOO**

202, Mohan, Nandanyan CHS, S. V. Road, Dahisar East, Mumbai 400 068

Phone: 022/28935396

Email: kumar.prashant@acm.co.in // prashantji@hotmail.com

(Paper presented at the National Seminar

Terrorism: Where Are The Roots
on 14-15 November 2006 Co-organised by Rashtriya Yuva Sangathan and Sarva Seva Sangh)

File/

Received on 14/6/07

Dr. Kewal Dhook

SAHIR CULTURAL ACADEMY

2-Nehru Complex, Feroze Gandhi Market, LUDHIANA 141 001

11.6.07

 Received on 6/6/2007

PUNJAB VIDHAN SABHA SECRETARIAT (ESTABLISHMENT BRANCH)

To

Shri Satya Pal Dang, Ex-MLA, Punjab, S/o Shri Gian Chand Ekta Bhawan, Chheharta, Amritsar-143105.

No. 25-EA-2007/_

Dated Chandigarh, the ______May, 2007.

Subject: -

Information under Right to Information Act.

Reference your application-dated 15.5.2007.

Shri Nachhattar Singh Mavi was appointed as Secretary, Punjab Vidhan Sabha w.e.f.9.11.2000. His date of birth is 12.2.1946. He was given extensions thrice i.e. from 1.3.2004 to 31.8.2004,1.9.2004 to 31.3.2005 and from 1.4.2005 to 30.6.2005. He was re-employed w.e.f. 1.7.2005. He retired on 31.3.2007.

The Secretary, Punjab Vidhan Sabha is appointed by the Govt. in consultation with the Hon'ble Speaker. The extension was given by the Govt. in public interest.

PUBLIC INFORMATION OFFICER-CUM-ADDITIONAL SECRETARY



TELEGRAM: VIMAKAMGAR

ONE : (022) 2266 09 94 / 2270 43 98

FAX : (022) 2266 09 94

President : Gurudas Dasgupta M. P. Gen. Secretary : A. V. Nachane

Bombay Mutual Building, Second Floor, Rustom Sidhwa Marg, Fort, Mumbai - 400 001.

24th March 2007

Respected Comrade Satyapal Dang,

Please excuse me for the delay in replying to your letter of 3rd March. The delay occurred due to my personal sick ress.

The edit on O.P. Nayyar captioned "must kalandar" is obviously on his contribution to Indian Cinema, as music composer. Such edits have to be written in a literary style and you will appreciate, the writing will be a drab if there is no reference to some interesting stories in the life of the person. The reference to an astrological story when Nayyar was born is just a story. Astrology is not the subject at all. I personally do not believe in astrology though great men like Lokmanya Tilak have written in its favour. All the reactions to this edit are only on his being great as music composer.

We feel honoured when we see that revered leaders like your goodself read Vima Kamgar with interest. I am sending herewith the March issue of the journal and request you to go through the edit "The battle for survival". Your observations from time to time will be really a source of inspiration for me.

With kind regards,

Comradely Yours

A. V. Nachane)

Com. Satyapal Dang Amritsar

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New Delhi May 4, 2007

Attacherant with the sale

Dear Shri Bardhan,

This is with reference to your letter of April 5 about the celebration of the centenary of Shaheed Bhagat Singh and further to my brief acknowledgement of April 18.

Thank you for your suggestions about initiatives that may be taken for proposing the restoration of the house in which Shaheed Bhagat Singh was born and the school which he attended.

I am asking the Ministry of External Affairs to raise these with the Government of Pakistan appropriately.

With regards,

Yours sincerely,

(Manmohan Singh)

Shri A.B. Bardhan General Secretary Communist Party of India Ajoy Bhavan 15, Com. Inderji: Gupta Marg New Delhi-110 002



Prime Minister

New Delhi May 4, 2007

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(Manmohan Singh)

Shri A.B. Bardhan General Secretary Communist Party of India Ajoy Bhavan 15, Com. Inderjit Gupta Marg New Delhi-110 002



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सूचना और प्रसारण एवं संसदीय कार्य मंत्री भारत सरकार शास्त्री भवन, नई दिल्ली-110001 Minister of Information & Broadcasting and Parliamentary Affairs Govt. of India Shastri Bhawan, New Delhi-110001

D.O.No.598/VIP/07

04 MAY 2007

Dear Shri Das Gupta,

I am in receipt of your letter dated 24.4.2007 enclosing a letter from Shri Satyapal Dang, Ex.MLA regarding obscenity in advertisements.

I am having the matter looked into.

With regards,

Yours sincerely,

(P.R. DASMUNSI)

Shri Gurudas Das Gupta, Member of Parliament(LS), 24, Canning Lane, New Delhi – 110001.

ES MAY 2001

Founded on 31.10.1920 िस्टर्स में १५/२७७७ Founder President, Lala Lajpat Rai अखिल भारतीय ट्रेड यूनियन कांग्रेस

All India Trade Union Congress

President: Pramode Chandra Gogoi Working President: Gaya Singh

General Secretary: Gurudas Das Gupta, M.P. Dy. General Secretary: H.Mahadevan

25.04.2007

Dear Comrade,

All India Trade Union Congress is having its own building, a four-storied complex with basement. The construction is complete. The inauguration will take place on 5th May at 4.00 P.M. at 35-36, Deen Dayal Upadhyay Marg, Rouse Avenue, New Delhi. Comrade A.B. Bardhan, Vice-President, AITUC, has been invited to inaugurate the building. Earlier about eight months back the foundation stone was laid by Comrade K.L. Mahendra, Vice-President, AITUC.

