CHEFFATA SO (1431050)

FLAD A 30.57

Counter No:1.0P-Code:PAR INDIA POS

To:THE SECRETARY, COVIDENT OF EDUCATIO

CHANDIGATH

Wt:20grams, Amt:25.00 . 18/09/2007 . 13:46

The Bhowan Chliparta (ASR) Dear Shin Bammi, 18-09-07 Enclosures. I would to consult you, as to whether it is hould before up the Care with the Secy Education or with the Chief Ministers I would also have abed to know the name of the Sitvelory to the frut of Phijale, Department of Education. stres to contact you on the John No. 9 have je. 0/8/-395012/. Ruponse 9 Set with a so that this munder does not exist. Possibly you have a new su number but your and not worked it. And I could not trace So 3 did whatever I thought would be best In the coverinstances. with strongest possible emphasis that there must be no further dulay and That

rembers welle amounts payments of which has been delayed onton ordinarily ment be made immediately. That he delay of way prive fortal. Secy by Right pro poet or under anticate of postinger under Jan not sending speed port (spera pari 3 thunk would be bet be cause courser service letters are mot delivered an gad offices Jahr sugget that you may try to get the matter of entre ordenary delay publicised in some news papers. That would definitedly helps. I me sanders the letter to the sey with a covering letter of my surn. And Bert Wisher Sotype Dais

Medical Expenses 11 Case of Urmil Bammi.

To dis eurs with Ki share

"Notathome" while spoten. She said she would tell Kishon to ringme up.
He has not. . All the necessary now.

47/2 Bebu Labh Singh. Nign Jelandhar 14-09-687 Com. Dang gi, two copies of the case of Usmil's medical bills. I think the case is self enplanator. Ilean do the needful. Audil Sours yours comeany V.H. Samm. (Vishore Mitter Bainne) Satyapal Dang
Ex-MLA (Pb)
Vimla Dang

Ex-MLA (Pb)

MOST URGERT

To:
The Scentary 6/he

Yout of Puijale.

Department of Education,
Chandegeort

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar) Pin-143105

Dated 19/9007

Shrimaniji, kindly find an closed a case of estra- orotinary alay to payment of rembus sable medical bills

of a Chronic cancer palient, wound Bear w/o shows

V. B. Bagi Vish va Mi Her Boammi)

Payment has been cleared by sintetrate of Healthst

Family Weefare Puyale, charligarh.

Any further only may result in the patient losing her life unaverdably and prematurely.

I strongly request you to please answer that payment the lie made without any further dolay.

I happen to the patient as she was born and tived in Chhehanta before she was married to U.M. Baromi (Vishua Mitter Baromi) of JLD-both teachers in the Ed Dipath.

Immediate achon is requested.

With Regards, Yours Encuredy, Satyapal Dang

o/e

Satyapal Dang Ex-MLA (Pb)

Vimla Dang Ex-MLA (Pb)

MOST URCENT

The Scenetary 6/he got of Pujal. Department of Education, chandigeort.

Tel.: 0183-2258631 (O) 0183-2258023 (R)

> EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 9 9007

Shrimaniji, Kinaly find an closed a case of esitra- or otinary day to payment of rumbur salle medical bills

of a Chronic cancer palient, wromed Both w/o Shri

V. B. Bear (Vishwa Milter Bammi) (Bammi) Payment has been cleared by sirrectivate of Atalihot Family Weefar Puyale, charligarh -

Any further dulay may result in the patient losing

her life umaior dalily and prematurely.

9 strangly request you to please in a that payment too be made without any further aday.

9 happen to the patient as she was born and toved in Chheharta before she was married to U.M.Bavami (Vishua Mitter Baroni) of JLD- both teachers in the Ed Depath.

Immediate achim is requested.

With Regards, Yours Enceverly, Satyapal Dang To

The Secretary,
Deptt." of Education
Govt. of Punjab, Chandigarh.

Sub: Extra ordinary delay in re-imbursement of medical bills.

Sir.

I am a Retd. Govt. employee getting a pension of Rs. 11000/- only p.m. My wife named Urmil, is a Punjabi teacher working in Govt. Middle School, Babu Labh Singh Nagar Jalandhar and its complex school is Govt. High School Basti Bawa Khel Jalandhar. Urmil is a cancer patient for last 14 years.

Cancer, starting from the breast in April 1993 had spread over all the bones including the skull till 2005 and now it has crept in liver at six places. Spending heavily on medicines and medical services she had been submitting the medical bills quite in time. Since Aug. 2004 till July 07 she submitted bills to the tunes of Rs. 187941.65. (Detail attached)

It is regretfully stated that only Rs. 9183/- at serial number 5 have been re-imbursed till now inspite of the fact that many of the bills have been cleared by the Director of health & family welfare Punjab. A photo copy of the Director health & family welfare Punjab's letter is enclosed herewith. Urmil i.e. the patient gets Rs. 19000/- p.m. after all the deductions of funds, whereas she has to spend almost Rs. 20000/- p.m. on treatment and diet.

From above facts and figures you can guess easily that in how miserable condition we are living.

In the long run I pray you, please expedite the matter to help me to keep her body and soul together.

Thanking you.

Yours sincerely

Date: 14.9.2007

1 the figure

(Vishwa Mitter Bammi) 47/2, Babu Labh Singh Nagar Jalandhar City.

Ecl: 1. Detail of medical bills submitted.	
2. Letter of Director Health Services & Family Welfare Punjab.	
From SATYAPAL DANE, Ebta Bhawar, Chheharta LA	-8R)
Joseph Secretary ExMLA Showar, Chhehorta (A) Joseph Secretary ExMLA Joseph Rugal, sepath of Educator, Chendigarh	185
Charlemanii	
Jam forwarding a representation to VM Romai literal of a of	
While 9 happen to have weard historic Cancer	palient
nanely URMIL. I happen to know them that writes parents belong to chronic cancer there has been extra-ordinary delay in nember coment to be the further as it is	inta
further away & may bross do so were borsement of medical bill	o. Any
Directorate by sirectorate 4. Family Health a Formula have been cleared to	4
Shere has been extra-redinary delay in nembersement of medical bill further away of may prive dangerous of fatal Payments have been cleared bill Directorate by proceedinates of Family Health a Family Family Weefor Necessary details are given the representation.	e Penyal.
Kinaly Ensure that payment are made at the earliest	
Thankny You, Your Sincovery Satyapa	edang
tx	MLA

Received on 14/5/2007

PUNJAB VIDHAN SABHA SECRETARIAT (ESTABLISHMENT BRANCH)

To

Shri Satya Pal Dang, Ex-MLA, Punjab, S/o Shri Gian Chand Ekta Bhawan, Chheharta, Amritsar-143105.

No. 25-EA-2007/ 7752

Dated Chandigarh, the _______ 11 May, 2007.

Subject: -

Information under Right to Information Act.

Reference your application-dated 18.4.2007.

- 2. As per Rules framed by the Hon'ble Speaker age of superannuation in case of Employees of Group A., B &C is 58 years and in case of employees of Group D, it is 60 years.
- 3. The point-wise information is as under:-

_				
	1.	Name of Present Secretary, Punjab Vidhan Sabha	Shri Madan Mohan, Additional Secre Additional charge of the post of Sa Sabha	
	b)	His age, date of his appointment as Secretary, Punjab Vidhan Sabha	57years, 2nd May, 2007 (Additional Charge)	
	c)	The time, date, month and year when he attained the age of superannuation	His Date of Retirement is 31.3.2008	
	d)	No. of times he was given extension in his employment as Secretary	He has still to complete the age of su	
	e)	Period for which he has enjoyed each extension after attaining the age of superannuation	He has still to complete the age of su	perannuation
	f)	Copies of orders passed by Speaker, Punjab Vidhan Sabha by which the present Secretary was given extension on the age of Superannuation	As he has still to complete the age question regarding issuance of Order for extension in his service does not a	rs by the Hon'ble Speaker arise.
	g)	The above said details with respect to all the Secretaries who were appointed as Secretary prior to present incumbent	1.Sardar Bahadur S. Abinasha Singh 2.Dr. Kuldip Chand Bedi 3. Sh. Charanjit Lal Chawla 4. Dr. Kuldip Chand Bedi 5. Shri Krishan Swaroop 6. Sardar Partap Singh 7. Sh. B.B. Sehgal 8. Shri G. L. Kaul (Addl. charge) 9. Sardar Kartar Singh Mann 10. Shri G.L. Kaul 11. Sardar Pritam Singh 12. Sardar Ujjagar Singh Bindra 13. Shri O.P. Verma 14. Sardar Nachhattar Singh Mavi	15.8.47 to 31.7.51 1.8.51 to 2.6.62 3.6.62 to 3.2.63 4.2.63 to 7.9.68 8.9.68 to 30.9.74 1.10.74 to 10.9.86 16.9.86 to 31.12.86 2.1.87 to 27.2.87 27.2.87(AN) to 30.9.88 11.10.88 to 30.4.95 5.5.95 to 31.5.95 1.6.95 to 31.12.97 1.1.98 to 31.10.2000 9.11.2000 to 31.3.2007

PUBLIC INFORMATION OFFICER-CUM-ADDITIONAL SECRETARY Information Re Udhan Silha Secy

Re Vidhour Stey Secy , upc SATYAPAL DANG Ekla Bhavar, Chlahanto (ASR) PM H 317 14 3105 Public Information officer, Dated: 15/5/2007 Cum Additional Secretary, Pringale Vidhan Sall or champfaith Subject: Information under Right to Information Dated: 15-5-2007 Reference Your Momo No. 25 EA 2007/7752 Dated Chondynh the 11 May, 2007 receaved by the undersigned on 14/5/9007 I would be thoughful if I am supplied the following the information too:

1. The date in which show Nachhalten Singh Havi was appointed I from ted as Secy Pujab Vidhan Salka date binh

2. His date binh on which each oscious was given and reason, young on record, he cause of which he was given the sources. An Early refoly is requested.
Satyapal Dang Information Re. Secys Prijale Vidhan Sabha.

Abta Bhawan
Chheharta (AR)
Pin 143105.

1-8-2007.

Dear Sumit ji,

Having received the latest issue of Mainstream to day, I read with great interest the Editorial. I am writing this to convey what I feel about the part of the Laborable dealing with the election of the President of India. No doubt it was a murky affair. However, to Say that is not enough.

President of India no doubt is the constitutional Head of the state. At the same tim he has important and vital discretionary powers. He also represents India in the eyes of the whole world. It needs to be noted that the leadership of UPA did not treated the matter as seriously as it should have been. The Left too did not play its role in this matter. Had the matter been treated with the sociouners it deserved, we could have a WOMAN PRESIDENT of India with out the election

The outgoing President A:PJ ABDUL KALM, emfortunately too controbuted to making the whole affair murray. At first he decared that he was not intorested in a second term. He then decared that he was ready for a second term provided he was the unanimous choice. This was followed by an announcement that he was ready to contact of he was assured that victory would be certain.

Rispected AIJ About Kalam had won great popularity as President by touring the country outens well and by meeting students, youths and children and by

interacting with them. As a publical active activist 9 had felt that he was making too many fromouncements. Be that as it may, to just 10 or 15 days before the election he came not in the a highly object in able statement. He strongly advocated that India should have too two fronty systems A proposition that had been onto widely deliated in the country and had been rejected . As things stand today a Two-Party system would mean being ruled either by Congress or by BJP. The outgoing hendent himself belongs to BJP. This writer At look Even the Lift did not an ticise this statement. In my opinion this was unfortunate and made Be that as at may containly it is good to have country hope that she prives a mades great success. Before I close, plum allow me to say a few words clast another aspect of your editorial The second antence con easts of 78 wirds. An other sentance Transists of 54 minds, 9 think conteness should not be very longeret it is care at lett bera as at terrif Perhaps you know that my right eye is not no good for reading & writing It 9 am having some problem just my deft one too And I am 86+ Taking all this into consideration, I have stapped worting particles. But Char one has to do comething Hence this personal letters with Best Wishes, has and who have they the Satyapal Dang

Abta Bhawan Chhoharta (AR) Pm 143105. 1-8-2007

Dear Sumit ji,

Howing received the latest issue of Mainstream to day, I read with great interest the Editorial. I am writing this to convey what I feel about the part of the Lobtorial dealing with the election of the President of India. No doubt it was a murky affair. However, to Say that is not enough.

President of India no doubt is the constitutional Head of the state. At the same kin he has important and vital discretionary powers. He also represents India in the eyes of the whole world. It needs to be noted that the leadership of UPA did not treated the matter as seriously as it should have been The Left too did not play its role in this matter. Had the matter been treated with the sociouners it deserved, we could have a woman PRE SIDENT of India with out the election

Dhe outgoing President A:PJ ABDUL KAM, unfortunately too contributed to imaking the whole affair murtay. At first he decared that he was not intorested in a second term. He then decared that he was ready for a second term provided he was the unanimous choice. This was followed by an announcement that he was ready to contact if he was assured that victory would be contact.

Rispected A.F.J. Abdul Kalam had wan great popularity as President by touring the country vitensively and by meeting students, youths and children and by

anteracting with them. Its a publical activity activist 9 had felt that he was making too many fromouncements. Be that as it may, for just 10 mis days before the lecture he came not with a highly objects in able statement. He strongly advocated that India should have too two party systems. A proposition that had been onto widely deliabed in the country and had been rejected. As things stand today, a Two Parity system would mean being much either by Cargrap or by BJP. The outgoing hindent himself belongs to BJP. Three wittens the court trend the Left did not an trace this statement. In my opinion this was unfortunate

a woman President. I like all portraits in the country hope that she prives a mass great success.

Before I close, plean allowance to say a few words

about another aspect of your editorial. The second

contence con sists of 78 wirds. An other sentances

consists of 54 wirds. 9 think sentances should not be

very long.

Perhaps you know that my right eye is not no good for reading a writing. It I am having some problem with my deft one too. And I am 86+. Taking all this uto consideration, I have stopped writing orticles.

But then one has to do smething. Hence this perional letters.

With Best Hishes,
Satyapal Dang

SATYAPAL Ebta Bhowan, MLA Chheharta (ASR) Dated: 5/8/2007 143105 Subject. Road from Hemla Mills going towards (old) Navain gart, Chheharta. The Commissoner, Municipal Corporation, Amritsan: Shrimanili The above cited road is in very bal condition.

At two N 3 places lot of water gets accumulated this makes traffic very inconvent and also an dangerous. Neussavy repains, changes and rectification need to be mad/poor done at the earliest. on behalf of public concerned, I would strongly request that needful may please be done of the earliest. The entre road is not vory long and the esopenditive involved would not be very much high. In can any case, in butte interest, need to be carried. "out at the 'earliest possible time. So that the actual repairs are alone as soon as the vainty season is over. Early action and neply one requested, With Regards your Sincerely Satya pool Dang en MAA 5 8 2017 copy to seey Local fact fort of Prijale Chandyarh.

galetony bolis Tel.: 0183-2258631 (O) Satyapal Dang 0183-2258023 (R) Robers EKTA BHAWAN, Ex-MLA (Pb) G. T. Road, Vimla Dang Chheharta (Amritsar). Ex-MLA (Pb) Pin-143105 ungentso Dated 11/12 2007 Respected Badal Sahib, You will perchaps recall that about 3 decades ago you had laid the Foundalm stone Esteway to India, in Chhehenta. Another foundation Stone was laid to in the name & late S. Beant Singh. However, when he was informed that Foundation stone had already been laid byyou, he dropped his visit to chhi harta for the same purpose ot was a wise de cision. Despite the passage of so much time, the jobe has not been completed. I understand that remaining with can be reeded funds are forthcoming. I am winking this to request you to baindly Ensure that the project is completed at the earthst. Itemed be a very appropriate esopression of India's desire for continuel gold relations titucen moland Pakistan and for peace. Kindly both who the matter personally and ensive the needful With Regards, S. Parbach Singh, Yours Encevely, Sil Minister, Punjole Satyapal Doing Satyapal Dang
Ex-MLA (Pb)
Vimla Dang
Ex-MLA (Pb)

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 25/7/2007

To: The Education Minister, Govt of Prinjale, Chandigarh

Shrimanji, shere is no college in Chhehanta nor there is any in the areas around it. The surrounding areas include such big & exstwhile Villages libit like Wadali Guru, Guman pora, Hamidpura, Kale, Ghanupur, etc. etc. the

A degree college in <u>Chheharla</u> is very onuch needed and should be storted at the earliest.

With regards; yours Sincovely, Satyapal Dang Acdon 22/7/07

ਪੰਜਾਬ ਸਰਕਾਰ ਉਰੇਹੀ ਸਿਖਿਆ ਤੇ ਭਾਸ਼ਾ ਵਿਭਾਗ, (ਸਿਖਿਆ ਸੈਨ)

ਵਿਸ਼ਾ:- ਵੇਰਰਣਾ ਸਾਹਿਬ(ਅੰਮ੍ਰਿਤਸਰ) ਦੇ ਇਲਾਕੇ ਵਿਚ ਲੜਕੀਆਂ ਲਈ ਤਿਗਰੀ ਕਾਲਜ ਖੋਲਣ ਬਾਰੇ।

ਮੁੱਖ ਮੰਤਰੀ ਸਫ਼ੇਤਰੇਤ ਦਛਤਰ (ਨੈਜਿਸਨੇਚਰ ਸੈਨ) ਰਿਰਪਾ ਕਰਕੇ ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਤੋਂ ਆਪਣੇ ਦਛਤਰ ਦੇ ਭਾਇਰੀ ਨੈ: 381, ਮਿਤੀ 15.3.2007 ਵੱਲ ਦਿਆਨ ਦੇਣ ਦੀ ਖੇਰਨ ਕਰਨੀ ਜੀ।

2- ਵਿਸ਼ਾ ਅੰਗਿਤ ਸਬੰਧੀ ਦੱਸਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਚਾਨੂ ਵਿੱਤੀ ਸਾਲ (2004-08) ਦੇ ਪਲਾਨ ਬਜਟ ਵਿਚ ਛੇਹਰਟਾਂ(ਅੰਮ੍ਰਿਤਸਰ) ਵਿਖੇ ਨਵਾਂ ਸਰਕਾਰੀ ਕਾਲਜ ਖੋਲਣ ਸਬੰਧੀ ਕੋਈ ਬਜਟ ਉਪਬੰਧ ਨਹੀਂ ਹੈ। ਬਿਨਾਂ ਬਜਟ ਦੇ ਕਾਲਜ ਖੋਲਣਾ ਅਸੰਭਵ ਹੈ।

ਸੁਪਰਡੈਟ

ਸੇਵਾ ਵਿਖੇ

ਮੁੱਖ ਮੰਤਰੀ ਸਰੱਤਵੇਤ, (ਨੈਜਿਸਲੇਚਰ ਸੈਨ)

ਅੰ: ਵਿ: ਪੱ.ਨੰ: 3/29/2007-4 ਸਿ.1 ਹੁਣ 5 ਸਿ.ਸੈਨ/ ਮਿਤੀ,ਚੰਡੀਗੜ੍ਹ: ਪਿੱ.ਅੰ.ਨੰ: 3/29ਉਣਰਚਾ-4 ਸਿ.1 ਹੁਣ 5 ਸਿ.ਸੈਨ/ \> ਹਿਤੀ,ਚੰਡੀਗੜ੍ਹ: ਨਿਤੀ,ਚੰਡੀਗੜ੍ਹ: ਨਿਤੀ,ਚੰਡੀਗੜ੍ਹ: ਨਿਤੀ,ਚੰਡੀਗੜ੍ਹ: ਨਿਤੀ ਸ਼ੀਮਤੀ ਬਿਮਠਾ ਭਾਗ ਸਾਬਰਾ ਐਮ.ਐਨ.ਏ.,ਏਰਤਾ ਭਵਨ,ਛੇਹਰਣਾਂ (ਅੰਮ੍ਰਿਤਸਰ) ਨੂੰ ਉਨ੍ਹਾਂ ਦੇ ਪੱਤਰ ਮਿਤੀ 9.3.2007 ਦੇ ਹਵਾਲੇ ਵਿਚ ਸੂਚਨਾਂ ਹਿਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ।

A Briese

Satyapal Dang

Ex-MLA (Pb)

Vimla Dang

ungent so

To: The Commismer, Municipal Corporation Amnitsar. Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 23 7 2007

Sin Sam writing this to draw your wegent and personal attention that Sulvesh Road
Starting from Partap Bazaar going towards
Lat Mriss, taking a two turn Lowards the Host
left of then going towards the Factry Kohe-Noor
is in parts in very dilipated one bad
conclitions. Traffic on this road is considerable
and possibilities of acerds in there.

Depair of this road is invegently needed.

It is requested that recessory steps
be taken that such parts of the road as

repaired at the earliest.

Yours Sincerely

Satyapal Dang

P.S. Itahu this opportunity to thank you about the new ferring being provided outside the I.S.S. School, 4.T. Road chheharta, Public is very happy about at. SPD

ofc

ਾਘ ਦੇ 'ਬਾਰਾਂ ਮਕਾਨ੍ਹਾ' ਵਿਖੇ ਠਹਿਰਨ ਬਾਰੇ ਦੇਵ ਦਰਦ 'ਤੇ ਲੋਕਾਂ ਨੂੰ ਗੁੰਮਰਾਹ ਕਰਨ ਦਾ ਦੋਸ਼

ਅਮਿਤਸਰ, 5 ਅਕਤੂਬਰ (ਨ ਜ ਸ)-ਵੱਖ-ਵੱਖ ਸਿਆਸੀ ਪਾਰਟੀਆਂ ਦ ਲੀਡਰਾਂ ਅਤੇ 'ਬਾਰਾਂ ਮੁਕਾਨਾ' ਜਿਹੜਾ ਕਿ ਅਮਿਤਸਰ ਦੇ ਇਸਲਾਮਾਬਾਦ ਵਿੱਚ ਪੰਦਾ ਹੈ, ਦੇ ਵਸਨੀਕਾ ਦੁਆਰਾ ਦਾਅਵ ਅਤ ਉਲਟ ਦਾਅਵੇ ਕੀਤ ਜਾਣ ਕਾਰਨ ਇਸ ਮੌਦੇ ਨੂੰ ਲੈ ਕੇ ਇੱਕ ਵੱਡਾ ਵਾਦ-ਵਿਵਾਦ ਵਿੜ ਗਿਆ ਹੈ ਕਿ ਕੀ ਭਗਤ ਸਿਘ ਅਤੇ ਸਖਦਵ ਨੇ 1928 ਵਿੱਚ ਲਾਹੌਰ ਦੇ ਅਗਰਜ਼ ਅਫਸਰ ਜੋ ਪੀ ਸਾਡਰਸ ਦੀ ਗੱਲੀ ਮਾਰ ਕੇ ਹੋਤਿਆ ਕਰਨ ਪਿੱਛ' ਇਸਲਾਮਾਬਾਦ ਮਹਲ ਵਿੱਚ ਸਥਿਤ 'ਬਾਰਾ ਮਕਾਨਾ' 'ਚ ਉੱਘੇ ਸਤਤਰਤਾ ਸਗਰਾਮੀਏ ਸੋਹਨ ਸਿੰਘ ਜੋਸ਼ ਦੇ ਘਰ ਪਨਾਰ ਲਈ ਸੀ?