I cordially invite you to be present in the function and share the joy of fulfilment of long cherished dream of all AITUC workers.

Kindly confirm your arrival so that necessary arrangements are made for your stay.

With kind regards,

Yours sincerely,

(GURUDAS DAS GUPTA)

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Cable: "AITUCONG" E-Mail: aitucong@bol.net.in Telephones: 91-11-23387320 91-11-23073264

Fax: 91-11-23386427

Founded on 31.10.1920

Received M 78/4/2017
Founder President, Lala Lajpat Rai

अखिल भारतीय ट्रेड यूनियन कांग्रेस

All India Trade Union Congress

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Fax: 91-11-23386427

Recee i ved on 11/5/2007



Punjab State Council Communist Party of India ਪੰਜਾਬ ਸੂਬਾ ਕੌਂਸਲ, ਭਾਰਤੀ ਕਮਿਊਨਿਸਟ ਪਾਰਟੀ



Ajoy Bhawan, 345 Sector 21- A, Chandigarh e-mail: cpipb@rediffmail.com

Phone: (0172) 2703446

Fax No. (0172) 2707553

Reference No.....

Reftred 28/5/07

Dated. 3: 5. 97

Edland Shy

ਮਾਣਯੋਗ ਆਗੂ ਡਾਂਗ ਜੀ,

ਲਾਲ ਸਲਾਮ!

1-ਆਪ ਜੀ ਨੇ ਪੰਜਾਬ ਅਸੰਬਲੀ ਚੌਣਾਂ 2007 ਦੀ ਰਿਵਿਊ ਰਿਪੋਰਟ ਦੀ ਕਾਪੀ ਮੰਗੀ ਹੈ। 14-15 ਮਈ ਦੀ ਐਗਜ਼ੈਕਟਿਵ ਮੀਟਿੰਗ ਪਿਛੋਂ ਇਹ ਕਾਪੀ ਤੁਹਾਨੂੰ ਭੇਜ ਦਿਆਂਗੇ।

2-ਨਗਰ ਨਿਗਮ ਚੋਣਾਂ ਸਬੰਧੀ ਆਪ ਜੀ ਵਲੋਂ ਪ੍ਰਗਟ ਕੀਤੀ ਰਾਏ ਅਨੁਸਾਰ ਅਮਲ ਕਰਾਂਗੇ।ਹੁਣ ਤਕ ਦੀ ਰਵਾਇਤ ਇਹ ਚੋਣਾਂ ਰਾਜਨੀਤੀ ਦੀ ਬਿਜਾਏ ਵਿਕਾਸ ਨੂੰ ਉਦੇਸ਼ ਬਣਾ ਕੇ ਲੜਨ ਦੀ ਰਹੀ ਹੈ ਜਿਸ ਅਨੁਸਾਰ ਫਿਰਕੂਆਂ, ਪਿਛਾਖੜੀਆਂ ਅਤੇ ਅੱਤ ਭ੍ਰਿਸ਼ਟਾਂ ਨੂੰ ਛੱਡ ਕੇ ਬਾਕੀਆਂ ਤੋਂ ਸਹਿਯੋਗ ਲਿਆ ਅਤੇ ਦਿਤਾ ਜਾ ਸਕਦਾ ਹੈ। ਪਾਰਟੀ ਸਾਰੇ ਸਬੰਧਤ ਜ਼ਿਲਾ ਸਕੱਤਰਾਂ ਨੂੰ ਚੌਕਸੀ ਤੋਂ ਕੰਮ ਲੈਣ ਲਈ ਸੇਧਾਂ ਭੇਜ ਰਹੀ ਹੈ ਤਾਂ ਕਿ ਉਹ ਬਦਨਾਮੀ ਕਰਾਉਣ ਵਾਲੇ ਉਮੀਦਵਾਰਾਂ ਨੂੰ ਚੋਣਾਂ ਵਿਚ ਉਤਾਰਨ ਤੋਂ ਬਚ ਜਾਣ। ਅੰਮ੍ਰਿਤਸਰ ਬਾਰੇ ਜੋ ਤੁਸੀਂ ਕਿਹਾ ਹੈ ਉਸ ਸਬੰਧੀ ਸਾਥੀ ਆਸਲ ਨਾਲ ਗੱਲਬਾਤ ਕੀਤੀ ਹੈ ਅਤੇ ਉਸ ਨੂੰ ਅਜਿਹਾ ਕਰਨ ਤੋਂ ਬਚਣ ਲਈ ਕਿਹਾ ਹੈ।

ਆਪ ਜੀ ਦੀ ਅਤੇ ਭੈਣ ਜੀ ਦੀ ਚੰਗੀ ਸੇਹਤ ਦੀ ਕਾਮਨਾ ਕਰਦਿਆਂ ਸ਼ੁਭ-ਇਛਾਵਾਂ ਨਾਲ ।

> ਆਪ ਦਾ ਜਗਰੂਪ ਸਿੰਘ

(ਨੌਟ :- ਚੰਡੀਗੜ੍ਹ ਦਾ ਪਿੰਨ ਕੋਡ 160022 ਹੈ)

Satyapal Dang Ex-MLA (Pb) Vimla Dang Ex-MLA (Pb)

Tel.: 0183-2258631 (O) 0183-2258023 (R) EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dean Connade Jagroop Ji.

Thank you for your leller alt 3/5/07. I received it only on 11/5/07— thanks 9 suppose to the postal in-officences.

2. Kindly don't address meas "aagoo". 9 amnobodys leader but only an 86+ Rd man.

3. The Executive Committee meeting which was scheduled to be held, 9 hope at was in fact held a that a written review of Electron compaign of the CPI (on to Phy Assembly) was discussed and that with or withoutamendment, a written veriew was adopted by the Executive is its 14-15 May meeting.

I hope that a copy of the final review refer to as adopted has already been despatched to me and that I will get it within a day orso- man may brafter 2-3 days at them are

Electrons to the Minisped Coportons have been delayed. Normally, thould should (nay, must be held salta delayed. Normally, thould should (nay, must be held salta the existing the existing the existing the existing the existing corporation of the present American Mienicipal Corporation esistines amitted that middle of July. Of electrons esistines amitted have an Admitter. are not held before that, ASR will have an Admitter. And according to medial reports, electrons are going and according to medial reports, electrons are going to be postported. This is just by the way. The postport of electrons to the pb. Assam bly. Please don't for Act to said muc a copy of the review report of electrons to the pb. Assam bly. Current Japools Sinch, Nith Bert Wishes Sincevely, sey so st. compal CPI, Regards, yours Sincevely, Appy Bhawan, 345 Sector H.A., Satyapal Dary Claratization.

Received on 17/5/2007

245822 Phone: 58224

ਦੇਸ਼ ਭਗਤ ਯਾਦਗਾਰ ਕਮੇਟੀ

Desh Bhagat Yadgar Committee

G. T. Road, Jalandhar City

ਜੀ. ਟੀ. ਰੋਡ, ਜਲੰਧਰ ਸ਼ਹਿਰ ਨਿਆੜੇ - 7 - 5 - 2007

मिरिअक प्रांत नाम महमप्र अंक

ر اله

देर3) में कि देन उन्न प्रांटण कर्मरी देर3) में कि देन उन्न प्रांटण कर्मरी हैं प मिरक्र देन उन्न प्रांटण प्रदेश हैं ने उन्न प्रांटण प्रेट मिरकं उन्ने नहीं में TLD:

> हेरीड़ें :1, 2 में 3013 प्यारकार राज्य से में देश मित्रों बार्ज मेंट रिक्य गां, का मूज १२ प्रवाह र से रिश्विमाणवी केत्रां अंत्र बार्ज गां। प्राप्त भी 21 m. शिक्यां उपर ।

नाम सी दें नामें किंव मीरिशेंग दिव पर्वेटर यी सेरडी सीडी सूंदी है सी।

Naumihal Sugh:
- mortis maso

Punarjyot

Spring Dale Senior School, Fatehgarh Road, Amritsar - 143 001

Dated ... 08 - 05 - 2007

Ref No. Punariyot / 3208 / 07

Dear Sir / Madam

etas

We acknowledge and appreciate your overwhelming response to the musical play "Sher-E-Punjab Maharaja Ranjit Singh" performed by the students of Spring Dale Senior School, Amritsar on the eve of 206th year of the coronation of Maharaja Ranjit Singh Ji on April 12, 1801 in Lahore. You will be glad to know that we have received invitations from all over Punjab to stage the performance in various cities. The play focuses on the interaction between the present with the past in order to co-relate the two. It is a unique cultural blend of the past two hundred years of Punjab. There has been a local demand for the play as well. Keeping this in mind we are telecasting the play on Siti movies Channel this friday on 11th May 2007 at 5:45 p.m.

Looking forward to your valuable feedback.

Manyeen Sandhu

Director

Punariyot



Ref. No. Punarjyot / 3208 / 07

Punarjyot

Spring Dale Senior School, Fatehgarh Road, Amritsar - 143 001

Dated 08 - 05 - 2007

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Thanneen Sandlin

Director

Punarjyot

3 मु. / I.S.P. -2006 पोस्ट Fodisking Portal Sinds

18 mgrotong affrago Karango Shu 43,77342 350. CM deals ग्रीकां के जिल्ला के विकास Un 012-1122h 3/ Ani I lea अवाउतेका द्राक्षि हैं है मार्था है राम मिला र राम्सी नारका Cagadal na não da Definstan रिषे है। जान मानार है असी मा पठ र्ड विव मित्र प्रकार की मामारी भीड़ेंड र उठारे के उद्या जी राजा है। mysmo & byoth skilled ardoroi क्रिक्ट रामा कि प्रांत स्थाप उठा भीषा मार्ग अवस मारी में केंग्रे शब्देशियोगारी हैं भी छहे 3 43n aore-12 abs at 8 भीगडाम में देव र ध्रे ग्रेस रेख

Rcd 80 30/6/2007.

1126, Sector 71, Mohali, (Prujab) PIN-160071 June 26, 2007.