ਜਦੋਂ ਕਿ ਡਿਪਟੀ ਕਮਿਸ਼ਨਰ ਕਾਰਨ ਸਿੰਘ ਪਨ ਨੇ ਇਸ ਮਾਮਲ ਦੀ ਜਾਂਚ ਦੇ ਹਕਮ ਦ ਦਿੱਤ ਹਨ। ਪੰਜਾਬ ਦੀ ਸਿਹਤ ਮਤਰੀ ਲਕਸ਼ਮੀ ਕਾਤਾ ਚਾਵਲਾ ਅਤ ਸੀ ਪੀ ਆਈ ਦੇ ਬਜ਼ਰਗ ਆਗ ਸੱਤਪਾਲ ਡਾਂਗ ਨੇ ਦਸ਼ ਲਾਇਆ ਹੈ ਕਿ ਇੱਕ ਪਜਾਬੀ ਕਵੀ ਦਵ ਦਰਦ ਇਹ ਦਾਅਵਾ ਕਰਕ ਲੋਕਾਂ ਨੇ ਗੁਮਰਾਹ ਕਰ ਰਿਹਾ ਹੈ ਕਿ ਭਗਤ ਸਿੰਘ ਅਤੇ ਸਖਦਵ ਨੇ ਉਸ ਦੇ ਕਿਰਾਏ ਵਾਲੇ ਮਕਾਨ ਵਿੱਚ ਪਨਾਹ ਲਈ

ਬਾਰਾ ਮਕਾਨਾ ਸਥਾਨ ਦਾ ਦਰਾ ਕਰਨ ਪਿੱਛ ਸੀ ਸਤਪਾਲ ਡਾਂਗ ਤੇ ਉਨਾ ਦੀ ਪਤਨੀ ਵਿਸ਼ਲਾ ਡਾਗ ਨ ਦਸ਼ ਲਾਇਆ ਕਿ ਦੇਵ ਦਰਦ ਸ਼ਹੀਦ ਭਗਤ ਸਿੰਘ ਦੀ ਜਨਮ ਸ਼ਤਾਬਦੀ ਮੌਕੇ ਸਥਾਨਕ ਪਸ਼ਾਸਨ ਦ ਖਰਚ 'ਤੇ ਆਪਣੇ ਘਰ 'ਚ ਰਸ਼ਨੀ ਕਰਨ ਵਿੱਚ ਸਫਲ ਰਿਹਾ ਹੈ। ਸੀ ਡਾਗ ਨੇ ਦੇਸ਼ ਲਾਇਆ ਹੈ ਕਿ ਪੰਜਾਬੀ ਕਵੀ ਨ ਆਪਣ ਸਆਰਥੀ ਹਿਤਾ ਲਈ ਸਾਗੇ ਕਹਾਣੀ ਮਨਘੜਤ ਬਣਾਈ ਹੈ।

ਦਸਰ ਪਾਸੇ ਸੀ ਪੀ ਆਈ ਦੇ ਜ਼ਿਲ੍ਹਾ ਸਕੱਤਰ ਅਮਰਜੀਤ ਸਿੰਘ ਆਸਲ, ਸੀ ਪੀ ਅੱਮ ਲੀਡਰ ਸੀ ਵਿਜੇ ਮਿਸ਼ਰਾ, ਦਵ ਦਰਦ ਤੇ ਉੱਘੇ ਕਹਾਣੀ ਲੇਖਕ ਤਲਵਿੰਦਰ ਨੇ ਇੱਕ ਪਤਰਕਾਰ ਸਮਲਨ ਵਿੱਚ ਕਿਹਾ ਕਿ ਸਹਨ ਸਿੰਘ ਜਸ਼ ਦੀ ਸਵੈ-ਜੀਵਨੀ ਵਿੱਚ ਘਟਨਾਵਾਂ ਦਾ ਜੋ ਜ਼ਿਕਰ ਕੀਤਾ ਗਿਆ ਹੈ। ਉਹ ਬਿਲਕੱਲ ਸਹੀ ਹੈ ਅਤੇ ਮਹਾਨ ਸਤਤਰਤਾ ਸਗਰਾਮੀਏ ਨੇ ਲਾਹਰ ਵਿੱਚ ਬਰਤਾਨਵੀ ਅਫਸਰ ਦੀ ਹੱਤਿਆ ਕਰਨ ਪਿੱਛੋਂ ਇਸ ਸਥਾਨ ਦਾ ਦਰਾ ਕੀਤਾ ਸੀ। ਕਾਮਰਡ ਸੋਹਨ ਸਿੰਘ ਜਸ਼ ਆਜ਼ਾਦੀ ਲਹਿਰ ਦੇ ਕਮੀ ਆਗ ਸਨ ਅਤੇ ਦਰਜਨ ਤੋਂ ਵੱਧ ਕਿਤਾਬਾਂ ਦੇ ਲੇਖਕ ਹਨ। ਉਨਾ

ਆਪਣੀ ਸਵੈਂ-ਜੀਵਨੀ 'ਮਾਈ ਟਰਾਇਸਟ ਵਿਦਾ ਸਕਲਰਿਜ਼ਮ ਅਤ 'ਭਗਤ ਸਿੰਘ ਨਾਲ ਮਰੀਆਂ ਮਲਾਕਾਤਾ' ਵਿੱਚ ਵਿਸ਼ਸ਼ ਤਰ 'ਤ ਲਿਖਿਆ ਹੈ, 'ਉਸ ਰਾਤ (17 ਦਸੰਬਰ, 1928) ਰਾਤ 11 ਵਜੇ ਤੋਂ ਕੁਝ ਇਕੱਲਾ ਸੀ। ਮਰਾ ਪਰਵਾਰ ਮਰ ਪਿੰਡ ਸੋਹਣ ਸਿੰਘ ਜਸ਼ ਕਿਰਾਏ 'ਤੇ ਰਹਿੰਦੇ ਸਨ। ਚਤਨਪੁਰ (ਅਮਿਤਸਰ) ਗਿਆ ਹਇਆ ਆਪਣ ਦਾਅਵ ਦੇ ਹੱਕ ਵਿੱਚ ਉਨਾ ਸੀ। ਮੈਂ ਦਰਵਾਜ਼ਾ ਖੋਲ੍ਹਿਆ ਅਤੇ ਇਹ ਇਤਿਹਾਸਕ ਦਸਤਾਵੇਜ਼ ਵੀ ਪੇਸ਼ ਕੀਤੇ, ਵੇਖ ਕੇ ਹੋਰਾਨ ਰਹਿ ਗਿਆ ਕਿ ਭਗਤ ਪਿਰ ਕਾਮਰਡ ਆਸਲ ਨੇ ਕਿਹਾ ਕਿ ਇਹ ਸਿੰਘ ਅਤੇ ਸਖਦੇਵ ਬਾਹਰ ਖਲਤ ਸਨ। **ਅਜੇ ਸਪਸ਼ਟ ਨਹੀਂ ਹ** ਕਿ ਉਹ ਕਿਹੜਾ ਮੇਂ ਉਨ੍ਹਾਂ ਨੂੰ ਜੀ ਆਇਆ ਕਿਹਾ।

ਭਗਤ ਸਿੰਘ ਆਪਣੇ ਸਾਥੀ ਸਖਦਵ ਨਾਲ ਊਸਿੰਘ ਅਤੇ ਸਖਦਵ ਰਾਤ ਠਹਿਰ ਸਨ। ਉਨਾ ਕੋਲ ਠਹਿਰ ਅਤੇ ਚਾਰ ਕ ਘੰਟਿਆਂ ਲਈ ਸੱਤ।ਅਗਲੀ ਸਵਰ ਸਵਖਤ ਉਹ ਕਿਸ ਅਣਦੱਸੀ ਥਾਂ ਚਲ ਗਏ। ਇਸ ਵਿਵਾਦ ਬਾਰ ਕਾਮਰਡ ਵਿਜੈ ਮਿਸ਼ਰਾ ਨ ਕਿਹਾ ਕਿ ਬਾਰਾ ਮਕਾਨਾ ਵਾਸੀਆਂ ਨ ਇਸ ਗੋਲ 'ਤੇ ਮਾਣ ਹੋਣਾਂ ਚਾਹੀਦਾ ਹੈ ਕਿ ਉਨਾ ਦੇ ਇਲਾਕੇ ਵਿੱਚ ਇਨਕਲਾਬੀ ਪਨਾਰ ਲੈਂਦੇ ਰਹੇ ਸਨ।

ਕਾਮਰਡ ਅਮਰਜੀਤ ਸਿੰਘ ਆਸਲ

ਨ ਕਿਹਾ ਕਿ ਕਾਮਰੜ ਜੋਸ਼ ਨਾਮਵਰ ਦਸ ਭਗਤ ਸਨ ਅਤੇ ਉਨ੍ਹਾਂ ਦੀਆਂ ਲਿਖਤਾਂ ਪਮਾਣਕ ਹਨ। ਉਨਾ ਦੇ 'ਬਾਰਾ ਮਕਾਨਾ' ਨਾਲ ਸੰਬੰਧਾਂ ਤੋਂ ਨਾਰ ਨਹੀਂ ਕੀਤੀ ਜਾ -ਸਕਦੀ। ਸ਼ਾਇਰ ਦੇਵ ਦਰਦ ਜਿਹੜਾ ਕਿ ਚਿਰ ਪਿੱਛੇ ਕਿਸੇ ਦੇ ਬਾਰਾਂ ਮਕਾਨਾ, ਇਸ ਵਿਵਾਦ ਦਾ ਕੇਂਦਰ ਬਣਿਆ ਹੋਇਆ ਇਸਲਾਮਾਬਾਦ ਵਿੱਚ ਸਥਿਤ ਮੇਰੇ ਮਕਾਨ ਹੈ, ਨੇ ਕਿਹਾ ਕਿ ਮੇਰਾ ਮਕਾਨ ਉਹੀ ਦ ਬਹੁ 'ਤੇ ਦਸਤਕ ਦਿਤੀ। ਘਰ ਵਿੱਚ ਮੈਂ ਇਤਿਹਾਸਕ ਮੁਕਾਨ ਹੈ, ਜਿੱਥੇ ਕਾਮਰਡ

ਮਕਾਨ ਹੈ, ਜਿਹੜਾ ਸਹਣ ਸਿੰਘ ਜੇਸ਼ ਨ ਕਾਮਰਡ ਜੋਸ਼ ਅਨੁਸਾਰ ਉਸ ਰਾਤ (ਕਿਰਾਏ 'ਤੇ ਲਿਆ ਸੀ ਤੇ ਜਿਥੇ ਭਗਤ

> ਇੱਥ ਇਹ ਵੀ ਮਹੱਤਵਪਰਨ ਹੈ ਕਿ ਨਤਾ ਜੀ ਸਭਾਸ਼ ਚੰਦਰ ਬੋਸ ਭੱਜ ਕ ਕਾਬਲ ਨੂੰ ਜਾਂਦ ਹੋਏ ਇਸ ਇਲਾਕ ਵਿੱਚ ਨਹਿਰ ਸਨ। ਨੜਾ ਜੀ ਦ ਇਸ ਦਰ ਨ ਇਸ ਇਲਾਕ ਦੇ ਲੋਕਾਂ 'ਚ ਦੇਸ਼ ਭਗਤੀ ਦੀ ਭਾਵਨਾ ਤੋਂ ਦਸ਼ ਪਮ ਦਾ ਜੋਸ਼ ਭਰ ਦਿੱਤਾ ਸੀ। ਇਸ ਤਰ੍ਹਾਂ ਇਹ ਇਲਾਕਾ ਇਨਕਲਾਬੀ ਸਰਗਰਮੀਆਂ ਦਾ ਕੇਂਦਰ ਰਿਹਾ।

Did Bhagat Singh visit Bara Makana?

VARINDER WALIA

FRIBUNE NEWS SERVICE

AMRITSAR, OCTOBER 3 Had Bhagat Singh and Sukdey visited "Bara Makana" (cluster of dozen houses) in the Shaheed Hslamabad locality here and taken shelter in the house of freedom fighter Sohan Singh Josh in 1928 after shooting ASP of Lahore J.P. Saunders? The issue has become murkier with claims and counterclaims being made by leaders of various political parties and residents of "Bara Makana". While deputy commissioner Kahan Singh Pannu has ordered an inquiry into the matter, Laxmi Kanta Chawla, health minister.

and veteran CPI leader
Satyapal Dang have
alleged that Dev Dard, a
Punjabi poet, was "misguiding" the public by
claiming that Bhagat Singh
and Sukhdev took shelter
in his rented house.

After visiting the site of "Bara Makana", Dang and his wife alleged that Dev Dard had succeeded in illuminating his house at the expense of the local administration on the eve of the birth centenary of Shaheed Bhagat Singh. Dang alleged that the Punjabi poet had "cooked up" the story for "selfish interests".

On the other hand, CPI district secretary Amarjit Singh Asal, CPM leader Vijay Mishra, Dev Dard, and noted story writer Tal-

winder in a press conference have claimed that the course of events given in the autobiography of Sohan Singh Josh were correct and that the great freedom fighters had visited the site after the assassination of the British officer in Lahore.

They also produced historical documents to substantiate their claims.
However, Asal said it was not yet clear which house Josh took on rent where Bhagat Singh and Sukhdev took shelter.

Interestingly, the locality's most famous guests also included Netaji Subhas Chander Bose who visited the place while escaping to Kabul, popularly known as the

'Great Escape'.

Most of the residents of Amritsar seem to be oblivious of one of the best kept secrets that Bhagat Singh used to edit 'Kirti', a newspaper of revolutionaries along with Sohan Singh Josh for secret circulation from Bara Makana in the local Islamabad area.

Netaji had a brief stopover at Amritsar en route to Afghanistan that generated patriotic fervour among the local residents. A resident of Bara Makana, which was the hub of revolutionaries, established the visit of Netaji to Amritsar who escaped to Kabul in disguise with the help of the revolutionaries of Punjab.

Satyapal Dang Ex-MLA (Pb) Vimla Dang Ex-MLA (Pb)

Tel.: 0183-2258631 (O) 0183-2258023 (R)

> EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 3/10/2007

Dear Shar Panniji, I am enclosing here with a note of mine which I am have sent to Mr. Walia & The In bune. That wonthen this note as suggested by hrm chant Tribune so far has not written carried any thing about the false claim being made by a person who does not enjoy sood reportation. Those you will find time to go through it. I may add that the Great Marky had VI sited one house in the "Barah Mahans" of Islamaband to in which at that what Commande Sohan Simsh

Shin K.S. Pannu, Deputy com miserrer,

1 moitsav

Viteran CPI to derwas than living. With hind regards, yours Smarely, Catyapas Dang 30-4-2007

CATYA PAL DANG

Dear Mr. Walia,

yesterday Mrs. Dang and myself went to Islam about to see one room which it was said book the great Mostry had stayed for sometime or at lest visited it. Many people, men and women who happened to know collected, Whom we told them about to people of an visit, this all were unanimous that Bhagat Singh had menor visited any rooms there, at at the room in question was in fact constructed many years of a 1934 during which the Montay had died, there was not a single dissenting voice. We were also told that the strong had been contraded up and was being spread by one Do Doord for selfish reasons. However, this story comed to have been accepted as true by the authorities we were told that the whole are a had been illuminated at fact cost. Much expenditure seemed to have been alluminated at fact ontherwise too.

history was being observed distorted. Show Uspan Kuman Kundra (Mobile No. 935 61076 89) said any me who would to know the truth could contract him. When I membered this name to your your seamed to true who him.

en the authorities. And it must costing a very big amount to the State exchaquer.

9 to the duly of the media to expose all such rachels.

9 am giving this in writing as desired by you. You may make enquiries you may think necessary. Month it sceme you already know what is what a your Sincerely

Mr. Verinday Walie (The Tribum) Saty of pal Dang

ASR.

Dear Mr. Walia.

yestorday Mrs. Dany and myself went to Islam about to se one your which it was said brook the great Mostry had stayd for sometime wat lest visited it. Many people, men and women who happened to know collected, who are that them about its perspect of our visit, this all were unanimous that Bhagat Singh had never visited any yourse there, that the room in question was in fact constructed many years often 1934 during which the Martyr had died. There was not a single dissembing voice. We were also told, that the stray had been costed up and was being spread by one Das David for selfish reasons. However, this story seemed to have been a respled as true by the authorities we were told that the whole area had been illuminated at fast cast. Much expenditure seemed to have been alluminated at fast cast. Much expenditure seemed to have been unworded by the fast otherwise too.

history was being observed distorted. Show Uspan Kumon Kundra (Mobile No. 9356107689) said anyme who would to know the truth could contact him. When I mentioned this name by your seamed to truth a

Extrama facia, it come to be care of cheating the perblic as well as the authorities. And it must costing a very big amount to the state exchaquer.

It is the duly of the media to expose all such rachets. I am giving this in writing as desired by you. You may

make enquiries you may thun necessary through it seems your already know what is what a your Sincerely

Mr. Varindar Walie (The Tribury) Satyapal Dang ASR

copy to D.C. usth covering letter duler 3/10/2007 SPD

oc

Dear Mr. Walia,

yesterday Mrs. Dang and myself went to Islam about to sugar sinst staged for one room which it was soil a brook the great Mostry had staged for similar over least visited it. Many people, men and women who happined to know collected, who we that them about its how possed our visit, thing all were unanimous that Bhagat Single had never visited any rooms there, it is the room in question was in fact constructed many years after 1934 during which the Mantyr had died. Three was not a single dissembing voice. We were also told, that it, stry had been contrad up and was being spread by one Do Dard for selfish reasons. However, this story seemed to have been accepted as true by the authorities. We were told that the whole area had been illuminated at fact cost. Much expenditure seemed to have been illuminated at fact cost. Much expenditure seemed to have been inch weed by the fact otherwise too.

history was being observed distorted. Show Vilan Kumen Kundra (Mobile No. 9356107689) said anyone who would to know the truth could contact him. When I mentioned this name by your seemed to know him.

on the authorities. And it must costing a very big amount to the State exchaquer.

9 to the duly of the media to expose all cuch rachets.

9 am giving this in writing as desired by you. You may make enquiries you may that necessary, though it seems you already know what is what a your Sincerely

Mr Verindan Walie (The Tribum) Satyapal Dang ASR Satyapal Dang
Ex-MLA (Pb)
Vimla Dang
Ex-MLA (Pb)

To: The Commissoner, Municipal Corporation, ASR. Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 9417 2007

Shomanji,

Situation regarding "Sofai" (cleanliness, sweeping) in Christan

9 resterate my suggestion that the present system should be changed. Instead, corporation should have its own permanent sweeping staffine. Safai Kovam charis with adequate no. of leave reservists also.

expected. Present system, not much improvement can be

I would request you to please consider this suggestion and implement it.

Thanking You &

With Regards,

Yours Sincarely,

Satyopae Dang.

Satyapal Dang Ex-MLA (Pb) Vimla Dang Ex-MLA (Pb)

subject: Playing of cards ATHI in Parks of Municipal corporation

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 24-7-2007

ofe

To the Commishnor, Amritsay He. Ask.

Playing of Humipal cards in the Municipal
Parks outside fundional Chheharta Sahib has been
Stopped. People are hoppy about it.
Howard playing of cards is very much
there in a some other other Parks of chheharta,
uncluding Nehru Park. Steps may kindly be
taken to ansure stopping of playing cards
in all Municipal Parks in Amrit Ser including
Chheharta.

with Regards) Yours faithfully, Satyapal Dang Satyapal Dang
Ex-MLA (Pb)
Vimla Dang

Vimla Dang

Ex-MLA (Pb)

Shri Parkach Sinch Badal a Chief Miniotes, Anyale, Chandyark

Dear Shri Badal ju

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar) Pin-143105

Dated 7 07

I am happy that it has been finally decided that the three clubs of the elite vich of American founded by the some British officers when Indra had not yet a chieved independence will quit the historic Ram Bagh

their clubs for their enjoying etc. to their having their clubs for their enjoying etc. to their however should be at their own cost. Is hey can punchase land elsewhere and construct buildings for the same by their own funds.

9 worder of the got is awang the very heavy fee which anyone has to pay to become a member of this 3 am told that it is R8. I lac or 1½ lacs of plus R85000 - for any member of the family of a club member.

In view of the Hero above, 9 a was surprised to read in a daily (Hinde Dainate Bhasher of 30/6/2017) that it has been decaded by the goot) that it provide 2 acres of land to each of these clubs at reserve brice.

obsines by this woods he a big amount, It would be much better if smeh This amount is spent to better the lot of Richeshaw-pullers in the state. And servely you would know that they are provest of the provided by why do may hard labour and diserve to be helped by the state of the state of the state is really welfare state; Yours Sincevely, wilk kind regards, Satyapal Dang

0 6

Lettons Sent

A 01	1				22										CHICA MIECOE	अनुतसर, शानवार, ३० जून, २००१	9
ज सूर्यास्त य 19.28	महानगरों का तापमान			प्रमुख शहरों का तापमान 💹 💸						10	वैशः जम्म क्रमीर उत्तराखंड, हिमावल, पजाब, हरियाणा, युपी मे		मारिया				
यं 19.28	दिल्ली	30.2	26.5	***	चडीगद	34.8	26,0	जालघर	31.0	26.4	तुधियाना	33.3	26.2		की संभावना।	उत्तराखंड, हिमायल, पंजाब, हारयाणा, यूपा म बाररा	
न का सूर्योदय	मुंबई	29.7	25.3		शिमला	21.6	16.8	करनाल	34.4	25.6	अमृतसर	27.8	24.6		सिटी : आमतीर पर बा	दल छाए रहेंगे। बारिश क्री की भी संभावना है।	
t. 05.04	चेनाई	31.9	24.0	•	सदरनगर	29.2	23.6	भूतर	25.4	20.7	पटियाला	37.1	27.0				

क्लबों को दो-दो एकड़ जगह

क्लब बचाने को आधी-अधूरी सफलता पर सब खुश

क्रेडिट खुद को : 'चेले' को भूले 'गुरु

भास्कर न्यूज, अमृतसर

ाज ।यं

> सांसद नवजीत सिंह सिद्ध ने कहा कि मुख्यमंत्री प्रकाश सिंह बादल ने डीसी से क्लबे को शहर में रिजव प्राइस पर दो-दो एकड जगह देने को कह दिया है। जगह चिन्हित है और इसकी अलाटमैंट को लेकर कमेटी बना वै गई है। कमेटी में खुद सिद्ध, डीसी, कैबिनेट मंत्री बिक्रमजीत सिंह मजीठिया और सभी एमएलए को शामिल किया गया है। शुक्रवार को सर्किट हाउस में पत्रकारों से बात करते हुए सिद्ध ने कहा कि क्लबों को न्याय दिलवाने का वायदा किया था और उसमें सफलता भी मिली है। उन्होंने और क्षेत्रीय विधायकों ने क्लबों का पश्च उनके मख्यमंत्री के सामने रखा, जिसका उन्होंने बडे सकारात्मक ढंग से निपटारा किया। श्री बादल ने माना कि क्लब सामाजिक संरचना का अहम हिस्सा हैं और हम इनका सम्मान करते हैं। इस अवसर पर भाजपा जिला प्रधान बख्शीराम अरोडा, श्वेत मलिक, राजकुमार राजू, सखदेव सिंह चाहल, जुगल किशोर गुमटाला और डा. सुशील देवगन आदि उपस्थित हुए।

सालों से उलझा क्लबों का मामला काफी हद तक सुलझ गया है। अब विरासत के लिए रामबाग मी खाली हो जाएगा और क्लब मी बाहर चले जाएगे। क्लबों की ज्वाइंट एक्शन कमेटी के चेयरमैन लाली मिंडर, सुरिदर ओबराय, लिंतर चंडों के ने कहा कि क्लब शहर और रामबाग के विकास में बाधा नहीं हैं। नगर निगम कमिश्तर हुसनलाल ने कहा कि क्लबों के मामल को लेकर अभी तक उन्हें कोई लिखित जानकारी नहीं मिली है। उसके आने के बाद ही आगे की कार्रवाई पर विचार किया जाएगा।



■ सर्किट हाउस में आयोजित प्रैस कार्न्फ्रेंस के दौरान बातवीत करते हुए सांसद नवजीत सिंह सिद्ध। साथ में हैं भाजपा जिला प्रधान बख्शी राम अरोड़ा, लाली चंडोक, लाली भिंडर, भाजपा नेता नीरज महाजन और राज कुमार राज्

क्लबों को बाहर करने से कोई बड़ा पहाड़ नहीं ट्रटेगा : बेरी

वरिष्ट संघ कार्यकर्ता प्यारा लाल बेरी ने कहा कि कंपनी बाग में अग्रेजों के जमाने से स्थापित



वलबों को यहां से हटाने से कोई आसमान सिर पर गिरने वाला नहीं है और न ही कोई बड़ा पहाड़ टूटेगा। हां अगर कोई खतरा है, तो भाजपा नेताओं को अपनी लोडरी का। प्रीत नगर,

फतेहगढ़ चूड़ियां रोड निवासी बेरी ने कहा कि इतना जरूर है कि वलबों को बाहर करने से वलबों के कर्मचारी बेकार हो जाएंगे किंतु क्लबों को चालू रखने में आम लोगों में कोई उत्साह नहीं है। क्लब में भारतीय संस्कृति नहीं बल्कि पश्चिमी सभ्यता को ही तरजीह दी जाती है। भास्कर न्यूज, अमृतसर

शास्त्र क्षेण. अभुतासर रामबाग से फिलहाल क्लबें नहीं हटेंगी। क्लबों को मोहलत दिलवाने में सासद नवजोत सिंह सिद्धू और विधायक अनिल जोशी ने खासे प्रयास किए हैं। पार्टी का विरोध मी झेलना पड़ पर इसका क्रेडिट लेने की बारी आई तो 'गुरु' (सांसद सिद्धू)अपने 'चेले' (विधायक जोशी)को भूल गए। जोशी की गैरहाजिरी प्रैस कांप्रैस में उनके समर्थकों को खाली खली। उल्लेखनीय है कि क्लबों को हटाने के आदेश के बाद से ही विधायक जोशी उनके पक्ष में डट गए थे। मुख्यमंत्री प्रकाश सिंह बादल, लोकल बाडी मंत्री मनौरंजन कालिया और सांसद नवजोत सिंह सिद्धू के सामने उन्होंने ही मामला उठाया।

मजीठिया का ही गुणगान

क्लबों को मोहलत दिलवाने का क्रेडिट जहां अपने नाम करने में सिद्धू ने कोई कसर नहीं छोड़ी, वहीं बार-बार सिद्धू ने लोक संपर्क मंत्री विक्रमजीत सिंह मजीठिया को और अन्य सार विधायकों को भी इसका क्रेडिट दिया। बमुश्किल से सिद्धू ने प्रैस काफ्रें में एक बार ही जोशी का नाम लिया।

मां को सब कुछ कहने का हक

स्वास्थ्यमत्री प्रो. लक्ष्मीकांता चावला के क्लबों को लेकर रवेंय की बाबत पूछे गए प्रश्न में सिद्ध ने यह अरुकर ही छुटकारा पा लिया है कि प्रो. चाव्या को उन्होंने मां का दर्जा दिया हुआ है और मां को सबकुछ कहने का हक होता है।

जोशी बोले नो-कामेंट

विधायक अनिल जोशी ने कहा कि वह इस बाबत कुछ भी कहना नहीं चाहते हैं। उन्होंने क्रेडिट के लिए नहीं, बल्कि अपना कर्तव्य समझकर यह काम किया है। सिद्धू बड़े भाई के समान है और उनकी बदौलत ही वह इस मुकाम पर पहुंचे हैं।

नेता हाईकोर्ट से ऊपर हैं?

नैशनल रेवेल्यूशनरी पार्टी आफ डैमोक्नेसी एंड जस्टिस के प्रधान जसवंत सरपाल ने सवाल उठाया है कि मुख्यमंत्री प्रकाश सिंह बादल हों



या फिर भाजपा सांसद नवजात सिंह सिद्ध, क्या यह सियासी नेता हाईकोर्ट से ऊपर हैं? उन्होंने इन नेताओं की उस घोषणा की तीखी आलोचना की है, जिसमें उन्होंने हर क्लब को दो-दो

एकड़ जमीन रिजर्व कीमत पर अलाट करने की बात कही है। सरपाल ने कहा कि अगर ऐसा हुआ तो हाईकोर्ट में चैलेंज भी किया जाएगा।

Ekta Bhawan, Chheharta (Amritsar) Pin 143105

50

Dated:16/6/2007

Subject: The Clubs in the Historic Ram Bagh, Asr.

Dear Shri Badal Sahib,

I have been shocked by the news that you have transfered the SDM Vimal Kumar who had ordered closing down of the above cited clubs. This is likely to be interpreted as on indication of your disapproval strengthening the demand of the rich of Asr. that the SDM's order should be reversed. Let us have a look at these clubs. Here is what a report in the Tribune of the same date has to say.

"According to the historical data available here, the British Officers posted here had started using the portion of the Ram Bagh gardens immediately after the annexation of the Punjab from the Sikh Rulers. (It was later extended by the British Administration by raising the boundary wall as a private secure place for the members of the club."

The Three Clubs in question even in independent India have never served the interests of the common people of the Holy City. They have always been places for enjoyment and pleasure of the rich. Even the historic Ram Bagh has not been allowed to develop in a manner as would serve the common people of the city, not even the lower middle classes. It is fantastic to claim that these clubs are heritage of India to be treated at par with Maharaja Ranjit Singh Panorama and to be denotified on the lines of the Panorama. It is significant that the amount of lease money per year these clubs have been paying to the Municipal Corporation is not being revealed. It is said to be next to nothing.

Those wanting the clubs to continue have suggested that they can be asked to meet the maintenance of the Ram Bagh. This would mean Ram Bagh remaining a preserve of the rich members of the clubs and their families.

I would very strongly request you not to reverse the decision of the SDM. Let the rich members of the clubs buy land to build their clubs elsewhere. Let Ram Bagh be developed as a Bagh for the common people. Three buildings for the clubs may be used to run a museum which Amritsar does not have but the neighbouring city of Lahore in Pakistan has. One can be sure that this will be warmly welcomed not only by the people of Amritsar but of entire Punjab.

Last but not the least, employees serving the clubs must be provided alternative jobs with continous service and same salaries and other conditions of service.

Thanking you and with regards.

Yours sincerely,

Satyapaldang Satyapaldang

Dated: 16/6/2007

Subject: The Three Clubs in the Historic Ram Bogh ASR

Dean Shai Badal Sahib,

shave been shocked by the news that you have transferred the SDM Upmal Kumar who had ordered closing down of the above cited clubs. This is likely to be interpreted as an indication of your disapproval. Strengthoning the demand of the rich of ASR that the SDN's or devi should be reserved. Set us have a look at the clubs. Here is what a report in the Tribune of the same date has to say:

"According to the historical data available here, the British officers posted here had started using the portion of the Ram Bagh Gardens immediately after the annexation of the Puijal From 51th wallers. (It was later extended by the British administration by raising the boundary wall as a private secure place for the members of the club.—"

She shore clubs in question to even in independent India have never served the interests of the common people of the holy city, when have always been a pleasure for the rich. Even the historic Ram Ragh has not been allowed to develop in a manner as would be some the common people of the aty, not even the lower middle classes. It is fartastic to claim that their clubs are heritage of India—

with is not without again pleasure to be treated at par with Naharaja Ranget. Shoop Panarama and to be denotified on the lines of the Panarame.

It is significant that the amount of lease many per yearst these clubs somethers prevealed have been paying to the Municipal expandian

so not borng neveraled. It is said to be next to nothing.

Those wanting the clubs to continue and suggested that they would

or can be arked to meet the maintanence expenses of the Ram Bagh. Whis would one on Rom Brohmemanining a preserve of the members of the Clubs and theirs families. I would very strongly request you to not to reverse decision of the SOM. Let the rich buy members of the clubs buy land for to build their clubs, else where. Let Ram Bagh be developed a bagh, for the common people. The shore buildings of the club man be used for to nun but nethe neighburing they & Lahre in Franciscon has. One can be sure that this will be warmly welcomed next only by people of ASR but of entire Puigale. So don't but mot the least a PCS sylice Ship Vincila Kuney deserved to be apprecialled & four hondered. At least, his transfer orders be carreted intimediately. Thanking you faild · With Regards: Last but not the least, employees serving the clubs must be provided placent continuo with alternative jobs with continuous sovice and same salaries and carditions of service. Alternatively, they must be provided jobs with the same anditions of service and gratuity and all other retirement benefits to which employees are normally entitled to on retremohment Thanking you of with Regards, Young Sincerely, Satyapal Dang

Satyapar Dang

Ex-MLA (Pb)

Vimla Dang

Ex-MLA (Pb)

migant

To:
The Commisoner,
Municipal Corporation,
ASR

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN,
'G. T. Road,
Chheharta (Amritsar).
Pin-143105

Dated 30/8 /2007

Shrimanji,
. Sweeting System in Chheharta is not at all satisfactory.
To elludivate my contention, I may point ent
Some forets:

1. I live on in Naya Navaingarh, G.T. Road, Chhiharta. I go to Ehta Bhawan between 10 AM4 11 AM. Invariably oven at 11 AM I find a heap of refuse immediately outside the street. Sometimes it is till libre oven in the evening.

2. As one goes towards Chlubata Attrossing Situation on both Sides of the G.T. Road is not as salisfactory as it should be steam and should be improved.

3.9m relation to Nehru Park, there has been a good improvement in so fav as a boundary wall has been provided. This is really sood. However the condition of the Porta is very unst unsets factory. Floor is invery had condition. Benches—all—are broken. True, two dep fits have been filled—That is sood—but that does not still mean that the floor is as it should be

Strongly feel that the fank named after FIRST Prime Minister of India should be in a MUCH BFTTER CONDITION than it actually is. PTO

Market State of the State of th

I have written on some of these 1 sourcey cartier also. I would like to suggest that a survey maybe set made of all the Humiupal Portes in Chheharta and whatever improvements, repairs, etc. are needed may be ordered.

Thanking Your 4With Regards,
Yours Sincorely,
Satyapal Dang

For Favour of Publication

SATYAPALDNE, EX-MLA Ebba Bhowson, chhehavita (ASR) 143105

26-6-2007.

"In a statement to the press, commade Satty apac Dang ex-MLA has welcomed the fact that Sont. Laxmi Kanta chawla Honble Minister for thealth (Punish) has strongly supported the Delesson of the SDM ASR that the Belies in the Ram Brok must be closed down." The statement adds: "This in fact is the voice of the common people of the Holy city. It is to be differed that law is not being allowed to take its course because the elite rich of Aramisan want are opposed to it.

Dang has reitorated his suggestion that instead of puting forward follow bless that these elaborase clubs are Heritage & ASR, of chet the meh purchase land at their won cost else where and shoretooked build clubs for themselves for enjoyment etc. AND let the Gart of Punical decrete to whitse the buildings of the clubus in Ram Bagh for building a MISTELLE M. Before position, Punical had a Museum in Lahore and visitors from all ever the their Punical including American and other parts of Indian Punical new used to make it a front to visit the Museum whinton they would visit Lahore. Sondian Puniche has now me Museum when we after meanly to years of in dependence. Let the Gart of Philipale clearly to have a Museum in American now. Such a decision will a be widely welcomed."

Satyapal Dang

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 6/10/2007

Cotton

Dear Convoide Bardhariji,

I am enclosing have with a cutting of an Article of the very well known Khishwant Singh. It has appeared in a number of the Tribune of October 6, 2007. It must have appeared in a number of other popers also. His articles are widely read though I read them raiely. Khushwant Singh is now very old. In my opinion, his views need not be taken as gospel truths.

In the article Jam enclosing, he claims to be an admirer and even a fellow travellow of Communitys. He offers many proofs. He ends up by strongly dylloring with the Party's views regarding 123 Act of the Hydo Act's effection they effects on India in the matter of the much in - Continuously matter regarding nuclear deal. Moreover Khuchwant Lingh camptites evertoons that that the U.S. A is an imperiorded power which wants world domination. Also the read misning of or Stratogic Stratogic Alliance between India 4 U.S.A. May I sugged that I wint a reply to Khushwant Singh at try to get it with as wi dely published as possible.

I would be thankful if you a chambled ge that least the receipt of this letter. With Regards

leftie and a fellowtraveller. I was an active member of the naval exercises with fleets Civil Liberties Union, a of other nations, including Communist Party front organisation, and my first foray into the literary world was a small booklet American is juvenile; their In praises of Stalin. I canvassed for a Communist candidate against an Akali in the Puniab state elections during British days along with Sohan Singh Josh and Teja Singh Swatantra, both of whom occasionally milked me for cash. I gave shelter to Communist leaders on the run-Dange, Ajoy Ghosh and Danial Latifi. I mention all this as credentials of my being a Communist agree with him. The rigorsympathiser. I remain so to this day as I share many of their views on subjects like the negative role of organised religions, revulsion against religious and caste distinctions, the need for revolutionary changes in society by levelling of classes, the unhealthy adulation of money-bags and much else. But I no longer subscribe to the politics pursued by Indian Communists and am particularly dismayed by the line

chalked out by its present

general secretary Prakash

Indo-US deal for nuclear wherewithals and joint that of the US.

Indian Communists' allergy towards everything the U S is willing to help enthusiasm for everything no way comprises our Chinese because they are rights as a sovereign inderuled by Communists is pathetic. Not only will it cost them dearly in the General Election, it will boost reactionary elements in our country. Prakash Karat, who has become the one-man think-tank of the party, will have much to answer for.

I am sure many members of the party he leads disous discipline they impose on themselves does not allow them to open their mouths. Even the Communist Chief Minister of West Bengal and its legendary ex-Chief Minister Jyoti Basu have questioned Karat's opposition to the deal.

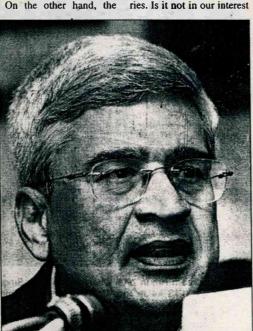
The problem is simple. We urgently need more electrical energy to meet our growing demands for civilian use. Neither thermal nor hydroelectric can meet these demands. Nuclear energy can, and

THIS ABOVE ALL

KHUSHWANT SINGH

us produce it. The deal in pendent state.

Chinese betrayed our trust, we fought a war against them which we lost, and they still lay claims to some of our border territo-



Prakash Karat: Staunch critic of the nuclear deal

to have the world's most powerful nation and a democracy our ally? The hoo-ha created over joint naval exercises makes even less sense. All nations which have naval fleets periodically have such exercises to learn from each other. Many of them, including the US. have more advanced techniques which our navai personnel can profit from. In no way

l am an Indian Lahoria. Lahore was my home till August, 1947. I would have been living there but for the partition of the country. When Indian Lahorias get nostalgic about the city they lived and loved, the first thing they recall is Anarkali Bazaar-a long row of non-descript stores Chowringhee is Kolkattan Chandni

Indian Communists' allergy towards everything American is juvenile; their enthusiasm for everything Chinese because they are ruled by Communists is pathetic. Not only will it cost them dearly in the next General Election, it will boost reactionary elements in our country

do these gatherings of warships, aircraft-carriers and submarines encroach on the sovereignty of any country.

Prakash Karat needs to

Dilliwalas, Mount Road to Madrasis, Marine Drive to Mumbaikars, Char Minar to Hyderabadis, Anarkali is to the Indian Lahorias. Pakistani Lahorias don't

tenure as general secretary

of his party will be brief

Lahori pride

eateries. What

Chowk to

Bengalis,

and forgettable.

Anarkali with us. For them heart of the city is Bhati Gate — its inhabitants the elite of the metropolis.

I received this information from a Pakistani Lahoria settled in the US and homesick for his hometown. He does not identify himself but has compiled an ABC Anger Oyy. Pain Oy Oy Oy. for Lahorias. I quote some of them: 'A' is for androoni shehr (the inner city). Its 40,000 households are real Lahorias.

Anyone claiming to be a rated words that flow freely Lahoria has to come from in the all Punjabi conversa-Bhati Gate. This is where tion. 'Y' is for Yaar, which kite-flying festival of is anyone from whom one Basant is at its highest wants help or free favours. pitch. 'C' is for Cloney -'Gulberg Cloney'. 'Defence Cloney' etc. There are no colonies where Bhati Gaters have

'F' is for Fackage. ed from service Though it sounds like a bad word, it is just the front of a building with backside for Ho Jayega Badshaoe. favourite filmstar; The moment you hear it, it is not going to happen. 'J' is for Jeevay Punjab, and if there is one person who knows how to live to the hug! fullest, it is a Punjabi from Lahore. 'K' is for Koi Gall

'L' is for L'hoRe, and Jinney L'hoRe nai wekheya oh Jammeya ei nahin (he who has not seen Lahore was never born). 'N' is for no problem ji. The same as under 'H'. 'O' is for Oye which can be a surpise Oyve! A greeting Oyy. 'P' is for punj mintmeans any length of time and never five minutes. 'W' is for Whan, as in Whan (when) I was in 'B' is for Bhati Gate. Lundun. 'X' is for many X-

Perilous embrace -

A policeman was suspend-

For in violation of Departmental Bar;

He shook hands with and being the backside. 'H' is hugged Sanjay Dutt, his

Everyone aspires to meet you can be reasonably sure a celebrity, may be a godman or a thug;

> No wonder, a friendly cop went out of way a convict to

> (Contributed by G.C. Bhandari, Meerut)

SATYAPAL DANG ESC M.L.A. wgent Elata Bhowan, Chhoharta (ASR) To: Commissnor, 143105 Municipal Corparation, Amritsar. Shriman ji, I have more than once drawn the attention of the Mumupal Carporation to the fact that; 1) The floor of the Mehru Park in chheharta 016 is in very bad condition. It needs to be as the floor of a Park Should be. 2) The Benches in the Park to set on are broken and need to be got repaired so that the Park serves the purpose the should it Should. Besides the flior, the Benches too Should be got repaired. It is requested that that needful may please be got done as soon as possible. of any clarification is needed, some official of the corporation may please contact me and discuss the matter Early action and reply are requested. Yours Sincerely Satyapal Dang ex M. L. A.