Dear Courade Dang,

Vimlas Forgments

of an Antobigraphy" of which you very kindly sent us a copy is indeed a remarkable document which brings to life early days of The Communication of the Communication of the more important Thing is that it gives us The very flavour of life of the country and the Ponty. It fills us with bride about a glorous past. At the same time it makes us think about our present plight.

not entirely new for me but to
go through it once more was pure delight.
Moreover Ravi Bhair Foreworld and
After word were remarkable for
Their broad sweep of description of
wonderful comodes.

I am grateful

for your remarks about my article in Mainstream it. Let The Clergy Stay Its Hand'. In was sportomeous reaction. As for writing another article on Deras' or much onlyiets

12

I am not sure of myself. Not Thek. I do not what I want to write, but ruch Knowlege does not in spire or provoke me to make an attempt. Even Then since the issue is not dead yet Then since the issue is not dead yet (and it may come up in a brig way again) I shall very much keep your advice and neggestions, in mind a general The "Dera Culture", if much a term can be used proliferates empirously. Her very recently, in a matter of 3-4 years a Desa' ha come up near Lalton Khurd, The village of Boba Gurmuch figh and Dilbir. The shead of This dera's not known for any pritimal achievement or any pritimal achievement or any religious knowledge. It sported because a certain fellow purchased a piece of land these and started holding a piece of land these and started holding Kirkan en certain fixed days. At present nuch great gatherings have started corso that every one is surprised. I do not kuns kom meh blind faith can be overeme. It turns out That weial teurion, commie probleus and people, hunger for hental peace produces Deray! It is also to some extent The correquent of collapse of The established religions, which satisfy the people no more.

I wish to draw your affection to the affair of the DByc. Com.
Nannihal shall be coming to meet you Cor may be he hapcome dyselepeni, and consode Bahwanh Snigh and Joginder Dayal had a meeting on the ungent problem, faced by the DByc. you may

Kindly examine The whole question and advise Com. Naunihal or Regesturds brigh I have no doubt in my mind That Com Goldhan no doubt in my mind That Com Goldhan sen has ley his resignation and the publicity that he blundely game to it for damaged that he blundle since I it is composed in much a way the Committee shall have to do a lot before This damage can be undone. In definit of Bahvant high have already idecided about the hew team of the DBy c while Dayal was far he told he, much concerned while Dayal was far he told he, much concerned about This hatter.

The meeting to be held on July 14 shall become very crucial. I hope both of you shall be coming to Jalandhar at that day for this heeking. I am of the view That Com. Naunihal is the only person who can handle the wollen in the best interest of the historian wollen in the best interest of the historian and he should be helped.

had gone to Jall. on 23rd June. 9

War to albream Shadents' Chetha camp

on "Struggle Against Imperialism." I do

not know what was the Porty-wise

not know what was the Porty-wise

break-up of the shadent activists.

Break-up of the shadent activists.

Port on the whole en Iwas very impressive

This intihitian (of DBYC) should not

the allowed to be captured by those

who know nothing except this

business of capturing" or derroeging

in thinton.

of you are entining with regular both work of writing, guiding and welping for the more went. That you are

not discouraged, despite health problems is really inspiring. Our best regards to Vinla Fr. Jour rinewy Prem Six

I.M.G. Khan

Secretary to the Govt. of India
Director General, Posts &
Chairman, Postal Services Board
Tel. : (+91-11) 2309 6060
E-mail: imgkhan@indiapost.gov.in



D.O.No. 9-3/2006-Phil

भारतीय डाक विभाग संचार एवं सूचन। प्रौद्योगिकी मन्त्रालय डाक मबन, संसद मार्ग नई दिल्ली–110 001

Department of Posts, India Ministry of Communications & IT Dak Bhawan, Sansad Marg, New Delhi-110 001

22nd February, 2007.

Door Shim Das Couply,

Kindly refer to your letter dated 15/1/2007 addressed to Minister for Communications & IT regarding provision of additional space for writing address on the postcard.

2. This is to inform you that the Department of Posts has redesigned the postcard and one more line has been provided for writing the address. The redesigned postcards will be supplied to post offices after the current stocks of postcards are sold out, which may take a little more time. We aim to have these postcards available for sale in Post Offices by April, 2007.

With my regard

Yours sincerely,

(I.M.G. KHAN)

Shri Gurudas Das Gupta Member of Parliament (Lok Sabha) 24, Canning Lane, New Delhi – 110 001.

RECEIVED
FOR

2.3 FEB 2007

A. L. V. U. C.

81, Garaing Laco. E. Bard.

Satyapal Dang
Ex-MLA (Pb)
Vimla Dang
Ex-MLA (Pb)

Tel.: 0183-2258631 (O) 0183-2258023 (R) EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 24 2 2007

be as Common Gundar jis

You are not only on M.P. but also one of the top

leadons of the Party Damwiting this to draw your evident

and personal attention to some important issues:

1. Cutting marked "A" (from Tribune & 10-2-2007) is an intorious ones as about what happened re the notorious or cash for onery Scam" in which a number of MPs were eschelled. Pleax read it carefully a set the record strought in the manner you due in fit a proper."

2. Cutting marked "B" is also from the Tribune \$182-07 913 to heading 15: " Another Nithariat Ratlam"

In Porhaps it was Lavin who said that it sociculatelism is not replaced by socialism when time is ripe for it

bully confirms this— that the is happening in our country too. Has the CPI, New Mge, other organs of the CPI of its district councils

3. Cutting morked "C" is from the Tribune 06/4-2-07.

9t is headed "Students protest for right to attend"

That another cutting headed: "Pavents 4 agetate for

rights of their wards to "copy" during exams

Well-Whither India?

Should not we take note of it. And what the AISF (an CPI led or gains about propose to do about it?"

4. CPI is not only a patriotic party but has some international duties also (which inwitably abject our national interests also (PTG)

How come there has been hardly any call for a mational lavel campaign cailing for - "Us Troops get out of Grage" "Drag for Gragulaus." By now Augure trinews that USA send its troops on a blacantly false pretext. While Brotain etc. how been forced to withdraw the troops they sent on the brothing of Brish, USA is sending in thousands Amore I know there have been lig demonstrations in Holkata 4 perhaps a feworker centres. But India is India _ what have we done on natural lovel - Even now, in my opinion, we should act + QUICKLY. Porhaps 9 also wrote Ho Connade Bardhau on this Issue.

5. Some columnists have varsed the question: "At-one time India was in the forefront of struggle for Aung Kyi's freedom. She represented demonary and how details was a challerage to the world's conscience. But now it has changed its time." IN hater be the unstall reasons, is the justified? And in any case, why should the hift in India too follow suit the YOI

6: Gandhiji combined freedom struggle with lot of so cial work e.g. struggle again st untanchi bility (though not against the caste system as a whole He carried on a massive campagn organist ligner, etc. Did a did not all this help the India freedom strongle also?

Why count we learn from the oseperionce of Gandhiji? I so not think that Loft or CPI can

claim the monopoly of Wisdom. Youth is going artray on a ling sale. Killing of girl children (in some wornts or in metally after they Bullis problems do not biguer on our

aganda. Cutting marking D' shows the toclart of rot of has it has affected even our top level pople umi BIGB.

Swanled to discuss many & other meathers too with you when for recently visited ASR But there was no time. Arma same other time please acknowledge recupt.

Satyapre Pon-4

Ph. Res.: 26222150

100

SOUTH ASIAN FRATERNITY

दक्षिण एशिया बिरादरी

Contact Address: 6, Lajpat Bhawan, Lajpat Nagar, New Delhi-110024 सम्पर्क पता: 6, लाजपत भवन, लाजपत नगर, नई दिल्ली-110024

Ref No. 90

Date 6/2/07

Dear Shri Sat Pal Dang

from Mr.A Distt. Lahinformation. I am forwarding the email received from Mr.Ashfaq Fateh of Toba Tek Singh, Distt. Lahore, Pakistan kind for your

With prayers,

Encl.1.

Shri Sat Pal Dang Ekta Bhawan Chhaharta Amritsar-143005

Yours sincerely,

[Satya Paul] Secretary General

E-mail: samajdli@nda.vsnl.net.in

Dear Satya Jee and Manik Da,

Please follow the report of All Pakistan Peasant Conference, held in Lahore on Feb 04, 2006. Some members of BBPPF from Toba Tek Singh took attended the conference. Please follow the report of the conference.

A peasant conference at Lahore on 4th February 2007 demanded an immiediate end of feudalism. Organised by Pakistan Kissan Rabita Committee PKRC (peasants coordination committee) was attended by well over 6000, one of largest gathering of peasantry in a conference. During the six hours proceedings of conference, the speakers stressed the need for land reforms and an end of militarisation of agriculture.

The conference was held at the massive Minar-i-Pakistan ground at Lahore. Here in 1940, a resolution was passed at a public meeting of Muslim League for the creation of a seperate country for Muslims. The ground has become a meeting place for the large public rallies in the past.

Today,s conferene was one of the largest gathering by the Left forces in years. The PKRC is an alliance of 23 peasants organisations supported by the progressive forces in Pakistan. By organising this conference with thousands in attendence, it has become the largest peasant organisation of the country.

The most popular slogan of the conference was "long live workers and peasant unity". The participants raised slogans against WTO, privatisation, military rule, religious fundamentalism and imperialism. They came to the conference in processions that were led by traditional "Dhols" (drums) and chanting of revolutionary songs.

Hundreds of peasant women also participted in the conference and raised slogans against discriminatory laws. They demanded equal rights and equal share in every field of life. The women demanded an end of feudal behaviour and respect for their views.

The formal permission to hold this rally was only granted a day before the conference. This was done after a Lahore High Court order to city government of Lahore to permit the holding of the conference. It is ironic that Lahore district government has formally announced many times that political parties can only hold public meetings at this ground. But when PKRC asked permission to hold the rally a month before, the city government did not bother to reply even two days before the conference. It was the Lahore High Court intervention that made it clear that PKRC can hold this meeting as planned.