औ- मी- माछिष औ. किंडा भीक्षेत्रम्य ।

हिमा — वर्श माछा 'डें ट्रेरी जेरी गमपूरा 'डें हािला अवतां मांची मुद्रव है चेवाग वहराधेह मर्वयी मेरा थंडत ।

मी मात जी,

तिमवा मािड देत्री में हि दिवा मार्गीत मार्डिटींड गम्पूण दी मत्रव ने गम्पूण ने हाहमा अवता क्रंब नम्दी में, एडिंड वही माहां ने देवी जिसे में, नगा-नगा ने मत्रव हिंग हुँच्य मंद्र पर जह वन्ने, जिसे हजित्त रा नं वी भेदत हैंच्छा ही ममित जिला रिमा में, वनमानं जह वागत मत्रव 'च परे जिटे हैंने होरे दािश्व से पार्श जात हैंपत्रीमां सा नुप पातत वन सेंसे जत, ती मी माित भी मात्री के पार्श हिन ने पार्श है एक नम्पूण दी महाज ग्रांग शिवाहित है। दीमां मिन्देंस मम्मीमां हैं मत्रव मिनी विभी स्वभूमान को अवनी विभिद्धित्म पार्शित दीमां मिन्देंस मम्मीमां है में मत्रव मिनी विभी स्वभूमान को अवनी विभिद्धित्म पार्शित है। से माह्या भीभ भीत है मोदी माप भी है ताम दिनी ही स्वभूमान से जात में ने में बन्ने वन वे माप भी है पहेंसा दिनी गांप भी से ताम दिनी ही स्वभूमान से जात में किनी वन वन्ने जो, माप भी है पहेंसा हिंदी गही मात्र है वे मत्रव मत्रवी दिन्हा है मिन्ववादी केत, माप भी है पेत्रहारी जहातों,

The Road in Question is escremely in lied of dangerous condition. Road upto Mullan Behvam is only 3 kilometers for This requires 1 m mediate repaired Sam is Strongly recummended & Requested Satyapal Dang ex MLA

माय भी चे मुडिडिंग, ममा हामी हिंड गम्यूगा। हिंगान महिंदिर्गा कि में Lushing Singer

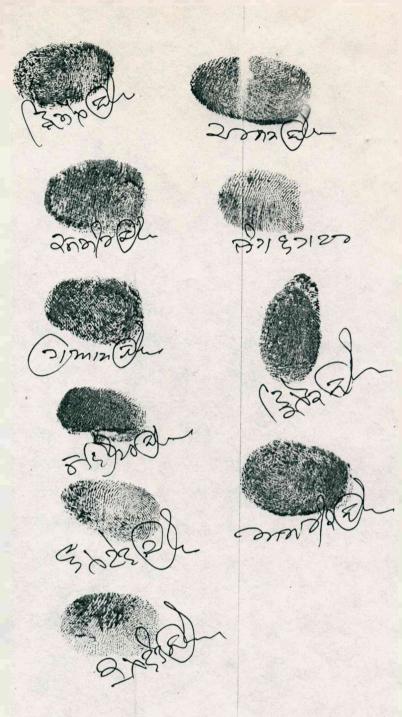
2010 10 Porces

2010 10 Porces

2010 Porc







Ehta Bhawan, chheharta (ASR) 143105 24/08-2007

Dear Commode Arshi jt,

yesterday 9 received your litter dated 18/08/07. and belief is as under:

A news appeared in the media which orbitised the borty of your self in relation to the matter in question There was no or yourself or anyone close. or the store the store the mouter of the State Seett of the Party. I formed the & prime-face opinion that ordinsm in the press was not unwarranted. It was then that I considered it my duty to write to both into the matter. I llunh (& that is my new even now) that is did the right thing because it is we state sectl. or state leadership was the appropriate authority to take a view and then delide.

I have that there are leaders who thinks that criticism I obligations made in the namedia, need not be taken of object of In my opinion it is not always a correct New. In he case inquation I was of the view that you should have at test refuled the be enquired into by the Party or the Garty our didn't react at all 9t was on this background that 9 wrote to the Contral Sectt.

and only aware of your records as MIA but that does not and int any omission or mistake ook lookan all gabon is made, and it goes unnefuled, it will allow many readers to preserve that the same tis correct. Some un ASR also said that I should have asked you to clarify I told him that when an allegation is made in the fress, prompt rejutation should carrie from the coverade concerned of it does not come, misumborstanding is likely. It was in this back ground that I thought it necessary & N.C mucher. Matter But hishes of regards from both & us to

अन्तर्देशीय पत्र कार्ड INLAND LETTER CARD



Comvade Hardin Singh	Arsh.
Dr. Mola Ram Roals	
Phatinde 151001	
पिन PIN	

तीसरा मोड़ 1

⁻⁻⁻⁻ मा.प्र.मु. / L.S.P. - 2002

इस पत्र के अन्दर कुछ न रखें NO ENCLOSURES ALLOWED
पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS
प्रेवक का नाम और पता :— SENDER'S NAME AND ADDRESS :

Satyopel Dang Chhoharka (ASR)

PIN 143105



इस युग की है यही पुकार। शिक्षित हों सारे परिवार ॥

Hope all of you are of you.

Ref. No. ______ Red on 23/08/07.

Red on 23/08/07.

Ref. No. _____ Red on 24/08/07.

Cupy heptor attached).

3- Tagor Nagar, Dr. Mela Ram Road, BATHINDA-151 001 Ph. (R) 0164-2239238 (O) 01652-253304

Dated 18/08/07

ਸਤਿਕਾਰਯੋਗ ਪਿਆਰੇ ਕਾਮਰੇਡ ਡਾਂਗ ਜੀ,

ਉਮੀਦ ਕਰਦਾ ਹਾਂ ਕਿ ਆਪਜੀ ਤੇ ਕਾਮਰੇਡ ਵਿਮਲਾ ਡਾਂਗ ਜੀ ਪੂਰੀ ਤਰਾਂ ਤੰਦਰੁਸਤ ਹੋਵੋਗੇ। ਇਸ ਲਈ ਅਰਸ਼ੀ ਪਰਿਵਾਰ ਦੀ ਹਮੇਸ਼ਾ ਦਿਲੋਂ ਕਾਮਨਾ ਵੀ ਹੈ।

ਕਾਮਰੇਡ ਜਗਰੂਪ ਸਿੰਘ, ਸੂਬਾ ਸਕੱਤਰ ਵਲੋਂ ਜਾਇਦਾਦ ਇਕੱਠੀਆਂ ਕਰਨ ਦੀਆਂ ਮੇਰੇ ਵਿਰੁੱਧ ਪਾਰਟੀ ਦੇ ਜਨਰਲ ਸਕੱਤਰ ਨੂੰ ਭੇਜੀਆਂ ਸ਼ਿਕਾਇਤਾਂ ਵੇਖਣ ਲਈ ਦਿੱਲੀ ਗਿਆ ਸੀ। 11–12 ਅਗਸਤ ਦੀ ਸੂਬਾ ਕੌਂਸਲ ਮੀਟਿੰਗ ਵਿੱਚ ਭਾਗ ਲੈਣ ਲਈ ਕਾਮਰੇਡ ਬਰਧਨ ਜੀ ਜਦੋਂ ਚੰਡੀਗੜ੍ਹ ਆਏ ਸਨ ਤਾਂ ਮੈਂ ਉਨਾਂ ਨੂੰ ਬੇਨਤੀ ਕੀਤੀ ਕਿ ਮੈਨੂੰ ਮੇਰੇ ਵਿਰੁੱਧ ਕੀਤੀਆਂ ਸ਼ਿਕਾਇਤਾਂ ਵੇਖਣ ਦਾ ਮੌਕਾ ਦਿੱਤਾ ਜਾਵੇ ਤਾਂ ਕਿ ਮੈਨੂੰ ਸਹੀ ਜਵਾਬ ਦੇਣ ਵਿੱਚ ਮੰਦਦ ਮਿਲ ਸਕੇ।

ਮੈਂ ਉਨਾਂ ਦਾ ਧੰਨਵਾਦੀ ਹਾਂ ਕਿ ਉਨਾਂ ਵੱਲੋਂ ਸਹਿਮਤੀ ਦਿੱਤੀ ਗਈ। ਮੈਂ 16 ਅਗਸਤ <mark>ਨੂੰ</mark> ਦਿੱਲੀ ਗਿਆ ਜਿੱਥੇ ਮੈਨੂੰ ਮੇਰੇ ਵਿਰੁੱਧ ਹੋਈਆਂ ਸ਼ਿਕਾਇਤਾਂ ਦੀ ਫਾਈਲ ਵੇਖਣ ਦਾ ਮੌਕਾ ਮਿਲਿਆ।

ਮੈਨੂੰ ਇਹ ਵੇਖ ਕੇ ਬਹੁਤ ਹੀ ਹੈਰਾਨੀ ਤੇ ਡੂੰਘਾ ਦੁੱਖ ਹੋਇਆ ਕਿ ਤੁਹਾਡੇ ਵਲੋਂ ਵੀ ਕਈ ਸ਼ਿਕਾਇਤਾਂ ਮੇਰੇ ਵਿਰੁੱਧ ਭੇਜੀਆਂ ਗਈਆਂ ਹਨ, ਜਿਨਾਂ ਦੀਆਂ ਨਕਲਾਂ ਸੂਬਾ ਸਕੱਤਰ ਕਾਮਰੇਡ ਜਗਰੂਪ ਸਿੰਘ ਨੂੰ ਵੀ ਭੇਜੀਆਂ ਗਈਆਂ ਹਨ। ਇਹ ਬਹੁਤ ਹੀ ਮੰਦਭਾਗੀ ਗੱਲ ਹੈ ਕਿ ਸੂਬਾ ਸਕੱਤਰ ਵਲੋਂ ਮੈਂਨੂੰ ਕਦੀ ਵੀ ਤੁਹਾਡੇ ਵਲੋਂ ਭੇਜੇ ਪੱਤਰ ਨਹੀਂ ਵਿਖਾਏ ਗਏ।

ਆਪਜੀ ਸਹਿਮਤ ਹੋਵੋਗੇ ਕਿ ਮੈਂ ਤੁਹਾਨੂੰ ਤੇ ਕਾਮਰੇਡ ਵਿਮਲਾ ਜੀ ਨੂੰ ਇੱਕ 'ਗੁਰੂ' ਦੇ ਤੌਰ ਤੇ ਤਸੱਵਰ ਕਰਦਾ ਰਿਹਾ ਹਾਂ। ਵਿਧਾਨ ਸਭਾ ਵਿਚ ਮੇਰੀ ਕਾਰਗੁਜ਼ਾਰੀ/ਸਫਲਤਾ ਦਾ ਸਿਹਰਾ ਮੈਂ ਦਿਲੋਂ ਤੁਹਾਨੂੰ ਹੀ ਦਿੰਦਾ ਰਿਹਾ ਹਾਂ ਕਿਉਂਕਿ ਤੁਹਾਡੀ ਯੋਗ ਅਗਵਾਈ ਤੋਂ ਬਿਨਾਂ ਇਹ ਸੰਭਵ ਹੀ ਨਹੀਂ ਸੀ। ਮੈਂ ਆਪਣੇ ਪਰਿਵਾਰਕ ਮਸਲਿਆਂ ਦੀ ਅਗਵਾਈ ਵੀ ਆਮ ਤੌਰ ਤੇ ਤੁਹਾਡੇ ਪਾਸੋਂ ਹੀ ਲੈਂਦਾ ਰਿਹਾ ਹਾਂ।

ਤੁਹਾਡੇ ਪੱਤਰ ਪੜ੍ਹਨ ਤੋਂ ਬਾਅਦ ਮੈਨੂੰ ਘੋਰ ਨਿਰਾਸ਼ਾ ਤੇ ਦੁੱਖ ਹੋਇਆ ਹੈ। ਇਸ <mark>ਲਈ ਮੈਂ</mark> ਖੁਲੇ ਦਿਲ ਨਾਲ ਆਪਣੀਆਂ ਭਾਵਨਾਵਾਂ ਇਸ ਪੱਤਰ ਰਾਹੀਂ ਲਿਖ ਕੇ ਪ੍ਰਗਟ ਕਰ ਰਿਹਾ ਹਾਂ।

ਸਭ ਤੋਂ ਵੱਧ ਦੁੱਖ ਤਾਂ ਇਸ ਗੱਲ ਦਾ ਹੈ ਤੁਹਾਡੇ ਵਰਗੀ ਉਚ ਰੁਤਬੇ ਵਾਲੀ ਸ਼ਖਸ਼ੀਅਤ ਵੱਲੋਂ ਮੈਨੂੰ ਬਿਨਾਂ ਮੇਰਾ ਪੱਖ ਸੁਣਿਆ ਹੀ ਦੋਸ਼ੀ ਸਮਝਦੀ ਹੋਈ ਇਸ ਨਤੀਜੇ ਤੇ ਵੀ ਪੁੱਜ ਚੁਕੀ ਹੈ ਕਿ ਮੈਂ (ਅਰਸ਼ੀ) ਜਾਇਦਾਦ/ਦੌਲਤ ਇਕੱਠੀ ਕਰਨ ਲਈ ਦੋਸ਼ੀ ਹਾਂ ਤੇ ਪਾਰਟੀ ਦਾ ਜ਼ਾਬਤਾ (Code of Conduct) ਭੰਗ ਕਰਨ

Hardev Singh Arshi Ex. MLA



3 - Tagor Nagar, Dr. Mela Ram Road, BATHINDA-151 001 Ph. (R) 0164-2239238 (O) 01652-253304

Ref.	No.	

- X		
Datas	1.5	
Dated		
		-

-:2:-

ਲਈ ਵੀ ਜੁਮੇਂਵਾਰ ਹਾਂ। ਤੁਹਾਡੀ ਮੈਂਨੂੰ ਇੱਕੋ ਮੁਸ਼ਕਲ ਨਜ਼ਰ ਆਈ ਹੈ ਕਿ ਤੁਸੀਂ ਸਜ਼ਾ ਦੀ ਮਾਤਰਾ/ਕਿਸਮ ਬਾਰੇ ਤਹਿ ਨਹੀਂ ਕਰ ਸਕੋ ਕਿ ਕੀ ਅਰਸ਼ੀ ਨੂੰ ਪਾਰਟੀ 'ਚੋਂ ਖਾਰਜ ਕਰ ਦਿੱਤਾ ਜਾਵੇ ਜਾਂ ਇਸ ਤੋਂ ਘੱਟ ਕੋਈ ਹੋਰ ਸਜ਼ਾ ਦਿੱਤੀ ਜਾਵੇ।

ਮੈਂ ਪੂਰੀ ਤਰਾਂ ਮਹਿਸੂਸ ਕਰਦਾ ਹਾਂ ਕਿ ਮੇਰੇ ਨਾਲ ਬੇਇਨਸਾਫੀ ਕੀਤੀ ਗਈ ਹੈ, ਜਦੋਂ ਕਿ ਤੁਸੀਂ ਪਾਰਟੀ ਵਿੱਚ ਹਮੇਸ਼ਾ ਹੀ ਨਾਰਮ–ਫਾਰਮ ਕਾਇਮ ਰੱਖਣ ਦੇ ਚੈਂਪੀਅਨ ਰਹੇ ਹੋ। ਮੇਰੀਆਂ ਭਾਵਨਾਵਾਂ ਇਸ ਕਰਕੇ ਵੀ ਬਹੁਤ ਜ਼ਖਮੀ ਹੋਈਆਂ ਹਨ ਕਿ ਆਪਨੇ ਹਮੇਸ਼ਾ ਥਾਪੜਾ ਦਿੱਤਾ ਹੈ ਕਿ ਮੇਰੇ ਵਲੋਂ ਪਾਰਟੀ ਦੀ ਮਾਨ–ਮਰਿਆਦਾ ਤੇ ਅਨੁਸ਼ਾਸਨ ਕਾਇਮ ਰੱਖਿਆ ਗਿਆ ਹੈ।

ਮੈਂ ਇਹ ਪੱਤਰ ਇਸ ਲਈ ਨਹੀਂ ਲਿਖ ਰਿਹਾ ਹਾਂ ਕਿ ਤੁਹਾਡੇ ਨਾਲ ਮੇਰੇ ਬਹੁਤ ਗੂੜ੍ਹੇ ਸਬੰਧ ਰਹੇ ਹਨ ਤੇ ਮੈਂ ਕੋਈ ਲਾਭ ਲੈਣ ਜਾਂ ਤਰਸ ਦਾ ਪਾਤਰ ਬਣਨਾ ਚਾਹੁੰਦਾ ਹਾਂ: ਕਦੀ ਵੀ ਨਹੀਂ।

ਮੈਨੂੰ ਇਸ ਗੱਲ ਦਾ ਦੁੱਖ ਹਮੇਸ਼ਾ ਰਹੇਗਾ ਕਿ ਦੋਸ਼ੀ ਗਰਦਾਨਣ ਤੋਂ ਪਹਿਲਾਂ ਮੈਨੂੰ ਇੱਕ ਵਾਰ ਵੀ ਤੁਹਾਡੇ ਵੱਲੋਂ ਲਿਖਤੀ ਜਾਂ ਜ਼ਬਾਨੀ ਆਪਣਾ ਪੱਖ ਰੱਖਣ ਦਾ ਮੌਕਾ ਤੱਕ ਨਹੀਂ ਦਿੱਤਾ ਗਿਆ, ਜਦੋਂ ਕਿ ਅਜਿਹਾ ਮੌਕਾ ਤਾਂ ਸਰਮਾਏਦਾਰੀ ਅਦਾਲਤਾਂ ਤੱਕ ਵੀ ਦਿੰਦੀਆਂ ਹਨ। ਮੈਨੂੰ ਇਹ ਵੀ ਹਮੇਸ਼ਾ ਦੁੱਖ ਰਹੇਗਾ ਕਿ ਤੁਸੀਂ ਮੈਨੂੰ ਇੱਕ ਅਛੂਤ ਸਮਝਦੇ ਹੋਏ ਇਸ ਵਿਸ਼ੇ ਬਾਰੇ ਲਿਖਤੀ ਜਾਂ ਜਬਾਨੀ ਗੱਲ ਕਰਨ ਦਾ ਭਾਗੀ ਵੀ ਨਹੀਂ ਸਮਝਿਆ।

ਮੇਰਾ ਮਾਮਲਾ ਕੇਂਦਰੀ ਪਾਰਟੀ ਦੇ ਵਿਚਾਰ ਅਧੀਨ ਹੈ। ਉਸ ਵੱਲੋਂ ਜੋ ਵੀ ਫੈਸਲਾ ਦਿੱਤਾ ਜਾਵੇਗਾ, ਪਾਰਟੀ ਦਾ ਇੱਕ ਵਫਾਦਾਰ ਸਿਪਾਹੀ ਹੁੰਦਾ ਹੋਇਆ ਖਿੜੇ ਮੱਥੇ ਪ੍ਰਵਾਨ ਕਰਾਂਗਾ। ਇਸ ਪੱਤਰ ਰਾਹੀਂ ਮੈਂ ਤਾਂ ਕੇਵਲ ਆਪਣੇ ਮਨ ਦੀਆਂ ਭਾਵਨਾਵਾਂ ਪੇਸ਼ ਕੀਤੀਆਂ ਹਨ, ਬਾਕੀ ਦਾ ਦਾਰੋਮਦਾਰ ਤੁਹਾਡੇ ਉਪਰ ਹੈ।

भा २० मिट्टी

ਤੁਹਾਡਾ ਸਾਥੀ,

(ਹਰਦੇਵ ਸਿੰਘ ਅਰਸ਼ੀ)

ਕਾਮਰੇਡ ਸੱਤਿਆਪਾਲ ਡਾਂਗ, ਵੈਟਰਨ ਕਮਿਊਨਿਸਟ ਆਗੂ, ਏਕਤਾ ਭਵਨ, ਛੇਹਰਟਾ। (ਅੰਮ੍ਰਿਤਸਰ) Satyabal Dang Ex M.L.A. EKTA-BHAWAN G.T. Road. Chhehata (Amritsar) CHHEHARTA - 143105

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN,

Chheharta (Amritsar).

Dated 3.0 8 20.7

G. T. Road,

Pin-143105

Satyapal Dang

Ex-MLA (Pb)

Vimla Dang

Ex-MLA (Pb)

grapt & wygent

To : Karajhari Engineer, (XEN).

Mandil No. 1 For Commissoner, Mumicipal Corporation, Amoutsan.

Shrimanji,

Pleen rifer to your Little, No. ka: Pry: -1/53 dated 29/8/07 saying that all that needed to be done in velation to Nehru Park has been done IS NOT CORRECT.

GO ONLY fencing was constructed quite some time ago.

The floor of the Park is in verybad condition and it muds to be repaired at the earliest. Secenaly all the benches are broken leadly.

These need to be got repaired as soon as possible. I had pointed out the above in my previous letters. Your reply is therefore quite surprising. It seems that some official is submitting reports

Meane Depute a responsible officer to Visit the Site and Submit a proper report. of defined, 9 will be glad to cick mi pany him and shows

also all the broken benches. tarly action is requested.



टी. आर. बालु டி. ஆர். பாலு T. R. BAALU

मंत्री
भारत सरकार
नई दिल्ली-110 001
MINISTER
SHIPPING, ROAD TRANSPORT & HIGHWAYS
GOVERNMENT OF INDIA
NEW DEL HI-110 00

D.O. No.: NH-12027/218/07/PB/NH-1

Dear Thiru. Gurudas Das Gupta ji,

Please refer to your letter No. nil dated 11.1.2007 alongwith a representation from Shri Satyapal Dang, former Member of Legislative Assembly regarding repair of the road passing through Pratap Bazaar of Cheeharta in Puniab.

You are kindly aware that my Ministry is primarily responsible for the development and maintenance of National Highways. I may like to inform you that this road is not a National Highway and that this road comes under the jurisdiction of Municipal Corporation, Amritsar. may, therefore, like to take up the matter with the Municipal Corporation, Amritsar.

With regards,

Yours sincerely,

(木R. Baalu)

Thiru. Gurudas Das Gupta, Member of Parliament, 24, Canning Lane, New Delhi - 110 001.

2 1 AUG 2007

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 10 9 - 2087

Jo: Shri Kumor Vijay Portap Singh, S.S.P., Amrikar.

Dear S.S.P. Sabib,

When we met the other day in the office of the 1. I. Sahib,

you were faind evough to explain to me the reforms

who duced by you to ensure remedial measures to as

usil ensure propose attention a needed measures to

remove complaints of the public.

one specific thing you told me was about the (police) can plaint boxes installed | pit up in various parts of Amritsar including one in chieherta (near chieherta cyossing).

this innovitation.