It was mainly several movements of the peasants that made this conference a historic one. The Anjaman Mozareenm Punjab AMP (Association of tennents) is fighting for land rights of military farms at Okara, Lahore, Renala Khurd and Depalpur. They brought over a thousand peasants to the conference. The Labour Qaumi Movement of power looms workers in Faisalabad was another group that came in hundreds. Another tennents organisation from Lahore, Ghareeb Itehad Anjaman Shamsia, Pakistan Bhatta Mazdoor Union, Pakistan Kissan Committee, Pakistan Ghereeb Kissan Tehreek (Pakistan poor peasant movement), Pakistan Kissan Itehad (Pakistan peasants unity) Sind Hari Tehreek, Women Workers Help Line, National Trade Union Federation, Pakistan Workers Confederation and other workers, peasants and social groups participated in large numbers in the conference.

Speakers included Abid Hasan Minto convener Awami Jamhori Tehreek (the left alliance) Farooq Tariq secretary Labour Party Pakistan and PKRC, Bushra Khaliq secretary Women

Workers Help Line, Afzal Khamoosh president Pakistan Mazdoor Kissan Party, Shoukat Choudry secretary Pakistan Mazdoor Mehaz, Abdul Hakeem secretary Awami Tehreek, Shama Bhatti Sindhiani Tehreek, Naseem Shamim Malik of Pakistan National Worker Party, Mehr Abdul Satar secretary AMP, Taj Marri of Inqilabi Jamhoori Committee, Irfan Mufti seretary Pakistan Social Forum, Asim Sajad Akhtar Peoples Rights Movement, Yousaf Baluch chairman National Trade Union Federation and others.

The speakers demanded an end of feudal system, land reforms, against unjust distribution of water and an end of bonded labour. The speakers criticised the policies of present military regime and declared that it has created an unprecedented crises of social, political and economic nature. They said without ending feudalism, democracy can not be achieved in real terms. The feudal class alongside with capitalists class is exploiting the workers and peasants with a greater speed. The military government is protecting the feudal class. The military owns over 12 percent of land in Pakistan.

Speakers criticsed the sloganeering of MQM (a sectarian political group) to end feudalism. The MQM is part of the present regime and is sharing power with the feudals, how MQM could be anti feudal. It is only the progressive forces and the Left that is persistantly advocating an end of feudalem, capitalism and imperialism.

The speakers declared to build an anti imperialist movement in Pakistan to oppose occupation of Iraq and Afghanistan, to oppose the implementation of neo liberal agenda and to fight for the democrtic rights of the workers and peasants.

he speakers said that present military regime with assistence of religious fundamentalist forces are privatising the economy at a faster speed, thus creating a universal outcome of unemplyment, price hike and ending state concessions to the workers and peasants. No implemntation of labour policies is witnessed in Pakistan., They demanded a minimum wages of Rupees 8000 (\$135) a month and trade union rights for the agricultural workers.

The speakers at the conference rejected WTO and its agricultrual policies. It condemnded the multinational companies who are taking over the economy with the help of the military regime. Most of agriculture land near the big cities are bought by the multinational companies thus forcing a large scal migration of the peasantry into the cities. WTO recipie for cure is in fact a recipie of sucide. We reject WTO, IMF and World Bank as those who can end poverty. Instead, they are responsible for enahncing poverty. No corporate farming in Pakistan, was another demand raised by the speakers.

They demanded restoration of state subsidies to the peasantry and reduced charges for electricity and gas for the farmers. They demanded an end of privatisation of agricutrual state instituions. The speakers also demanded control of local communities over their natural resources and an end of exploitation of natural resources by the multinational companies. They demanded an end of military operation in Baluchistan and tribal areas. They demnaded the recovery of the disappeared one.

The speakers demanded Pakistan government to issue a Pakistani passport to Ihsan Ullah, an exile bhatta workers leaders and asked the government to let him return to Pakistan. There were several book stalls at the conference. The food was available for a cost of Rupees 10 (\$ 0.20). The PKRC leaders thanked Action Aid Pakistan and other radical social organisation to help in organising this conference.

Report by: Afzal Soraya (PKRC)

GURUDAS DAS GUPTA

MEMBER OF PARLIAMENT (LOK SABHA)

ELIPA CALL

24, Canning Lane, New Delhi-110001 Tel.:23073264/ 23387320 Mobile: 9868180640 Fax: 23386427

15.1.2007

GENERAL SECRETARY,
ALL INDIA TRADE UNION CONGRESS

My dear Mr. Maran,

I am enclosing herewith a copy of your letter regarding additional space for writing address on the postcard. No action has yet been taken. Please take the necessary action at the earliest.

With kind regards,

Yours sincerely,

(GURUDAS DAS GUPTA

Shri Dayanidhi Maran, Minister of IT and Communications, Government of India, NEW DELHI.

Copy to: Comrade Satyapal Dang, Ekta Bhawan, G.T. Road, Chheharta (Amritsar) PIN-143105

File

Tarsem Bahia
(Former Principal A.S. College, Khanna)
Fellow, Punjab University



Nandi Colony, Khanna Ph. 01628-226821 98143-21392 E-mail: tarsembahia@rediffmail.com

Ref No.....

Dated 9. 1. 2007

Esteemed com. Doing,

Mrs. Balia and other member of the family fair me in conveying over thanks and goodwisher on the occasion of Now year 2007. You and Com. Vinla i are one gurding stars and source of strength and inspiration in bading a peaceful and satisfying life We proug to God for your good-health and

Long life.

the other Day you spoke to me
about a delegation of stindenti calling
on Jathedar Vedanti recking his
intervention in getting some teachip
fositions some chioned for the course
M. Phil in Gurugranth Salich Studies
deig run in Panjobi Depti of.