You were good enough to order a clordingly.

You were good enough to order a clordingly.

Share checked up. His has not been done as yet. (Places suggested by me were fave: (1) Althe crossing of J.T. Road and the Road from JT food to Naya Navain gark. (2) At some oppose appropriate place on the road boding from road beigned the Ry Phatak towards and to Wadala guru.

be sot done. not yet been & provided - This may kindly

(It seems to me a somewhat leigger size will be better).
Thanking you and with negards,
Yours Sincevely,
Satyapal Dang

of

John K.S. Pannu,

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated......1.0. 9 2007

Respected D.C Sabib,

Thave already drawn your attention to the very

bad condition of the Sinta Road which connectes

G.T-Road with Ullage Mulan Behram. The condition is

so lead that it can lead to accidents.

than if one is in a vehicle. When one is in a vehicle, in a eccedent.

and the need of its being got repaired at the earliest you soon as got makes available the money needed. I have been told now that the road in question belongs to the MANAI BOARD and that the Board has I large amounts of semples Fund?

Sot repaired on a top priority hask.

May 3 request you to depute an afficer to visit the road and to report to you. I am sure he will supportme.

With Regards, Yours Sincerely, Satyapal Dang

1/2

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Respected Varshnavji, 9 am writing this letter with considerable hesitation _ Some haplers female employee of the got of Punjale in the Education Depitt. - a beacher as a chronic cancer patient. Her name is that tournoon . Ur mil a hanno her because she was born to prov prevents living in Chlohavla and in the same inthing class locality in which I too was trying and in which 3 twed & for quite a no. of years. unmil (a also hor younger soter) received Scheme introduced by the exstable Municipal Chleberta. Whomately thanks to her own elfents of these of her parents, she became a teacher. 47/2, Babu Grand Stagh Nagar, Jalandher (aty). Her husband was also a teacher. While the husband has retired, Uramal Barmoni is still in sevice in JLD. and spread by 2005 over all the bones in April 1993 the spell and now at has cript in liver in six Laces. The hence fight she has been fighting against cancer to really remarkable. I wish some really good wontons should want about the struggle

000

which lermal has been waging against cancil Her husboard Wishwa Milter Bammi, is a retired Govtemployee (teacher) getting a pension of Rs. 11,000 only p.m. His wife warmil I he patrent gets Rs. 19000/-pm after all the deductions of filinds. She has to spend almost Rs. 20,000/- p m. on treatment and diet she had been submitting the medical bills for re-implorsement quite intime. Since August 2004 bill July of she submitted bells to the tune of Rs. 187941.65 It is a matter to be very much regretted that my the amount of Rs. 9183/- has been reimbursed. I am informed that all her pending bills stand cleaved for payment by the Deartment of Health and Famil Welfare. Perhaps you may speak to the Education Secretary first of Panjale to clear all her parting 9 ma homo 9 am troubling you but I also from that you would like, not nay live, to help in such decoving cases. Hope you are maintaining sood health. PS. Ne both are as usual. The gatient's name is Urmil flease do all With warm a very brind you can to helpher. Elanks. regards, Uhineadang. Yours V. Smecordy, Satyupal Dang

Satyapal Dang

Ex-MLA (Pb)

Vimla Dang

Ex-MLA (Pb)

Mygent

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dear Comvade Bardhomji, Dated 7/9/2007 In ASR. 9t is a place of pilgrimage from proble all over India.

Ye stenday 9 was told that a few newspapers had carried the new that some tempering was done with it. Navs referred had shown that parking for vehicles of VIPs (dignitaries) to be be provided.

Vimla Dang & I visited the Bagh in the Avening. Three shops had do been dimolished of some or construction

Was on.

We met the Secy Mr. Hubbryce He said that he could

She assure us that name passage to the Bash would not

be tempered Asked about the construction going on nearby he

Said: 60 3t is a project of the Tourist Darwhment of the Corporation.

He adoled to assum us: "of course he heliaved that there should

he mo tom periong hith the Bagh.

We backed to som many profile in the area. They expressed

the ofference that it seems to be a more to all title Vehicles of VPIPs to go into the Bagh or to provide

(At present no Vehicle can so huto Bogh)

Then the Seey Mr. Muhhayee some that some news papers had enpressed doubts.

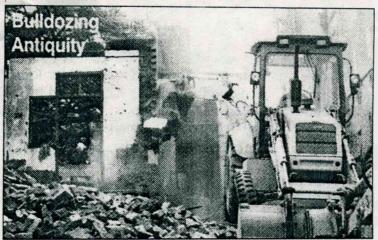
Testist Development Expression may have some plan to accommodate VVIPs with Cors.

Please consider taking up the matter with the PM or whomso over you may deem fit & proper.

Satyapal Dang



Shops, houses razed



Bulldozers being used to pull down some shops and houses to make way for widening the entrance leading to the Jallianwala Bagh memorial. Photo: Rajiv Sharma

OUR CORRESPONDENT

AMRITSAR, SEPTEMBER 5

The district administration today early morning demolished century-old three shops and two houses to widen entry points to the passage leading to the Jallianwala Bagh memorial.

Deputy commissioner K. S. Pannu said the occupants had lost the case a few months back and the demolition was stopped due to political intervention. Finally, the occupants agreed to shift their belongings

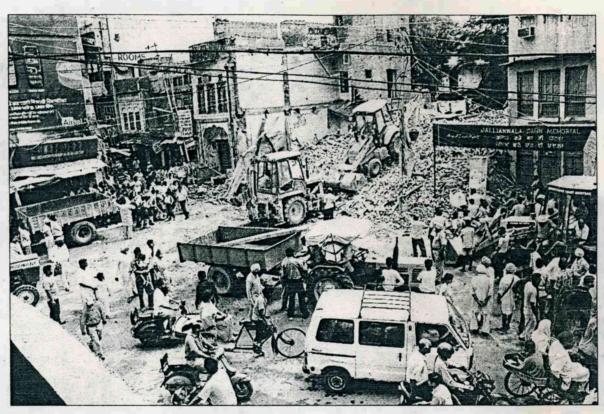
However, historians felt the government should have kept the old buildings intact which were witness to the massacre in which hundreds of Indians died facing the bullets of General O' Dyre.

The shops and houses to the left side of the main entrance were demolished to clear an area of 1000 sq yards to be utilised for the parking of the vehicles during the visit of dignitaries.

जिल्यांवाला बाग से सटी दुकानें जमीदीज

कार्यालय संवाददाता, अमृतसर : राष्ट्रीय स्मारक जलियांवाला बाग के बाहरी सीदर्यीकरण का रास्ता अब लगभग माफ हो गया है। डैमेज एरिया स्क्रीम नंबर 351 के तहत जलियांवाला बाग के मुख्य द्वार से सटी करीब आधा दर्जन दुकानों को नगर सुधार ट्रस्ट ने बुधवार को जमींदाज कर दिया। नगर सुधार ट्रस्ट की टीम ने बाग्ह घंटे की कड़ी मशक्कत के बाद अतिक्रमण ध्वस्त करने के साथ-साथ मलवा उत्प्रया।

नगर सुधार ट्रस्ट ने जिलयावाला बाग स्कीम के तहत 1968 में ही डैमेज एरिया स्काम बनाइ थी। 1972 से 1976 के दौरान इस पावन स्थल के आसपास से 16 ईमेज प्रापटी हटाई गई, लेकिन पांच प्रापटी गय रह गई थी, जिसे बधवार को हटाया गया। खास बात यह है कि टस्ट ने इन पांच प्रापर्टी पर 1996 में ही कब्जा लेकर ताले जड़ दिए थे। पर, तत्कालीन सरकार ने प्रापटी के मालिक को दावारा कब्जा दे दिया था। जीलयावाला बाग नशनल ममारियल टस्ट क पदन अध्यक्ष प्रधानमंत्रा डा. मनमोहन सिंह के साथ हुड बैठक के दौरान टस्ट के सदस्यों ने यह मामला उठाया था। लिहाजा दिल्ला सं फान आने पर प्रशासन गंभीर हुआ था और 20 सितंबर 2006 को इसे हटाने का आईर दिया था। 7 जून 2007 को ट्रस्ट का अमला कारवाई करने पहुंचा भी लेकिन नेताओं ने कारवाई नहीं होने दी और ट्रंट की टीम बैरग लौट आई थी। जलियावाला बाग के मख्य द्वार पर बना इन दुकानों के कारण इस पावन स्थल की संदरता पर ग्रहण लग गया था। लिहाजा टस्ट के अनुरोध पर पयटन मंत्री



निखरेगी राष्ट्रीय रमारक की छटा... ज**ियांवाला बाग के मुख्य द्वार पर बनी दुकानों को ढहाती नगर सुधार ट्रस्ट की डिच मशीनें।** जागरण

अंबिका सोनी ने खुद मुख्यमंत्री प्रकाश सिंह बादल से राष्ट्रीय स्मारक के बाहरी सुंदरता के लिए इन प्रापर्टी को हटवाने का आग्रह किया था। इसके बाद ट्रस्ट प्रशासन ने बुधवार को कारवाई की। ट्रस्ट के इओ आरएल भगत, एसई मुकुल सोनी, एक्सीएन राजीव सेखड़ी व केवल सिंह समेत करीब एक दर्जन मुलाजिमों की टीम दो डिच मशीनों के साथ बुधवार सुबह 3 बजे ही अतिक्रमण हटाने जिल्यांवाला बाग के समीप पहुंच गए। कारवाई दोपहर तक चलती रही। पांची प्रापर्टी गिराने के अलावा यहां से मलवा भी हटाया गया। जलियांवाला बाग के समीप घंटों ट्रैफिक भी जाम रहा। इस दौरान जलियांवाला बाग के समीप घंटों ट्रैफिक भी जाम रहा।

> ऐतिहासिक धरो<mark>हर से छेड़छाड़...</mark> पढ़ें पेज छह पर

• राष्ट्रीय स्मारक के बाहरी सौंदर्यीकरण का रास्ता साफ

 डैमेज एरिया स्कीम के तहत नगर सुधार ट्रस्ट ने की कार्रवाई

जिलयांवाला बाग में आने-जाने के होंगे अलग रास्ते : मुखर्जी

जित्यांवाला बाग नेशनल मेमोरियल दूस्ट के संचिव एसके मुखर्जी ने कहा कि नगर सुधार दूस्ट की कार्रवाई से राष्ट्रीय स्मारक की सुंदरता को चार चांद लगेगा। शहीदी स्थल में अब दो रास्ते बनाए जाएंगे। एक रास्ते से लोग जित्यांवाला बाग में प्रवेश करेंगे, जबकि दूसरे से बाहर आएंगे।

उजाड़े दुकानदारों को बसाए ट्रस्ट : जुगल

नगर सुधार ट्रस्ट के पूर्व विधायक जुगल किशोर शर्मा ने जलियांवाला बाग के समीप से उजाड़े गए दुकानदारों को बसाने की प्रशासन से मांग की है। उन्होंने कहा कि जब वह चेयरमेन थे तो दुकानदारों को उन्होंने आश्वासन दिया था कि बसाने के बाद ही उन्हें उजाड़ा जाएगा। लिहाजा दुकानदारों के लिए वैकल्पिक व्यवस्था करना ट्रस्ट का दियत्य बनता है। 23/7/2007

Ebita Bhavian Chhilharto (ASB) 143105

alor Canade brom Singh, 9t was received how on 22 and froming. My fature programme is rather uncarties. Vimla says that carnet we can not leave before the next meetings of the Trusts, The moinings used be held Some in August 2007 Exact dates have not yet been decided. Meetings, 9 thinks, will be in Chandigarh, when date are decoded I shall write to Seey Violban Sabba for Hosting a room for both of us in the HAMLAS
Hostol. I shall also inform you.
Her heregards the Press Council of India, there conflicated. In the street which Jan, today, I cannot manage that even with the help of an advicate.

However, I did write anopen letter dated 29-5-2007. telling me the procedure for making a complaint. This is quite complicated Howard, I did reply of in that I provided some information that would make my of camplaint, a complaint. agains specifically against the Tribune of the Hind Samuelar front of papers. My reply was dated 21/6/2007. In this, I manued the two newspapers of organic some work specific information forthaps. Technically, it does not mailing the requirements. Egyppie of senses report to my letteridated 2/6/07.

0/C

I have also suggested that Pthe from Council of India in my earther letter dated 29/5/2007 hat P.CI should take steps to prevent obscenity in the prilat media I have also suggested in its me I my letters that some other that PCI should be empowered to. take deps for to ensure proper these englishons. In the manwhile, 9 have bear hed by someone that you now the P.C.I. Is not what it used be some Sweenely

अन्तर्देशीय पत्र कार्ड INLAND LETTER CARD



Shri Prem Sineh
1126 Sector 71
Mohali (Pinjali)
1160071

तीमरा मोड़ THIRD FOLD

इस पत्र के अन्दर कुछ न रखें NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS
प्रेयक का नाम और पता:—— SENDER'S NAME AND ADDRESS:—

Saty pal Dang Ebta Chawan, chhehanta 197 PIN 1 43 1 6 St



इस युग की है यही पुकार। शिक्षित हों सारे परिवार ॥

Satyapal Dang
Ex-MLA (Pb)
Vimla Dang

Ex-MLA (Pb)

Top Priority

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated. 16 17 1 2007

sean Partook Singhi ji

It has been reported by some news paper today that you boo want a Vidhan Parishal Punjale. I have been surprised very much. Everyone knows mon that there is pressure on your firm such leaders of SAD and B I P, who were hearts became Ministers. but could not be a comodated by you.

You may be one recall that Is mali Ponty and CRI were for absolute of Pichan Parishad. This is as for my memory goes or to right

Be that and in any care:

a regiment that it is necessary to make intellectuals in law making, It has no weight put. If Involvement is recovery but that (anvolvement of intellectual) can be a reveal through having mechangs with them; through involving them through committees et appoint as by the Gost a the Assembly.

than now because there well be many in the Viahan Porshad for which are interested only as making money — as much as bessible:

Windh try to parsuade your PAC of to convince there that Ind Chamber will have more nightie effects than printer.

Interests of Physic demand that. Yours Sincerely she hurband Single Demand that. Yours Sincerely She Parkand Single Bedal With ore gards, Satyapal Dang I. M. Philipals, chandyjah

Top Priority

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated. 16 17 1 2007

sean Pantrook Sinehiji

It has been reported by some nows paper today that you boo want a Vidhan Pavishal Punjale. I have been surprised very much. Everyone knows now that there is pressure on your fun such leadens of SAD and B I Purho with hearto become Ministers. but could not be a como dated by you.

You may floore recall that is had forty and cet were for absolute of Vichan Parishad. This is as for my memory goes or to right.

Be that and in my can:

1. It is a white dephant.

a regiment that it is necessary to involve intellectuals ins law making, It has no weight put. I Involvement is recessary but that (envolvement of intellectual) can be arrived through having medrings with them, through involving them through committees the appoint as by the Good a the Assembly.

than now because there well by many in the Vidhau Portshad tor which are interested only as making money — as much as possible:

Hyour own difficulties as CM will encrease a lot.

Kindly try to persuade your PAC of to convince there that and chamber will have more nightive affects than positive.

untorests of Prinjale demand that. Yashes Sincerely she Perhand Smak Redal With ore gards, Sotyapal Dang. Laurely Jahr.

Top Priority

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

sean Panhooh Simehlji Badal,

It has been reported by some news paper today that you boo want a Vidhan Pavishal Prinjale. I have been surprised very much. Everyone knows mow that there is presserve on your furn such leadens of SAD and B I fusho whe been to become Ministers. but could not be a como dated by you.

You may be exercial that Is had Party and CRI were for abother of I rahan Pari shad. This is as for my memory goes or to right

Be that and in any cane:

1. It is a white-elephont.

a regiment that it is nearsony to into the intellectuals in law matering, It has no weight out of Involvement is recovery but that (anvolvement of intellectual) can be arranged through having mechange with them, through involving them through committees et appoint as by the Gost or the Assembly.

than now because there well be many in the Viahau Portshad to what are interested only as making money - as much as because

windly try to parsuade your PAC of to convince there that and chamber will have more rightie effects than positive.

entorests of Physical demand that. Yours Sincerely she Parkas Sings Bedal With me gards, Sotyupal Dang -M. Pewijals, chandraid

Top Priority

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated... H.J. 2007

sean Partook Sinehiji

It has been reported by some news poper to day that you boo would a Vidhan Pavishal Prinjale. I have been swipmed very much. Everyone persons now that there is pressure on your firm such leadens of SAD and BIP, who were hear to become Ministers. but could not be a comodated by you.

You may flower recall that is had forty and cet were for absolute of I sidhan Pari chad. This is as for my memory goes or is right.

Be that and in any care;

1. It is a white elephont.

a regiment that it is nearsony to involve intellectuals in law matering, It has no weight att. of Involvement is recovery but that (envolvement of intellectual) can be arrived through having meetings with them, through involving them through committees et appoint as by the Gost or the Assembly.

than now because there well be many in the Viahan Porishad be when are interested only in matring money — as much as persible;

Windly try to parsuade your PAC of to convince there that and chamber will have more regular effects than positive.

Sinted to release this little to the midia because intal interests of Bujali demand that. Yours Sincerely she Burkash Smak Bedal With regards, Sotyupal Dang C.M. Punjale, chandrach

copy for favour of Publication (Damah Jagran)

Satyapal Dang Ex-MLA (Pb)

Vimla Dang Ex-MLA (Pb)

Top Priority

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

sean Panhooh Simehiji

It has been reported by some news paper today that you boo want a Vidhan Pavishal Prinjale I have been surpresed very much. Everyone knows mo that there is pressure in your firm such leadens of SAD and BJP, who were hear to become Ministers. but could not be a comedated by you.

You may bloore recall that what Ponty and CET were for abolism of Tidhan Parishad. This is as for my memory goes or wright

Be that and in any care:

1. It is a white elephont.

a regument that it is nearsony to mushe intellectuals in law matring, It has no weight att. of Involvement is necessary but that (involvement of intellectual) can be arrived through having meetings with them, through involving them through committees et appoint as by the toot or the Assembly.

than now because there well be many in the Vidhou Portshad to which are interested only as making money — as much as be stille:

Windly try to parsuade your PAC of to convince there that and chamber will have more regular effects than positive.

untorests of Payale demand that your Sincered she hereback Single Bedal With one gard, Sotyupal Day C.M. Panjals, Chandrack Yours Sincerely Sotyapal Dang Copy for farmer of Perforeconter (Down & Blashor)"

Satyapal Dang Ex-MLA (Pb) Vimla Dang Ex-MLA (Pb)

Top Priority

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 16.1.7. 1.2007

sean Partrook Sinehiji

It has been reported by some news paper to day that you too went a Vidhan Pavishal Prinjale. I have been surprised very much. Everyone knows mow that there is presserve in your firm such leadens of SAD and B I fasho whe hear to become Ministers. but could not be a como dated by you.

You may be one recall that is made forty and cet were for absolute of I without Paris chad. This is as for my memory goes or to right

Be that and in any can:

a regiment that it is nearsony to involve intellectuals in law matring, It has no weight out. If Involvement is recovery but that (involvement of intellectual) can be a runed through having medrings with them; through involving them through committees ete appearted by the Gost a the Assembly.

2. If you have violan Panishad you will face more difficulties than now because there well be many in the Viahous Portshad for which are interested only as making money — as much as becable:

possible:

4. Your own difficulties as EM ust encrease a lot.

Nindly try to parsuade your PAC of to convince there, that Ind Chamber will have more regalities effects than positive.

Butted to release this little to the mode because votal interests of flugale demand that.

She for had Singh Bedal With ore goods, Satyapal Dong C.M. Paujale, Land yield

copy for favour & Publicators (Melisan)

Satyapal Dang
Ex-MLA (Pb)

Vimla Dang Ex-MLA (Pb)

Top Priority

Tel.: 0183-2258631 (0) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated. 16 7 1.2007

sean Panhooh Sinehiji

It has been reported by some news paper to day that you too want a Viahan Pavishal Prinjal. I have been surprised very much. Everyone knows now that there is pressure in your firm such leaders of SAD and B I Powho whe hearts become Ministers. but would not be a como dated by you.

You may be one recall that is had Pointy and clit were for absolution of Victhan Pari shad. This is as for my memory goes or to right

Be that and in any care:

1. It is a white -clophont.

a regiment that it is nearsony to much medlectuals in law matering, It has no weight put. I Involvement is recovery but that (envolvement of intellectual) can be a runced through having mechnigs with them; through involving them through committees est appoint so by the Gost of the Assembly.

than now because there will be many in the Viahan Port shad be when are interested only an matring money — as much as bessible:

Handy try to persuade your PAC of to convince there that and chamber in I have more regular effects than positive.

entorests of Physale demand that. Yasses Sincerely she Partial Single Bedde With regard, Sotyapal Dang. M. Philipals, Landyjah

copy for favorand Publication Ajit

Satyapal Dang Ex-MLA (Pb) Vimla Dang Ex-MLA (Pb)

Top Priority

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated. 16.17. 1.2007

sean Partook Singhiji Badal,

I than been reported by some news paper to day that you too won't a Vidhan Pavishal Punjal. I have been surprised very much. Everyone persons mon that there is pressible on your furn such leadens of SAD and BIP, who were been to become Ministeric but could not be a como dated by you.

You may be exercial that Is male Pointy and CRI were for absolute of I sidhan Pari shad. This is as for my memory goes or is right.

Be that and in any care;

a regiment that it is nearsony to involve intellectuals in law matring, It has no weight put. I Involvement is recovery but that (envolvement of intellectual) can be arrived through having meetings with them; through involving them through committees the appointed by the Good or the Assembly.

3. If you have Vidhan Parishad you will face more difficulting the point of the Vidhan Parishad the Vidhan Pari

Itan now because there will be many in the Vidhau Portshad for what are interested only as making money— as much as possible; your sun difficulties as CM ust encrease a lot.

H. Your soon difficulties as CM will encrease a lot.

Nandy try to parsuade your PAC of to convince there that Ind Chambir will have more regular effects than positive.

entorests of Physali demand that. Yams Sincerely she Perhabsings Bedal With regard, Sotyupal Dang C.M. Philipale, chandrach

Ekta Bhawan, SATYAPALDANG Chheharta (ASR) 143105 Setwike Dear Comrade Bardhanji, I don't remember whether I wrote to you Talpaty about telepathy. My memory is pretty bad now. However, I cannot side rolle but only read and y seey ept Write because I live in Chheharta What I wish to say is this: Telpathy enables those who have its No connections to intrude up a privacy of any me they would like, if that poison has a connection. Peply Riceivel 9t, is well known that to introdu intrude upon the privacy of anyone is movaly wrong and constitutionally and as per law of the land illegal Telepathy may be doing some good may be much good but it can and does great harm. not have a tolepathy connection and usil mot have it avan y 9 am offered to be given a connection free of any change.

Sect & hould \$ come out with a statement re this. My own opinion just now is that it should be barined. the Pb & Havyan High court on own Supreme court to such ban on talpatry. With regards yours Sucrely, Satyapal Dang 11-7-2007

Satyapal Dang

Ex-MLA (Pb)

Vimla Dang Ex-MLA (Pb) Latter Re: Vidhan Parishad Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Top Priority

sean Partrook Sinehiji

It has been reported by some news poper today that you boo want a Vidhan Pavishal Prinjale. I have been surprised very much. Everyone persons mon that there is pressure on your furn such leadens of SAD and B I Purho were know to become Ministers. but could not be a comodated by you.

You may be exercial that is had finity and cet were for absolute of licehan Parishad. This is as for my memory goes or to right

Be that and in any care:

1. It is a white elophout.

a regiment that it is newsory to murbic intellectuals in law making, It has no weight att. I Involvement is recording, It has no weight att. If Involvement is recording but that (anvolvement if intellectual) can be a revised through having mechings with them, through involving them through Committees et appearate by the Gost or the Assembly.

3. If you have Wahan Panishad you will face more difficulties than now because there well be many in the Wahan Portshad for which are interested only as making money— as much as pessible; your sun difficulties as CM will increase a lot.

Windly try to porsuade your PAC of convince there is a land of chamber will have more regimes affects than positive what I not chamber will have more regimes affects than positive.

Sinted to release this little to the midia because votal whereasts of Prigale demand that.

Yours Sincerely she have band sight, Cotyphal Dang C. M. Prinjals, Land With me gard, Cotyphal Dang

- 66

Satyapal Dang Ex-MLA (Pb) Vimla Dang Ex-MLA (Pb) Re: More to have Violan Parishad w Pagale

Litter written

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated. H. 17 ... 1.2007

Top Priority

sean Parkook Singhiji Badali,

It has been reported by some news poper today that you too want a Vidhan Parishal Prinjale. I have been surprised very much. Everyone knows most that there is pressure on your firm such leadens of SAD and BIP who were hear to become Monisters but could not be a come dated by you.

You may be one recall that is made forty and cet were for absolute of I sothan Parishad. This is as for my memory goes or to right

Be that and in any can:

a regiment that it is nearsony to much intellectuals in law making, It has no weight put. I nowwement is recovery but that (envolvement of intellectual) can be a recovery but that (envolvement of intellectual) can be a recovery through having mechangs with them; through involving them through Committees ex appoint as by the Gost or the Assembly.

3. If you have Vidhan Panishad you will face more deficulties than now because there will be many in the Vidhan Porishad for which are interested only as making money — as much as possible;

Hyour own difficulties as EM usl encrease a lot.

Nandy try to persuade your PAC of to convince there that Ind Chamber will have more regalive effects than positive.

Inted to release this letter to the midia he cause votal interests of Paulale demand that.

untorests of Physical demand that to the midia he cause votal untorests of Physical demand that yours Sincerely Shr. Parhash Singh Bedal With regards, Sotyapal Dang C.M. Phurjale, chandrich

Re Violhan Parishad

> To yhe Secretary, Payale Vidhan Sabha

> > Charolyanh

Tel.: 0183-2258631 (O) 0183-2258023 (R) EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Shamaiji,

As you know, Mrs Vimle Dang, to MLA, is my write She has desired that I should bring to your motice that I took received a communication from the office of A.G. about some arrears (on account of my pension as or NLA), she has not received any.

She would like to be informed to as to whether it is an 0 mission crishe is not entitled to any arrears. (She was an MLA my for one term—
1992—1997)

An rearly reply is requested.

With regards, Yours Smeevely, Satyrpal Dang

Lettons sent

Shri Madan Mohan, Secretary, Punyale Vidpan Salha,

charagorh.

Tel.: 0183-2258631 (O) 0183-2258023 (R) EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 7 - 7 - 2007

Dear Shri Madan Mohan,

Thank you for your letter dated 10805 (Reference No 263 enthapre, pousion - 83) You have written that Mrs. Vimbo Doing ex-MLA is entitled to an increas of Rs. 5000/- s.m. Places do let me homo as to whether

And if these have get to be paid, the consent to which she is subtled may be sait wide there a cheque as is normally done. I may be aformed if she has about how east gt is not clear as arting made by the Bank are not always legable especially when their computer is not warring properly.

Yours Sincerely, Satzapal Dang

70

Satyapal Dang
Ex-MLA (Pb)
Vimla Dang
Ex-MLA (Pb)

About tain Hundustain Jankvage

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN,
G. T. Road,
Chheharta (Amritsar).
Pin-143105

Respected Prof. Chaman Lal ji, Dated 3 17 211/ on 2/1/207 - such is the postal mofficiency these days the 9 feel happy that it has not tappen 8 days or so. For grute sometime I went as loddging postal authorities my portest trid at had (only) song effort get feast in relation to do data of some enment putellectuals like start doing this and get the same publicised of that that will heepa lot. It will benefit people to a considerable extent.

I am happy to read your letter. It gives good and with information.

How have desired that I may your bohove material to the same how. I think it will to not be useful if I do that Reason is that I aunoyed them very much whan 9 State that the same Pulyale Resaviry our modis and stated this. This was a fact once may the shield Editor told me that he was not in favoury it but his some some mand in spreading like fine though some papers are totally fro ever now. shese include Anyalis Art (a daily). It you send the materal yourself with a evering letter, they are likely to I am not sine one factor that may be helpful is the fact that Hind Samachow family original belonged to Lyalper. So do wante to she Vijay Kumar chopre, the Editor as Hind Samuelon group of pepons. of this st do will be said be cause Hind Smacher goo to Prostantoo of print quit a few number of news about Muslims. Imjaci Klowi & Jayban have ligger conculation

0/0

cent

Now another pissue which I requat you to contider. Jam sure you know much more that I about youthist's i dea about "Hendustani "language developing and becoming lingua franca of India, of efforts to slop Soust sous britte Handi and also Persiamising Widy! 9 may be wrong but as for as I remanber Jawahan Lal Nanu too liked thei dea. 9th 500d that nay very soot for India if that idea is revived by sme top intellectuals of India form Harde form and is convassed by them. share wither about it to by Dwesh Thatwo with Mumbay - Congraly for part of the estable U.P. He isteaching in Ruis wille 4 Banday (now Memba) He is a Hinde wale: - He is fr there I across of for of his books long ago and read them. Thave written to him also of you may thinky wo the neutron and if you think it is with trying revise thiside, it muybe started from Dethi and then the matter may belamen to some other parts of India - enfecially to Hindi of Holladu Writers - of them under is mut there as it was there once. It was is still there-9t so not without significance that Indian Pb. has at least on Hinds livide Daily ie Hind Samacher show Propal Keson (Hand Daily) & balbshed from Deth too. Ident I primy they publish Taybari too from any place beside Jalandhar. Hymeasoder that it is no use that there is no use raising thomatternw-let that be though my own new just mas is that it would be worthwhile O

Re Himburtani Forevost

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Ne have received the first part of your auto biography.

I though your on my own behalf and on behalf of Viorala.

She will read it first + 9 will read it later shower told here abready that it is first part + showed har the indication given an cross death. Your photo is been better that Vimlas photo on in her both recently published from New Delh. of which 9 understand of your have abready sold ecopy, from Vimla. Wedn't to honour from where you have received got it. I show is yours. Vimla's ally of tragments of an Autobiography bet ushing how you like it, that may help to decide as to whether more not sinto write a second part. She may have or may not have beft motes. I dait know.

Since 9 am working to your, 9 may revert to my " pet topic as you call it. 9 know your Hindi is easier to understand to with with without difficulty as on by me. 9 too 'did not am have dright with I some of your book 15)— one or two 3 mean. However, more gain than not, 9 famil it not easy to read though 3 don't say that was Sauskritised— This would announce when you thought is that I was at least implying it. However, to day 9 don't with such start that controversy. I want to make a sufgestion you must be aware of the fact— sorely 9 can sure— that when there was a naging controversy in our country of that when there was a naging controversy in our country. I be aware of the fact— sorely 9 can sure— at least in some parts— about Hindistan'i Vesus wide, as I buildly put word a brilliant idla about Hindistan'i

What he said was that Hindi walas stop Sanshovitising Hindi and Undu Walas stop persimizing wide and both adhere to what Hindus and Muslimes peaks in Menal of Evan unbour overs inhabited by the common people Const the Parauts and the Mauslus - the elites to use me wand for that, a new lawfunge to be called Aindustani would awage but us and it would I allowately energe as lingua france of India. It is a bity that this Tolle was not personed after gardhill was Nohre theush ever Tawoher Lal Nehru seemed appreciative of it. New & well is no once though in state like U.P. and Bi hav and also to a lesser extent even in sme other states. 3 don't think at is for necessary for me to explain but you know Much MORE than gots owne this question sweat my to make one suggestion:

why should not you not if you afree—

revine thorder and if it catches on _ it will be
a great thing for our country and nest for Hind wide States or parts of Dew Instraof other writers and others like you take up This ide, it may catch on and that me my humble opinion do know great good for the country as a whole. Doyeu ham Prof Chamar Lal non chaman Lal of Tauaher fal Nehru Umiversity in Delhi Nuch certier ghe was a ASR. 3 know him well them. Recently te has writtenalet & done a lot (at least tied todo) in courseebar with the Great Marty of Bhargat Sinigh. Perhaps you can discuss this idea with them if you think it props Photome: The Both obus send you both our treat regards. SPD

Tel. : 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dear Bipanji

Dated 2 0 - 7 - 2007

Something, which may be interest to you as historian what 9 am writing below 9 have been mentioning

There is a town in district gigranwala with the RAMNACR as its official mame. Muslims who were in majority would call it Rasul Nagar. It had an elected &municipal Committee. Barbat Ali (perhaps Sayyad - Jam not sure - and so I would a say Janale Barbat Ali would be elected Rock President and Shri lyan Chand would be vice President.

Rammagan # was not on any Raw Railway line. To Catch any train one women have to go to the Abalganh was about 6 miles (10 brilo meters) away. Abalganh was more or less

right in the centre (middle) of Hafizabad & Wazinaliad. People would so by tongas from Ramnagor to Akalgarh.

there in the got middle school Fahighereducation one had to so Abalgarh of for post Matric education to some legger bown Those used to be completed comminal peace and harmony. THERWAS IN RAMNEAR HAVELI of MAHARAJA

RANJIT SINES- a massive building built with the small sized bricks- in a dilibered condition-berhaps what stouthere could only be called Khandrat We would be told that the Maharija would come to Rammagan and live hithis "havelight on.

o/c

got not think there is anything there that would be of interest to historians though the possibility is there. 9 wonder why I did not more more earlier.

guisited Pahiston (Pinjale) once after partition. Actually

we visited Lahore

9t has been my keen desire to VIsit Lahore against Lyalpur and RasulNagar in Gujranwal-9t 9 amusing 9 will not be able to . 50

Most backy information given above will not be of any wor (or even any interest) to you.
Even their I think I should write to you about

to Hance this letter. With Regards,

Yours Soncerely Satyapal Day

sout most likely Latter was. Satyapal Dang m 21/7 2017
Ex-MLA (Pb)
Vim! Vimla Dang

Tel. : 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated __7 - 2007

Tos

Ex-MLA (Pb)

The Commismer, Munipal corporation, Amritson

Shriman ji,

9 am writing this regarding Nehru Park (Azad Road) new beinary wall which has been enstructed. They feel Sure that repair of benches too will be done. Floor is being loveled, Sain told:

There is a negative factor to which I wish to draw your attention. aspect

Party is us being used by adult males to the me that it is highly under in oble.

places be put up saying that playing cando late.

In the park is not allowed.

And equipments for playing with may abo

the provided

Yours Sincevely Satyapal Dang

0/6

Attach with relovant Satyapal Dang papers of File Tel.: 0183-2258631 (O) Ex-MLA (Pb) 0183-2258023 (R) Vimla Dang EKTA BHAWAN, Ex-MLA (Pb) G. T. Road, URGENT Chheharta (Amritsar). Pin-143105 S. Parkash Singhi Badal Chief Minister Kingal, Chandigarh Ho vingly our appeal to the public to observe the morty dom Day of the great morty, udham Singh was has brompted me to draw your ungent of pormal attention to the following: 1. A statute of the Shaheed at an apprioriate place in Puttigarh chook was shifted to a very inaffropriate - place. And a photo-picture of one Shri Sunil charodhry (a member of the Municipal corporation ASR) & appeared where statute of the Great Monty, used to be. I. I drewthe attention of oppropriate authorities to this sacrilege I also pointed not that this offered to have been done as in the hope that it would help stri Sund chowdlowy to get some more votes in the corporation on 8-8-2007. Iwas told on phone that appropriate archen would be 2. It was after the election to Municipal corpration. Martyr disappeared allogether. Maybe it was removed by the Municipal authorities to get it potished et. Public was not baken into confidace. 3. Suril chowdry's picture | photos at they places on public roads, by itself, is array wrong practice. mmediate affropriate action is Yours faith fully, Satyapal Dang cupies hor. 1. A.C. ASR. (Also spoken on How) 2. Commission, M.C. ASR)

0/1

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dear Shri Shwet Malik Sahib,

Position with regard to Sanstation in Dated 21 11/2007

Chicharta remains very runsalisfactory. I suggest following steps to improve the position:

1. The no. of regularly employed Sefai Kevamchevis is at present very in adequett. It should be increased substantially.

2. The system of all having weakly holidays on Secondarys should go. In stead, 19th of the total no. should have weakly holiday on a will work sales factorily. No employee is deprived of his system can weakly holiday.

3. All the 'boom' collected should be diposited at suitable site(s) in checkarta and converted into markey. This can be sold by anotion. It will fetch in come for the corporation.

4. System of Mahala sudar Committee has frived a total failure.

All 'public streets should be attended to and cleaned by

5. corporation must have a system of adequate number of "leave reservists".

6. In case of every new stratishand be declared a public street in a condance with law so that it becomes the responsibility of the Confination stable to do the safai work in relation to it.

Surely you will agree that sife with is me of the most important obligatory duties of the without local bodies - whether they Memicipal Con proatrons or Mynicipal commit Heas. As far as chheherba is concurred, prisent position is far from salisfactory. It dosovers your special attention.

Hendy Reply. Manthing you't with regards.

Linally Reply. Manthing you't with regards.

Catyphal Dang

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dear Shri Shwet Malik Sahib, Dated 21 11 2007 Position with regard to sanitation in Chlisharta remains very runsatisfactory. I suggest following steps to improve the position.

1. The no. of regularly employed Safai Kavamcharis is at present very inadequate . 9t should be increased substantially. 2. The system of all having weekly holidays on Sundays should go. Instead, 197th of the total no. should have weithly holiday on Minday, 1/9/4 or Tuesday and so on for the whole week. This system can & will work sales factorily. No employee is deprived of his I has

3. All the 'books' collected should be deposited at suitable site(s) in chibbanta and converted into markere. This can be sold by anction. It will fetch in come for the corporation. 4. System of Mahala Sudar Committees has proved a total failure.

All public streets showed be attended to and cleaned by conformation is employees.

5. corporation must have a system of adequate number of leave reservists".

6. In case of every new street, should be declared a public street in a condance with law so that it becomes the responsibility of the Conpression stable to do the Sefai work in relation to it.

Surely you will agree that safai work is me of the most important obligatory duties of the worken local bodies - whether they Municipal conformations or Mynicipal commit Heas. As fan as chheharta is concerned, present position to fan from salinfactory, at dissovers kindly Riply. Thanking your survey

Satyapal Dang

urgent DO Subject: Eviction of clubs

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 12.11. 200.7

Dear Shin Showat Malikji,

I am enclosing herewith a copy of cutting
of a report from "She hubune of 7-11-2007 headed

"ASI discovers antique fountains."

I would like to draw your spead intention to the last but one para whole of which has been underlined by me. It is about the three clubs

Jan writing the to request to entire eviction of the clubs, sheet clubs may be asked to shift and that shared not be very difficult for the clubs. I am not sure but perhaps they can diff to fol Bag. In any Case, they shared not be in the Ram Bag.

Mayor of Amritan.

With Regards; Yours Sincevely Satypal Dang

Copy to Chief Minister Paijale for information a major please. Satyupue song

OC.

ASI discovers antique fountains

VIBHOR MOHAN
TRIBUNE NEWS SERVICE

AMRITSAR, NOVEMBER 6

The Archeological Survey of India (ASI) has stumbled upon antique fountains and water channels, dating back to the period of Maharaja Ranjit Singh, from the Civil Defence Services Building as part of the conservation and restoration project taken up in the historic Ram Bagh.

In an interview with The Tribune, project architect Gurmeet Rai, who was in the city to attend a meeting with ASI officials, said it had been decided to commission the restoration work to a private contractor having experience in the field of conservation of historic buildings.

"Within a period of six months, most buildings inside Ram Bagh, including the summer palace of Maharaja Ranjit Singh, would be restored. Onequarter of the garden would also be laid out," she said.

On the hue and cry raised by certain environmentalists on the demolition of the baradaris inside Ram Bagh, she said the ASI did the right thing considering the pathetic condition of the structures. "The reinforcements had rotten over the years and the condition of the stone structures was also far from satisfactory," she said.

It was in July 1999 that the

Ram Bagh

director, cultural affairs, and the museum department, in a communication with the deputy commissioner, Amritsar, had urged the handing over the charge of buildings situated in Ram Bagh to them, after it was declared a protected monument.

The letter reads: "You are well aware that the whole of Ram Bagh has been declared protected as per the Government of Punjab notification dated October 8, 1997. This garden is to be developed as per the rules of the department."

Any kind of activity was also prohibited inside Ram Bagh, including marriage parties and political rallies. It was also decided that the three clubs functioning inside the garden would be shifted out, in view the heritage value of the site. A copy of the letter was sent to the municipal corporation for ensuring eviction of the clubs from the historic building,

The government of Punjab, department of tourism and cultural affairs, vide notification dated April 10, 1997, had ordered protection and maintenance of ancient and historic places under sub-section 4 (1) of the Punjab Ancient and Historic Buildings and Sites Act 1964.

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar), Pin-143105

Dear Shri Showet Malihji, Dated ... Dated ...

Dated 14-11-2007

Thank you for your letter I received some days ago and the response therein.

attention to the very servy state of affairs as the far as

Huminpal Corporations Park in the Hickam chand of

colony-Azad Road, chhibarta is can regard.

serve the purpose.

2. On one side there is no bench at all. Two need

to be provided.

3. No Mali seems to visit the Park of atal, it is

9 singgest and regish that some competent officer may be asked to VIsit the Park, and see it and submit a report to you the may also seek the VIEWS and spinions of the residents of the colony who may happen to meet.

greenes of the people of the are in relation to this Park need to be looked into 4 removed as Soon as possible.

With regards, With regards, Yours Survively, Satyrpal Dang

olc

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dear & Respected Council, Dated 14/11/2007 Very Receptly, the Tribured carried a long news report with the hedlene, "CPDM Saw cadres kill 3 rape 2". It must have been brought to your notice.

I think that no corcumstance, a Communist cause should indulge in " rape", whatever the covernstances of whatever the provocation".

please escuse me if you can sider this letter of mine an act of impertinence of mine.

Com Partnash Kavat, With Regards, Yours Survey, Gurral Secy CPILM, Saty par Dang Achine Road

Ashohe Road New Delhi

9/0

copy to Camede A. B. Bardhau, Geraal Secretory
Confirmed Party of India (Martist), Ajoy Bhawan,
15 Commade Inderjet Jupta Marg,
New Delki 11002

Tel.: 0183-2258631 (O) 0183-2258023 (R)

> EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 12/11/2007

Dear Sir,

Shark you very much for your D.ONO. 2621-CPC dated 10-11-07 delivered to me just now. While I am grateful for being invited to attend the first meeting of the Police Advisory Committee to be held on 14-11-22007 at 4 pm, 9 regretfully have to say that for various invavidable reasons, 9 will not be able to do that. Hovever, I am 87+ years old a-9 dant think 9 should take responsibilities which I would not be able to discharge.

In view of the reasons goven above, I would request you to execuse me and drop & my name from the list of persons to be invited to the meetings of the Police Advisory Committe. You may consider withing Amonjit Singh Asal. with bind regards, Shor Kanwar Vijay Partap Singh, Yours Sinewely, S. S. P. Satyapal Dang

Amnitsar.

copy for information to Courade Amazit Asal.

ofc

Kunwar Vijay Pratap Singh
I.P.S.



Office: 2227779
Resi: 0183 2571852

Senior Superintendent of Police,

D.O. No. 2621-CPC-

Dated, the Amritsar 10-11-07

Respected Six,

You will be happy to know that we have set up 'Police Advisory Committee' in our efforts to streamline Community Oriented Policing (COP) in the holy city of Amritsar. The committee comprising of intellectuals and various stakeholders of the society will not only suggest measures to improve the functioning of police but will also monitor the implementation process to make it more community friendly.