P. Ll. Chandigalr. It was engineered by a group of teachers in the depth to bounded some other calleagues and to intimidate the Vice-chancellor- or is unfertunate that our intellections do not heitate to use fourtest of means to further their interests and to settle scores with their colleagues and authorities at various levels.

With warm regard,

Com. Satisa. Pal Dang Ex-MLA.

Etter Bhaman

Chcheharalla (ABR)

your Sincres

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Received on/2/2007

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ਦਛੱਤਰ ਸੀ ਨੀਅਰ ਪੁਲਿਸ ਕਪਤਾਨ, ਐਮਿਤਸਰ

ਸ੍ਰੀ ਸਤਿਆ ਪਾਲ ਭਾਗ ਸਾਬਕਾ ਐਮ.ਐੱਲ.ਏ ਪੰਜਾਬ।

ਨੈਬਰ: 61-10

ਮਿਤੀ:6-1-07

ਵਿਸਾ: -

ਮੁੱਕਦਮਾ ਨੰਬਰ:60, ਮਿਤੀ:8-6-06, ਜੁਰਮ:306 ਭ:ਦ: ਬਾਣਾ ਕੋਵਾਨੀ ਐਮਿਤਸਰ।

ਅਾਪ ਜੀ ਦੇ ਪੱਤਰ ਨੂੰ ਮਿਤੀ:2-12-2006, ਉਕਤ ਵਿਸ਼ੇ ਦੇ ਸਬੰਧ ਵਿਚ ਆਪ ਨੂੰ ਇਸ ਪੱਤਰ ਰਾਹੀ ਸੂਚਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ ਮਲਬੀਰਕੋਰ ਪੁੱਤਰੀ ਮਹਿੰਦਰ ਸਿੰਘ ਵਾਸੀ ਮਾਡਲ ਟਾਉਨ ਲੁਧਿਆਣਾ ਦੀ ਦਰਖਾਸਤ ਦੇ ਸਬੰਧ ਵਿਚ ਮੁੱਕਦਮਾ ਨੈਂਬਰ:60, ਮਿਤੀ: 8 -6 -06,ਜ਼ਰਮ 306 ਭ:ਦ: ਬਾਣਾ ਕੈਤਵਾਲੀ ਦੀ ਇੰਨੂਆਰੀ ਸੀ ਚਮਨ ਲਾਲ ਕਪਤਾਨ ਪੁਲਿਸ ਸ਼ਹਿਰ-2,ਐਮਿਤਸਰ ਤੋਂ ਕਰਾਈ ਰਈ ਹੈ ਤੋਂ ਕਪਤਾਨ ਪੁਲਿਸ ਸ਼ਹਿਰ-2,ਐਮਿਤਸਰ ਦੀ ਇੰਨਤੁਆਰੀ ਰਿਪੋਰਟ ਦੇ ਅਨੁਸਾਰ ਕਾਰਵਾਈ ਕਰਨ ਨਈ ਮੁੱਖ ਅਫਿਸਰ ਬਾਣਾ ਕੋਤਵਾਨੀ ਨੂੰ ਹਵਾਇਤ ਕੀਤੀ ਜਾ ਚੁੱੱਕੀ ਹੈ।

> ਮੀਨੀਅਰ ਪੁਲਿਧ ਕਪਤਾਨ ਅੰ ਮਿਤਸਰ

From

The Deputy Commissioner, Gurdaspur.

To

Sh. Satyapal Dang, Ex-MLA (Pb.,), Ekta Bhawan, G.T. Road, Chheharta, Amritsar-143105.

No. 378 /PA Dated:

5/11/06

Subject:

Treatment of Miss Bhawana daughter of Rakesh Kumar resident of village Gurdas Nangal Tehsil & District, Gurdaspur

Kindly refer to your letter addressed to the undersigned dated 5.10.2006 alongwith press news published in the Tribune on 4.10.2006.

I sincerely thank you for your concern for the child Miss Bhawana's treatment. In this regard this is to inform you that Miss Bhawana has been treated at the Fortis Hospital, Mohali and has now come back to her home. The entire cost of treatment was borne by the Fortis Hospital. The District administration will provide all support to the family as and when needed.

> Deputy Commissioner, Gurdaspur

Received M30/10/06

Autograph for Peace

An Autograph Gallery of World Celebrities

(A wing of Thakkar Numismatic & Art Foundation, Cary, NC, USA)



Praful Thakkar I.A.S. (Retd.) Ex. Secretary Government of Gujarat (India)

To.

25th October, 2006

Mr. Satyapal Dang Ekta Bhawan, Chheharta, Amritsar-143105 (Punjab).

Subject: Request for Autographed Photo & Autograph on Cards

Respected Sir,

I am a Retired Indian Administrative Officer and Ex-Secretary to the Government of Gujarat. I am an ardent collector of autographs of Celebrities since last 40 years and even now at the age of 67, the hobby of autograph-collection still continues.

I have hosted a website of thematic gallery of Indian Autographs as www.indianautographs.com wherein I have presented more than 1000 autographs of Indian Celebrities. The brochure of the site is attached herewith for your kind perusal.