It is humbly requested to attend the first meeting of Police Advisory Committee to be held on 14.11.2007 at 4.00 Pm in the conference hall of Bhawan SL Public School, Shiwala, Amritsar. For further queries, I am available on my cellphone – 9814085205 or E-mail- policehelp100@gmail.com. It is also requested to see our blog www.policehelp.blogspot.com.

Yours sinderely

(Kunwar Vijay Pratap Singh)

Sh. Satpal Dang Ekta Bhawan Chheharta Amritsar

Della di

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 9-11-2007

Dear Comade Bardhan ji,

9 am enclosing here with a cutting from the Tribune of 411-2007 about a petition seeking decognition of the SAD (Shromini Apal Dal) on the ground that it has submitted two different voverons of its constitution to the Gendwara Election Commission and on the one hand and to the Election Commisson of India on the other. One verson says that only baptised sinks can Vote in the party electrons while Electron Commission is told that Athali Party is a secular party.
Kindly do read the report whi what has

appeared in the Trobiane.

9 worker if do Party (CPI) (an & should do something that will the kelp to overwe that the matter does not remain pending in the Hish count for a long period. Attent,

hoth Regards, Com A.B. Bardhan, Yours Encevely, General Secretary C. P.I. Agoy Bhawan, C. P.I., Hjory Shawan, 15 Convode Inderget Gentla Havg, Satyopal Dang New Delhi 110002

President urged to derecognise SAD

TRIBUNE NEWS SERVICE

AMRITSAR, NOVEMBER 6
National executive member of the Janata
Dal (S) Balwant Singh Khera here urged
the President of India to direct the election commission to expedite the decision
on the petition filed by him for the derecognition of the Shiromani Akali Dal.

Khera in a missive to Pratibha Patil

said Parkash Singh Badal, the then president of the SAD, had misused and exploited the funds of the Shiromani Gurdwara Prabandhak Committee for his selfish interests.

He said the party had also used communal idiom and stressed for Panthic agenda in spite of its commitment to the election commission of India.

Continued on page 2

From page 1

JD (S) urges President to derecognise SAD

He said the SAD also had two constitutions, one of which was submitted to the Gurdwara

Election Commission, Chandigarh, for contesting elections of the SGPC, duly attested by Badal himself wherein it was mentioned that only baptised Sikhs could cast their votes in the party elections. The second constitution had been submitted to the EC for seeking recognition of the SAD as a political party.

Apparently, one of the constitutions is fake and the leaders of the SAD had tried to deceive and mislead the commission, added Khera.

It is pertinent to mention here that the JD (S), in its petition to the EC in 2005, had demanded de-recognition of the SAD as it had fought elections of the SGPC and DGPC. This was against the provisions of the constitution and the law of the land, as these were religious bodies and were responsible for the management of various gurudwaras in the country.

The national executive member also demanded a CBI inquiry into the alleged payment of Rs 21 lakh to Parkash Singh Badal by the Delhi unit of the SAD at a function held on October 6 in New Delhi.

He said the party was now exposed as Badal and his son Sukhbir had been depicted as fearless leaders of the panth in posters at the function which made it clear that the party had two faces secular as well as . communal.

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 11 -11-2007

Dear Churade Bardhan,

It is now gardenly honor that Existent Chine is
as much (if not more) correspont them in Cricket
than in politics. And get no party seems to warry
or be concerned with corruption on cricket war though
it is doing great harm.

Should not the Left have a policy concerning
Spats? Should it not be concerned about the fire

Should not the Left have a policy concerning sports? Should it not be cancerned about structing consupher in Cricket? It is strange that no allenting is paid by anyone as to whether top cricket players are actually paying taxes on their earnings!

Hochy was once upon a time the leading game of India. Should the not be encienaged by own fart a and alw the media?

I am enclosing a cutting from the Tribune

Maybe, Left should have a sports a policy re games & sports in the country! I wonder whether Wet Bengae gout & Kenala Jart have some sports | games policy! With regards,

Yourn Sincevely Satyapal Dang

de

Govts should promote hockey in India, Pak: Afzal Sanjay Bumbroo The two neighbouring counbeing played in their country played in the played in the

TRIBUNE NEWS SERVICE

AMRITSAR, NOVEMBER 6

The 21-member hockey team of the Multan Racket (MR) Club arrived in India via the Attari Wagah joint checkpost to participate in the 37th SN Vohra Gurmeet Memorial Hockey Championship being held in Chandigarh.

Team manager Mian Afzal, talking to the media, said that hockey was one of the major traditional games of

tries but the two governments had failed to promote it in a big way as was being done in the case of cricket. He said though the British had left India 60 years ago, yet we were not able to come out of the slave mentality.

Afzal said the national teams of the two countries could perform better in the international arena if proper funds and infrastructure of the international level were provided to the budding players. He said hockey was

being played in their country even at the village level but in the absence of any government support the country had failed to produce international-level players.

He said the future of hockey in this subcontinent was bright if proper funds and infrastructure were provided to the players at the grassroots level. He rued that funds were being provided only at the national level while district and local-level teams were being ignored.

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 2/11 / 2007

Dear Comrade Naumhal Ji

Deving me For my travel expenses 3 me you paid me, 3 church, \$8.2500 | - for petrol. This was done what 9 told you that 9 paid to the derive \$8.1200 | - for petrol. 9 had made a big mestake. 9 later on watercovered and was told by the driver that that the petrol purchased for \$8.1200 | was known for return juerney also. Thus 9 have been than

one way to correct the mostate for which I very much regret, is that I send the money by you thru Money Noder. other to that you if I am able to come for the next meeting which is due very soon of forwhich I will need to get petrol expenses a gain, the excess many charged by me may be used then. I say that as for fact announcement for petrol affly, position is going to versain bleak of I will thoruse have to alferd upon the fodgar committee, if I have to allered the meeting. In that case, I will much still have by you (ie the D.B.Y.C) only Re took may. Shat I will do.

If for some reason or the other, I am not able to come for the vesit meeting, I shall venit you he 1300/-.

Please: tell me how should I remit by M.O. is some other method, by a cheque for unstance — Itow much extra Should I pay, of I send a cheque. Please let me hono. Please one cuese me for othe beingling. It was due to my Ignorauce. Arion had when for petrol he 1201- I arsumed it was for only for one way. Actually two absorbed we well as the retorn Jumy

witches in this letter.

Yours Surerely Saty pal pay



My ignovance was due to the fact that
normaly to 9 get petrol from the boot sure 9 have
is got vehicle, so 3 remain igns 9 also don't have
to might calculations ete ete, be cause of this shat
is why when drives as here for Rs 1200/- 9 to just had the
impression that it was for purposed upt ILD only. Delually
et was for return y purposed upt ILD only. Delually
et was for return y purposed on the out of the petrol
purchased for Rs 1200/-, one libre is so was saved.

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar) Pin-143105

Dated 3.0/10 2007

Dear Comrade Bardharji, 9 received your letter a few days ago. Thats. 9 to had said that I did not favour raising a controversy about Bhagat Singh in Augree vesus Bhagat Sinsh in hat. Hawaver, 9 do not agree that it makes no difference. when terrorism was there in Prijale, at one stage a section of benoments / eschremiets had claimed that they were following Chagat Sough. This I remember having written & certicle quoting Bhagat himself. He had sal; "I was a terrorist but for a short while . I realised that terraism leads no where."

Naw it was in those very days that some of these factor elements hegan publishing shagat Surshis photo with ptimbar. Mokie was obvious. Transan has its associating with the name "Srugh" Bhagat Suish is Rhagat Singh whether shown with turbon towhe or with hat BUT & exploitation of progression his head can gue sea vise the possibility of softer oscilling his name with some thing he would have bushed. Today it may be far fatched i der but this being enfloited count be ruled out.

My view a not that a beg you should have brantaiched up-My VI-ew is that some authorite voice shower have gon on record that Bhagat singh was not wearing turban and soon but was wearing a hat over whom he being sout to jour - journey which ended with Ending his life.

Anway, I agree that

(PTO)

8/2

I 9 hope you will not man mind raising another Issue.

For quite some how now, there is fave no social reform movements — Idon't say in the whole country but surely in a greater or substantial part of India. This is my impression on the leaves of media of on the basis of what is happening in Poujale. Social Reform movements to are now no longer there the high the needs for such movements is great as contror.

Caunt CPI & take sleps for raising so Social reform movements — down etc. etc. by making strict rules for its members and by ensuring that mass organisations led by it initials a participate in the social reform movements

Please do consideratios.

In 9 dait moind your no replying heat my letters. However, for some home now 9 am writing to you much loss. I some a be gralifully my letters and at least achnowledged—cop. the ones like this so that I can hope that it may be considered worth while 4 deserving some attachen.

Sincordy, Sincordy, Satyopal Dang

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 3.0/10 2007

Dear Comrade Bardhar !!

9 received your letter a few days ago. Thats.

9 too had said that I did not favour raising a controversy about Bhagat Singh in Prigree vesus Bhagat Singh in hat. Haware, 9 ob not a gree that it makes no difference. When terrorism was there in prijale, at one stage a section of terrorist solverists had claimed that they were following thagat sough. This I remember having written & article quoting Bhagat himself. He had sail: "I was a terrorist but for a short while. I realised that terraism leads no where."

Naw il was in these very days that some of these factor elements he gan publishing tho fat Surshis photo with peterban. Moke e was obvious. I Trouban has its associative with the name "srugh" Blogat Suish is thought surgh whether shown with turbon the when and hat BUT I exploitation of progression his head can give seas vise the possibility of toofter ossociating his name with some thing he would have aware of the possibility of toofter owned. Today it may be far falched i der but this heingerfloiled count be ruled out.

My view or not that a beg sow showed have beartaiched up. My view is that some authorite voice shower have gon on record that Bhogat singh was not wearing turban and soon but was wearing a hat over when he being sout to jour - journey which ended with ending his life.

Anway, I agree that (PTO)

II I hope you will not may mind vousing another Issue.

For quite same how now, there is fave no social reform movements.— Ident say in the whole country but surely in a greater or substantial part of Indea. This is my impression on the leaves of media of on the basis of what is happening in Prijale. Social Reform movements to are now no longer there the high the needs of such movements is great as contror.

Caunt CPI & take sleps for raising so Social reform movements — down etc. etc. by making strict rules for its members and by ensuring that mass organisations led by it initials a participate in the social reform movements Please do consider this.

III I grait mound your no replying to all my letters. However, for some home now I am writing to you much loss. I some be graliful if my letters are at least acknowledged — cop. the ones like this so that I can hope that it may be considered worth while 4 deserving some attachen.

Not Regards, Sencorely, Setyppal Dang

Tel.: 0183-2258631 (O) 0183-2258023 (R).

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dear Shri Shatvet Malikji,

Dated 29 10 2007

Sanitation position in Chheharta is very un-Salisfactory. Heaps & refuse can be seen on both Gides of G.T. Road of elsewhere also this situation is not conducive to the health of the people.

The present system of sweeping needs to be replaced by a more sales factory system 9t

to my firm opinion that:

number of sweipens | Safar Kovamchans, as per

(b) Then sofin kanam chaves should be regular employees of the Corporation and should be allotted leads areas as por the norms applicable to them (c). At present entire refuse collected to sent to city for heing dumped— possibly for convorsion into manure. This takes very much time as a result of which safa with suffers— yeard in chief porta 9 suggest that suitable area, should be

acquired for collecting refuse for its conversion acquired for collecting refuse for its conversion who manuve. Manuve when ready should be sold of while fetch good income for corporations. They would be many buyens which would

ofc

manure answer at sood vates. I may mention that the exstabile Miniscipal com mitte chhehatallefore it was moved into ASRM. () used to despose off the manuscre, of it used to get sood encome from this of the corpration adopts this course now, its income from this service would be much more as population and number of households is non much bigger. of the is done, samitation would Improve a lot and the acome of the Corporation would movem I have no doubt that the above Eugestan proposal is entirely praeticable. 9 hope you will take it striendly. You may, if you like, get at examined by some composent efficers. If you would like to discuss this matter with me, I would be happy to meet you on date and time sentable to

Mayor M.C. ASR Yours Sincevely, Satyapal Dung

Tel.: 0183-2258631 (O) 0183-2258023 (R).

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dear Shri Shatvet Malikji, Dated 29/10/2007

Smitation position in Chheharta is very un-Salisfactory. Heaps of refuse can be seen on both sides of G.T. Road of elsewhere also, This situation is not conducive to the health of the people.

The present system of sweeping needs to be replaced by a move sales factory system 9t is my firm opinion that:

number of sweipens/ Safai Kovamchens, as per

(b) This soft known charis should be regular employees of the Corporation and should be allotted leats areas as por the norms applicable to their (c). At present entire refuse collected to sent to city for being dumped— possibly for convorsion into manure. This takes very much time as a result of which sofa with suffers— yeard in elhely give I suggest that suitable area, should be

acquired for collecting refuse for its conversion acquired for collecting refuse for its conversion who manuve. Manuve when ready should be sold of while fetch good income for conforations. They would be many buyens which would

manure antire at sood rates.

I may mention that the evitabile

Minisch al Com mitte Chhehata Lactore it was

moved into ASRM. C) used to despose off

the manusce of it used to get sood income

from this of the corporation adopts this

course now, its income from this source

would be much move as population and

number of households is non much

bigger.

Improve a lot and the meane of the

Corporation would movesse where mo doubt that the above suggestion I proposal is entirely

practicable.

9 hope you will take it soviewally. You may, if you like, get at examined by some competent efficers.

of your would like to discuss this matter with me, I would be happy to meet you on date end time suitable to both of us. With Regards,

Satyapal Dung

Mayor M.C. ASR

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 25/10/2007

Lear Shri Shavet Malik ji, & the M. C. Hubam Chand Colony (Azad Road) Parky is in very had shape. There are only two benches and both are broken. A part from ungently needed replacement and repour of these, one other bench on the side which has no banch top at present neds to be provided. Even apart from these, much more needs to be done to ensure that this Park is an mo propor shape. A pathway around the park needs to be provided for the Visitors. Some Malishard book after the Parta, which is not being done at present. It is requested that the needful may please be ordered to be done formeded. Shri Shavel Malik, With Regards, Yours Sucovely, Nayor, Municipal corporation, Satyapal Dang AMRITSAR.

0 6

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 92 10 2007

Dear Shri Shavet Malik ji,

9 world like to discurs with your I will seek an appointment to be able to do. However,

I would the to make a suggestion just now.

At least two flywars are needed ... one in Putlighan area— over the Railway Phabak Just beyond the Gurdwara. The Second one, but equally longartly is needed over the Railway Phatah in

Partap Bazaar Chhiharta. 9 won 9 would strongly request you to take appropriate steps to ensure that the Ry Ministry of the GOI and the state fact agree to the proposal

Shri Shavet Mali.h, high regards, yours Sincovely,
Mayor,
Mussion had Contration; were

Salyapal Dang

Municipal Corpration, Amritsar.

I four carl for from Harder stylo son Care discursed

Ex-MLA (Pb)

Vimla Dang
Ex-MLA (Pb)

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dear Frank is, Dated 28/9/2007 Today is the 100th Amil Versany of the brith of the Gread Martyr (Shaheed-e-Azam) Bhaget Smish.) It seems to me that boday the Editoral should have been regarding the freat Martyr of that too by yourself. 9 mm N2 does carry an article about him by you but the Moven Editorial has its own importance. Bendooldage (86+), 9 have some problems not my eyo, he couse of mohiet I cannot real U. much generally speaking I only read headlines of two or thru newspapers that gover me some I dea about what to, happening in our state of in our country. [9 will try to real your which Rbout Blaget Strigh but Dam not sure not whether 9 would be able to. you forhaps you will recall that furjelia, our mother tongue, was not the medium of unstruction even at the primary stage during our days. Und was the medium in all yout Schools. As far as Pujabi is concerned, I never bearn't Pujabi at any stage of my education up to middle stage, faired woon was the medium and oftal English. At a much later one Stage, 9 bannt Hindi privately from our Panolit. And in my graduation, stage of education, shad Hondi as an optional subject. I did pass but I cannot boastabent on uch Annubulge of Hinds 9 hardly read any Him book after my graduation and never wrote inct. As far as tunjelis in gurmuthis script is concerned, I never wrote or even some words in it. Of course, I want to read Puniples

6/0

in gurmuthiscript to be able to read NZ. By now because of old age, I read headlines of N2-besides those of English Tribune and Uvar Hind Samachocker Oceasionaly I have a look at one Hindi Daily too but that only in regularly. You can therefore imagine how much handwarped Thave been as far as I Purjalis is concerned, though I am a born Puiplin and cand do speak Puiplis fluently. However, all that I have said above should spreyou some idea how much handicapped I have been, nother unfortunate also. But that is life. Or should 9 say, what Britishrule in India concretely meant for me and maybe for my be many others of my generation-how it hit us in the field of education. Coming back to the great Mertyr, on 27th mish - Chere was a mousive fundom in ASR Hals college. Badal presided. Audience & Ruge. Programme in the jubile, was excellent. (we could not stay still the end becaux our bothque) physical limitation). During the programme, we etime was also a reference to what Bhongat Sunsh had once Sand about Communist Party. 9 felt proud & 9 don't tomor if Badel made any short speech even at the end We left at about 8-3 of H. Rogramme was on though Scheduled to and by 9 pM.

Today menning I think programme was repeated at Paryet Avenue ASR. We dre not so. Pres will carry

a report tomorm merring.

Dean't know why I am winting to you Maybe because despite our many differences in the course of our phibical lives, we have had much in

Shope both you & urmilage are maintaing as good see health as you can pursible have at the present stage 1 your lives. We are as usual.

Satispipal Dang

offices of Setters sent.

Satyapal Dang Ex-MLA (Pb) Vimla Dang Ex-MLA (Pb)

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 23 9 2007

Dear Sumitji,

you have been brind enough to said me Mainstream. In fact I have been getting it even before you became its Editor. Mainstreeau was also good

enough to print my articles offer on.

For some time now, I have not written forit The fact is that I have now stopped writing any carticles because I find that I cannot be porhaps because of oldage effects. 9 am 86+ (mfact nearly 87). I know many beople remain as active as ever before even at this Expeats of writing. Inn find it very difficult to even read Mainstream. I just cannot marage despite efforts It is difficult to specify the neasons. The main reason undoubtedly is the specific old age effect.

This being the position, I think it will only be fair and correct on my part to suggest that you may stop sending me the Mainstream.

Needless to say that I will continue to cherish my long - very long in fact - my association with Mainstream.

Thanking you & with Best histhist saty opal Dang

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Pin-143105

Pin-143105

For some kinne now 9 have been trying to refrain

From working to you so that 9 dait waste your precious time.

Today, how here, 9 feel compelled to write to you on abobic which to ralber sensistive. It has samething to do with the great Martyr. Bhagat Sough.

38-9-2007 to his 100 H Brith anniversary to today.

3n Punjal, Deputy Commission ASR had affected for Deep Malaon bruidings on 27-9-2007 and 28-9-07.

Garn sure other Deputy Commissioners must have made

Stomilar affects.

Yesterday is on 27/9/2007, a massive function was held as the Holse college Ash to abbrial It was presided our by by chi-fittinister forteach Singh Badal. There was really a # VERY HUCE, AMASSIVE Two out. Well organised, on the whole the programme was instrung, Very inspiring. There were no distortions, I think. What the Great Marky had once said about Communists was also quototed. It was a pleasant scriping. The credit gos to to the organization not necessary to Badal who may presided. (I wonder what whether he liked the reference to Communists.)

The other, vory important feature was that the function was not very about Bhogat Singh, but about was about martyndom of Bhogat Singh, Roy Guru and Subhder. There was a time when & one would be warally su their junt pretures in the liter fractice ender of one would see and hear about Bhogat Singh

de

alone. At least I used to be saddened about it. The function in American 27th was about the two who had together mounted the Sallows.

I now come out to the point because of which I am writing to you.

AS has now become the custom, Bhagat Singh was with a turban. To the best of my knowledge and belighther to not un accordance with touth. To the best of my renowledge and betief, Bhogat Sursh week to wear a Lat. (And an the very we of being hanged, he was reading while behind prison base of ENIN ...

an Abali unovation, I am think though it may not be possible to prove it. Any way, what was Rhagat such like (turbaned or with hat) when he was before bows sant

behind bans.

Controversy about this point. However, if my impression (about Bhogat Singh not being a turboned Sitch) is Correct_ there is correct - there is some distortion in the practice of showing bhagat singh with turban _ a principle which started sometime ago of which aix attent raise eyebrows and even objected attracted objections.
You may not spand any time in replying to this letter of mine. However, if t when I happyen to Visit seller sometime before 9 paserway I may requat you to bet let me know what you think about this "small" distortion of facts.

With fraternal grahings of Regards, Salyafal Dong

100

Satyapal Dang Ex-MLA (Pb) Vimla Dang Ex-MLA (Pb)

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 22.10 2007

Dear Comrade Surgenaranaji,

Thank you for your long letter dated 11-10-07 received here by me on 20/10.7. Thank you also for working about your family of let me know about some details about them. I was happy to read the details.

Year. Well 3 am in my 88th. In Whithen the of year. Well 3 am in my 88th. In Whithen the of goverally people want to long as possible. I am not one like that, It is good to live as long as one can love a health and active life. Why should one like to live even when you one only a burden on your near a dear ones of when your one 's near a dear ones's boo really suffer on secing you suffering. When I was young — I had the opportunity to attend a seminar — whether of portunity to attend a seminar — whether are right to entenguesh life should be like when one as only suffering by to wand like to be vid of the near a dear ones who too would like to be vid of the near a dear ones who too would like to be vid of the burden on such a situation of you when the burden on such a situation of you when the burden on such a situation of should have the right to frame to their help. I book part in right to frame to their help. I book part in

of e

the seminar and took my stand as above. & My Stand was appreciated by a sold section. However, the dermonant vous was that "life" is given by God a no one should have the right it . God will take away life to as per its INILL. It a matter of some satisfaction, that with spread of education and of scientific Uniper to some execut at least, the number of alheists to growing is our Country too. It is sad that How ever, it is sad that wer same top topmost screntists believe in tod. Are you a believer or an atheret? Have you following the Ram Setu entroversy? And also the contrivorsy re nucles deal between India and USA? 1xhat are your views about it what are generally views of the public re Ram Setu?

9 hope you do not find any difficulty in reading my letters! 9 do find it not easy to read your letters. Your letter under in to which I am replying is quite long. some parts 9 for could read with out much difficulty. As regards some other parts 9 will try to How is the Party progressing in Felonge Anothera? And where does the Telengana I some stand at present? Dead? On it is the demand Still there or is it labely to come up again. North regards Salyapol Dang

Att tile

To: The Editor Downah Jagran (Tagran aty) SATYA I'AL DIN: Ebta Bhowan Clibchaile (A R) 143105 22-10-2007

shromanje Amritsan.

I agreen city of 22-10-2007 has reported that on 21-10-2007 I had dimanced Proordential Rule in Puigale. This is also litely incorrect. Facts one as under:

For many years passehra in Dava Mandi used to be observed by the Krishne Mandin Committee. This year the Abali BJP combine soud they would be observe the Dassehra in Dava Mandin mot lit the Newdern Committee do this. This led them agree that the Deputy Commissioner would perform the task setting on five faving the doctors). In this context. I had remarked that if this so on the this, they may one hand ver power in chandigerh to the President Bovernor. I made no demand for President's rule in Penjale. Nor do I favour it.

Correction may place be printed.

Yours faithfully. Satyopal Dang

0/6

SATYA PAL DANE Ebta Bhawan Cliheha ita (ACR) 143105 '23-10-2007

To:
The Editor
Downah Jagran (Tagran aty)

Shromonji, Amritsan.

Jagran City of 22-10-2007 has reported that on 21-10-2007

9 had demanded Presidential Pule in Puijale. This is also likely incorrect. Facts are as under:

For many years passehra in Dana Mandi used to be observed by the Krishna Mandin Committee. This year the Abali BJP combine soud they would be observe the Dassehra in Dana Mandin not lit the Memotive Committee do this. This led them agree that the Deputy Commissioner would perform the task betting on five faving the touris). In this context. I had remarked that if this so on the this, they may one hand now power in chandigarh to the President Bovernor. I made no dimand for Prisident's rule in Penjale. Now do I favour it.

Correction may please be printed.

Yours faithfully, Satyopal Dang Dear Comrade Dang,

Please find
enclosed the English version of
The review. I could not get
in typed because of very in-adequate
after the typing arrangements
available to the we here.

The Hindurton Tilues
report of to December 12 gives a
hoper version of what happened
but the High Count on The PIL
Concerning Jallianwals Bogh. Only
The Chambignh edition of Tritome
(English) published it and that too
with a mideading heading. I am
writing to Editor in this connection.

Pesh Pohagat younger Consider obade
who write. I think the question of
the streets abready devolished head
a fresh look. Linkont the streets The
Memorial shall be incomplete. Let us
see.

O Premone

Vinda Dang is a well-known public figure of Punjab. The is the patron of Punjab Istri Sabha an affiliate of The All India Women Federation. She was awarded Padam Stree in 1992. But it would he no exaggeration to say that The real award that she relishes most is the love and affection of the people of Punjab with whom she identified herself and whom she served with nane ringlemindedness for the last rix decades. In early fiftier of the last century soon after their marriage Satya Pal and Vinla came to Amritsar and settled at Chhekerta, an industrial kow workers are organised, how people are took helped in their dayto-day life and how a munipal committee is is run in the interest of ordinary citizens. Both have represented their assembly constituency. In The prevailing political culture where corruption is quite common The two leaders as. MLAs stood out as embodiment of clean public life. ter The last ten years they have upheld Their pledge of not accepting any office. That, however, does not mean The end of Their public work. Despite Their weak health and advanced age both are actively engaged in attending to people,"

grievances and demands. A glimpese of Their idealism can be had by reading ! Page, & From a thering Diary by a small autobiography written by Vinla Dang. Here is a pricture of a world where dreturn of a revolution were murtured where hope and faith in country's bright future were strong. It is a life of young student leaders and workers who in the forties and early tifties built organisations and introduced Their people woods the concerns of freedom monement and world politics. They developed a cultural wing of Their organisation which served as an effective platform and medium of communication. The two youngs activists who came from diverse backgrounds and do widely different up bringing and) came close to each other, became and) friends decided to marry. Their faith in a bright future of humanity and their interest desire to uproch an injust social repten surtained. Them though many a trial. Vinda's story is in fact the story of This relation shifted how softly and way by it flourished. The antobiography reads about like a novel. In order to make it still more readable and interesting The author has changed the names of The two protogonists, and also of Their leading figures in public of Those down life with whom she had to

interact, have not been changed.

Jambekar.

This autobiography was originally only a diary. It was due to the insistant persuation of friends that she agreed to write it in This form. The result is that it is free of any infirmities of a diary and has all the qualities of a feeti piece of fiction. This technique helps the duther to treat her characters with due alyectivity. Rashmi, two in fact has been shown, to be is Vinla herself attracted while at school, to be attracted by patriotic songs. The atmosphere of her home at bahore was permeated with The spirit of englightenment and progressivism. In won in This home that the earliest activities of The Friends of the Soul Unin were planned. Vimla's brothers were The leal movers. Suhasini, a prominent Commish of those days was The imprirer. She was The youngest sister of Sarajini How Naidu de 1927 when Jawaharlel Nehre Rad visited The Soins Union with his Jather Metilal Nehru and siter Krishw Suharini was in Moscow. After her marriage to Jambekar, she was known as Suhisiu

> Intense political and cultural activities and proposed discussions among The young people frequenting her home formed the background in which vimla grew while still at school. A wall havepaper was another enterprise which published not only political news but also news and comments about social

and per sonal matters. Members of This groups were into in spired by an intense desire to achieve something in Their life.

a highly qualified school teacher. She composed songs as well. Members of The jamily used to rive teagether. Thus a squad of ningers was formed. Rashmi accompanied The Punjab delegation to the first congress of the Community Party of Judio held ah Bombay in 1943. She was greatly impressed by the legendary revolutionary of the Ghaler Porty, Baba Sohan Singh Bhakne. As hear first meetings with sonkant ie: Satya Pal. But These were brief and formal. She was enrolled in the Community Party.

[Sindents] The Punjab made a memorable centribution during the Bengal

memorable contribution during The Bengal formine of 1943. Funds, clother, medicines were collected from Lahore and other places and taken to farmine tricken breas of Bengal. It was during This work that Rashmi and sukouth gained first - hand experience of the miserable life in Bengal country.

Student procession in January 1946 in Bombay. Her namation provides The reader with our insight with The common activity of the Commits and the Congression in the fight for country predom! She has also referred to communal viols. Here she was not an observer but fighter in the ferefront. Some hoodlums tried to disrupt the procession and teased the ponticipant girls of the All India Students Federation. However, Party cadres and the staff of

Party newspapers game much demetits a befilting rebuff. Among These Party fighters was the famous actor Balvaj Sahni who was active on the Cultural front. In the lash week

of the year 1946 took place the naval revolt.

At the same time the infantry men and
the armed contingents of the Air Force
turned Their guns towards Their British
officers. The naval ratings at Karachi,
Madras and Calcutta also joined The
strike. The British naval command
put) strike the British naval command
coal, food or even water wase stopped.
Stratuts and citizens of Brombay

Stratute and citizens of Bombay defied the military terror and kelped The Mikers in every possible way. high ruch historie

events as a background the love between Rashmi and sukant flowished Another girl also also entered the Another girl also also entered the life of sukant. Pout in Vinlai life of sukant. Pout in Vinlai received account asset relation between of an intimate relation between of an intimate relation between of an intimate relation because of an intimate and fear. Because of these two. These were perhaps Vinlai these two. These and also because of excessive contin and reserve that a certain apparent coolness also developed between Rashmi and surlained between Rashmi and

also contains an account of his elder brother shashi. It the young age of 25 he met his death when the freedom monement had acquired unusual intensity. He was hapidly establishing

himself as a post people's poet. He had gone to donate blood for Those who was had been injured instea during the course of the demonstrations. But the needle used to take his blood had been infected. This death was a toristerible blos for Rashmis family. Her father had died Three years earlier.

In was in Brague,

Somet owned up Their relation of mutual love. Both of them had gone There to discharge Their respective responsibilities in the international

student movement.

Jonth Festival L'Vomla has drawn the following pricture:

That such a necessful event and not be argonized without the helps of the government which was, of course committed to a poliny of peace. Excellent facilities for the stony of Thousands of foreigners, arrangements, for Their transportation and the Randing over of the Theatres, cinema halls, schools and open spaces to the organisers of the Festival alone could make the event a grand success!

antobiography a Throught-provoting comment of Professor Ravi Bakanta has been added at The end, Vinlas brother Professor Bakaya is a well-known scholar who retired

pen The Jawahalel Nehru University,
Delhi. He is also the editor of the book
He has provided information on some
of the heading to Party codres of Those
course. Some of the details concerning
Porty's policy and dealings of the
cochrate are interesting. Many of These
relate to Vinnla's account through she
herself has not mentioned them.
This is a story of
when one is prepared to give
enorthing in the service of a course.
The ordered question is knowned
that course of their
total dedication Vinnla and Dang
house trooped that
stand out as an example of
total dedication and devotion
to the cause of the country and
of the Porty.

Satyapal Dang
Ex-MLA (Pb)

Vimla Dang Mmla
Ex-MLA (Pb)

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dear Janale Shameum Faizi Sahib,

Kinely find enclosed an article by Connade Prem Simsh of Mohali (near Chandigarh

9tis Book Review - A Life of Devotion-Vimla Dang's Autobiography."

He has not sent it to you directly for publication in New Age because he could not get it typed. However, his manuscript is as sood as typed. You may hindly conceder its publication.

I fee embarassed to send it to you because it is review of Vimla's auto biography of therefore concerns me too. Unfortunately from Singh by sending his article to mue has left me no other choice as stoo have no salufactory typing arrangements. Even the professional typist here makes mistakes. Yhanking you a

Thanking you & Satyofal Dang

Satyapal Dang
Ex-MLA (Pb)
Vimla Dang
Ex-MLA (Pb)

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 7-12-2007

Dear that Kulbin Singh Ji Sidhu,

Section (when I was a school student, Pemple was not taught even as a language not to speak of our mother-tongue heing the medium of instruction)

"commeder-in-Arms is a remarkable book and to maked very enspiring of invery enformative. I cannot write further in gurmulating script but can manage to read it. And I hope to read the Payalis section of your books also.

gam witing this litter to seek year UTERO on one spicefic matter re the sreat martyr Bhagat singh. Improvined in my memory and 9 suppose that would the care of a with my generation (9 was born in 1920), Bhagat singh is also with hat and not turban towards what avenustances Bhagat Singh was tenbanised? Speaking factually, as at not incorrect? It can be said "Bhagat Singh is Bhagat Singh whether her is with that or "turban". Hervevor, it is always better a safer to strik to freets. What are the correct facts in this respect? I will be probled if your let me trunco what your UTERO IS

With regards, Yours Sincevely, Salyapore Dang

ofe

colored out

5/12/2007

AsR)
143105

Dear Conwad Jagroop Singh,

Instalation of a picture of Jamail Singh Bhindrenia, in obviously a serious matter. (The picture tras licensus with as por a decision of the 3GPC which is controlled by the Athali. It has rightly evolve a wide spread criticism Badal has not criticised it. He has in a way supported it by saying that it is is a provely religious matter. This in fact means Badal in fact does not mind grawth of terrorism.

How than one mon-party friends of the CPI have comme to me to express their surprize that the CPI is has viruained salent. It is shocking. I am hold that a rank-4-file convade of Tavan Tavani has reacted. Stwas and is an issue which warrants very strong of Sharp reachon by the CPI leadership in Prinjale. I hope you will not mind this letter from me

and will consider the matter on a prinity basis.

Convade Tagrosp Singh, with Greibings, Secy Saty had Dang Plast council CPI Saty had Dang

345 Sector 21-A chandigach

1/2

The Secretary,
Deptt." of Education
Govt. of Punjab, Chandigarh.

Sub: Extra ordinary delay in re-imbursement of medical bills.

Sir,

I am a Retd. Govt. employee getting a pension of Rs. 11000/- only p.m. My wife named Urmil, is a Punjabi teacher working in Govt. Middle School, Babu Labh Singh Nagar Jalandhar and its complex school is Govt. High School Basti Bawa Khel Jalandhar. Urmil is a cancer patient for last 14 years.

Cancer, starting from the breast in April 1993 had spread over all the bones including the skull till 2005 and now it has crept in liver at six places. Spending heavily on medicines and medical services she had been submitting the medical bills quite in time. Since Aug. 2004 till July 07 she submitted bills to the tunes of Rs. 187941.65. (Detail attached)

It is regretfully stated that only Rs. 9183/- at serial number 5 have been re-imbursed till now inspite of the fact that many of the bills have been cleared by the Director of health & family welfare Punjab. A photo copy of the Director health & family welfare Punjab's letter is enclosed herewith. Urmil i.e. the patient gets Rs. 19000/- p.m. after all the deductions of funds, whereas she has to spend almost Rs. 20000/- p.m. on treatment and diet.

From above facts and figures you can guess easily that in how miserable condition we are living.

In the long run I pray you, please expedite the matter to help me to keep her body and soul together.

Thanking you.

Yours sincerely

V. M. Bann

Date: 14.9.2007

(Vishwa Mitter Bammi) 47/2, Babu Labh Singh Nagar

Jalandhar City.

Ecl: 1. Detail of medical bills submitted.

2. Letter of Director Health Services & Family Welfare Punjab.

Mohali (Pb) Dec. 14, 2007.

Dear Comrade Dang,

Please find
enclosed the English version of
The review. I could not get
in typed because of very in-adequate
approve typing arrangements
available to to me here.

The Hindurban Tilues report of & December 12 gives a proper version of what happened but the High Count on The PIL concerning Tallianwala Bogh. Only The Chandignh edition of Tribune (English) published it and that too with a misleading heading. I am writing to Editor in this connection. Desh Pohagat yanger Consiler shall also write. I think the question of The streets already denotished needs a fresh look. without the streets the Memorial shall be incomplete. Let us Frem Sont

Satyapal Dang
Ex-MLA (Pb)

Tel.: 0183

Vimla Dang
Ex-MLA (Pb)

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 17/12/2007

My dear Ravi Bhai,

Cam Prem Singh reviewed Vimlais
Autobiograph and sent his vertew to me
with a covering letter which is also
enclosed.

727

Vimla has read it of does not want to be published. However, she has distinct to send it to you.

Detail of Medical bills submitted to be Education Deptt.

S. No.	Period	Date of submission of bills	Amount of bills (Rs.)
1	13.4.04 to 11.06.04	18.08.04	10571.00
2.	13.07.04 to 15.10.04	04.11.04	13469.00
3.	15.11.04 to 04.02.05	08.02.05	10762.00
4.	29.03.05 to 29.03.05	24.09.05	4487.00
5.	07.11.05 to 13.12.05	19.01.06	9183.00
6.	10.01.06 to 13.02.06	07.04.06	11226.00
7.	17.03.06 to 23.05.06	18.08.06	15355.00
8.	27.06.06 to 12.09.06	08.11.06	15630.00
9.	30.10.06 to 26.12.06	22.01.07	17573 20
10.	26.12.06 to 16.03.07	17.05.07	45985.65
11.	24.04.07 to 01.05.07	19.07.07	33649.80
		Total =	187941.65

Parivar Kalyan Bhawan, Plot No. 5, Sector 34-A Chandigarh (PMH Branch) Registered No. PMH(Dated, Chandigarh the Subject: Verification of rates and Ex-post facto sanction for taking treatment in Reference your letter No. 11.10. on the subject noted above. In pursuance of the policy guidelines/ instructions issued by Punjab Government vide circular letter No. 2/193/94/5HB5/5251-54 dated 13.02.1995 and on the basis of recommendation of the Disti. State Medical Board meeting held on sanction of the Director, Health and Family Welfare, Punjab, Chandigarh is nereby accorded for taking treatment by Smt./ Sh. .. at AliMS New De'hi/ Govt. rates to the tune of Rs 10.485 ... The documents/ papers/ bills and other vouchers received from your end are returned herewith in original. The receipt this communication may please be acknowledged. Enl. Original Bills' Vouchers & Documents Welfare, PB for Director, Health Dated; Chandigarh the No. PMH() Pb./05/ Copy of above is forwarded to Sh./ Smt. for information please.

Punjab Government
Directorate of Health and Fámily Weifare, Punjab

for Director, Health and Family Welfare, PB

The Secretary, Deptt." of Education Govt. of Punjab, Chandigarh.

Sub: Extra ordinary delay in re-imbursement of medical bills.

Sir.

I am a Retd. Govt. employee getting a pension of Rs. 11000/- only p.m. My wife named Urmil, is a Punjabi teacher working in Govt. Middle School, Babu Labh Singh Nagar Jalandhar and its complex school is Govt. High School Basti Bawa Khel Jalandhar. Urmil is a cancer patient for last 14 years.

Cancer, starting from the breast in April 1993 had spread over all the bones including the skull till 2005 and now it has crept in liver at six places. Spending heavily on medicines and medical services she had been submitting the medical bills quite in time. Since Aug. 2004 till July 07 she submitted bills to the tunes of Rs. 187941.65. (Detail attached)

It is regretfully stated that only Rs. 9183/- at serial rumber 5 have been re-imbursed till now inspite of the fact that many of the bills have been cleared by the Director of health & family welfare Punjab. A photo copy of the Director health & family welfare Punjab's letter is enclosed herewith. Urmil i.e. the patient gets Rs. 19000/- p.m. after all the deductions of funds, whereas she has to spend almost Rs. 20000/- p.m. on treatment and diet.

From above facts and figures you can guess easily that in how miserable condition we are living.

In the long run I pray you, please expedite the matter to help me to keep her body and soul together.

Thanking you.

Yours sincerely

V 71. Banne

Date: 14.9.2007

(Vishwa Mitter Bammi) 47/2, Babu Labh Singh Nagar Jalandhar City.

Eci : 1. Detail of medical bills submiπed.
2. Letter of Director Health Services & Family Welfare Punjab.
To the Secretary ExMLA 143165
To the Secretary ex MLA 143165
Gast of Purple, sepath of Education, Chandigash
Sherionani.
I am forwarding a rebresslock I VM Do
nanely URM! . I happen to know their that writes parents belong to chronic cancer fatient shere has been extra-ordinary delay in nembers come to the arta
Shere has been extra-ordinary dilay in nembersement of medical bids. Any further delay & may prive dangerous & fatal Payments have been cleared by Directorate by Family Health & Family Family Weefore Panyals. We cessary details are given the representation.
further aloute and many delay in nembersement of me diget hills of
Direct and I may prive dangerous of fatal Payments have be on shorting
Clare & Directorate of Family Health & Famely Family Week of
Necessary details are given in the nepresention.
Kinaly Ensure that payments are made at the earliest.
Kinaly ensure that payments are made at the earliest. Thanking You, Your Sincovery Satyapse Dang
Sangraph String

Satyapal Dang
Ex-MLA (Pb)
Vimla Dang
Ex-MLA (Pb) D. O (W. gent)

Tel.: 0183-2258631 (O) 0183-2258023 (R)

EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 7 1 2008

Respected Mayor,

gram working this to obvious your ungent of personal attention to the following:

Sweeping and sanitation work in Chheharta

romains vory unsatisfactory e.g.

theaps of refuse can be seen in various parts of checkenta can be seen, including on G.T. Road as well as many other parts of checkenta, that as late at 11 AM or over later.

Remod at many place of known is not done fully but only partly of what remains is livelled & flattered

to remain then for the whole day.

Setration is particularly lad on Mondays because of accumulation of Sunday because Sunday is a hoticiary for all the Safeir bravam chans. Thank because free fleading that in viewof the nature of their work, weathly holidary on case of sweepers should be Stonggared. There should be no common one weathly holiday sweeping of removal works should go on avory day. Every sweeper shared get one weethly holiday on lieu of Sunday. There should be adequate number of leave reservits.

Kinaly, pay personal attention to this whole

matter of give necessary instructions.

Mayor, Numerical Conferention, ASR With regards, yours Surcerely Satyapal Dangcopies of letters

Satyapal Dang Ex-MLA (Pb) Vimla Dang Ex-MLA (Pb)

> From: Salyapal Davy tx MLA Ehta Bh awan, Chheharta (ASR) 143/05 To: , Assistant commisoner, Municipal corporation, Amnitser

Tel.: 0183-2258631 (O) 0183-2258023 (R)

> EKTA BHAWAN, G. T. Road, Chheharta (Amritsar). Pin-143105

Dated 2 1 2008

Reference you is No: H. At: (24)/1484 dated 27/12/07.

1) stis incorrect that there was never any statute of Sheed Uddham Singh in Putligh. I have been living in ASR since 1952 except for a break of months. Long ago, I had myself seen statute of the Martyr waham Sirish of in Puthshav Chook. fater it was shifted towards west but it remained there for some time to Hewever over this was remained. 2) one photo of Shri Sunal Sunadar Choudry has been removed from the charth. Two are still there. Another is also there at a distance towards chilehorta but in Puthghav area.

Intertant Be that as it may, I strongly statute suggest that a Statute of Markyr Wahan Singh be got in stalled at Puthghar Chowk.

Satyapal Dang

108 Bank Knclave Respects Dang g, 3/11/07 Delle 110/07 Many Thanks In your publication or A Collection of Quelations. It is very useful In men like me. H. Speaks Volumes of The quality and wide study and knowledge embibed by you your library and. The keeping of record. My hats off to your leach of your other publications I would of they are despatched & V. I. b.

Win deepregsels Jung Sincerely Unlisat Ran Synt.



Nearest Philatelic Bureau Contract	\$50 THE INDIA THE PROPERTY AND ADDRESS OF THE PROPERTY ADMINISTRATION OF THE PROPERTY ADMINIS			
Elda Bhawan,				
Chheherla- Amrit su				
चिन PIN 1 9 5	not write or print below this line)			