I am a great admirer of your contribution and achievement which have made a landmark in the history.

It will be my pleasure and pride to have your original autograph on the photo and autographs on the attached cards with your kind message for world peace. They will be my precious possessions as they will be the greatest source of inspiration and happiness to me and to all those who will see them in the gallery.

I will be grateful if they are kindly sent to me at my following address.

Praful Thakkar I.A.S. (Retd.) 34, Janvishram Society, Behind Sahjanand College, Ahmedabad-380 015. Gujarat, India.

For your convenience, a self-addressed stamped envelope is sent herewith for your kind and early response.

With kind regards,

Praful Thakkar

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Received m10/11/2000 ">
at Chheharta (ASR)

DAYANIDHI MARAN

MINISTER OF COMMUNICATIONS & INFORMATION TECHNOLOGY

D.O. No.29-9/2006-D

Dear Thiru. Das Gupta Ji,

Kindly refer to your letter dated 16.03.06 regarding delay in delivery of mail between Amritsar and Meerut and non posting of balance in the pass books and non filling up posts in the name of computerization.

In this regard it is intimated that mail arrangement between Amritsar and Meerut has been reviewed. In order to reduce delay in delivery of mail, direct bag for Amritsar from Meerut has been introduced. While all efforts are made to fill up the justified posts, fresh recruitment is made only after clearance by screening committee.

The procedure of posting of balance in pass books has been streamlined to ensure that there is no delay in posting & payment to MIS accounts holders and Sr. citizens.

With regards,

Yours sincerely,

580 :

DAYANIDHI M

Thiru. Gurudas Das Gupta
Hon'ble Member of Parliament (LS),
24, Canning Lane,
New Delhi - 110 001

LS), 19 OCT 20

ELECTRONICS NIKETAN, 6, C.G.O. COMPLEX, NEW DELHI-110 003 PHONE: 24329191, 24369191 FAX: 24362333 Receive 24/8/2006

To the National Executive Committee, CPI:

Received.

Recently on the Indo - US Agreement on nuclear fuel supply, both the communist parties campaigned that India has surrendered to US imperialism and joined the strategic alliance. But after the clarification in the parliament that there is no secret clause and agreement does not compromise the sovereignty, the parties said that while signing the final agreement India should not surrender to conditionalities adopted by US Congress in its resolution. This shows that the apprehension is based on wrong assessment. The CPM holds that it is big bourgeoisie - landlord government and so surrenders to imperialism. The CPI General Secretary holds that the bourgeoisie has gone over to imperialism which means there is no independent role. Further Com. Bardhan held that Ajoy Ghosh's line of unity and struggle is wrong and did lot of harm. The position of Ajoy Ghosh was that Indian bourgeoisie compromises and struggles against imperialism and hence the line of unity and struggle. To give another example every week regarding WTO negotiations the party has been propagating that India has surrendered to WTO dictates i.e. dictates of US imperialism and other developed countries. But now the talks have failed. How do the talks fail after India has surrendered? The fact is that India was following line of compromises i.e. it accepted one by one the conditions for the developing countries without the US and European Union accepting their responsibilities. In the end when they refused to liberalise their economy the talks have failed which means that we have been using the word "surrender" for the word "compromise". The words count.

Thus it shows that Indian bourgeoisie still follows the compromise and struggle towards imperialism. It is a fact that a section of Indian bourgeoisie is going Global in this globalised world. We are opposed to Neo – liberal globalisation and not globilisation as such. Hence we have to be cautious and thus the campaign that the government should not accept conditionalities as being pressed by US imperialism.

Now the character of present government is normally decided in the programme itself. But we have no programme. So we go by apprehensions and pragmatism. The approach of pragmatism can lead to disaster. It can lead to both reformist and sectarian mistakes. Every communist party finalise the programme, a programme for the period with the existing realities. The programme deals that the composition of class forces of the government, the role of various classes and analyses the concrete situation economic, political and social. In India it has to take into consideration the communalism, casteism and regional aspirations and regional narrow outlook and decides the immediate goal which can be a democratic programme and we should have a clarity as to which are the classes that are to be drawn for the particular goal. This aspect is again dealt with by the programme.

Already we have got programmatic statement which deals with the character of the Govt.and the classes that can join the struggle for advance which include small and medium bourgeoisie. While this programme exists, the General Secretary in violation of it took a position that whole bourgeoisie has gone over imperialism. This position was taken in the second party congress. After bitter experience and the losses suffered by the party, the understanding was changed.

Poplar

When Com. Bardhan announced that it is difficult to finalise the progamme, the congress kept quiet. This shows the ideological weakness of the leadership. I earnestly appeal to the National Executive to have draft programme and open it for discussion. Party Life should be revived and discussion should be opened. After some time, the experiences of various comrades come in, the programme should be clinched. That there may be some weaknesses left in the programme should not be an argument for having no programme. Let us have a programme and when necessary we can amend portions of it. I request the National Executive to have an agenda on the issue of programme that discusses in detail and come to a proper conclusion. After all tactical line is based on the direction given by the programme and the ground realities.

I hope that serious consideration will be given for drafting a programme at the earliest. There is no Communist Party without a programme except CPI.

Thanking you,

With revolutionary greetings,

(K.L. MAHENDRA)

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